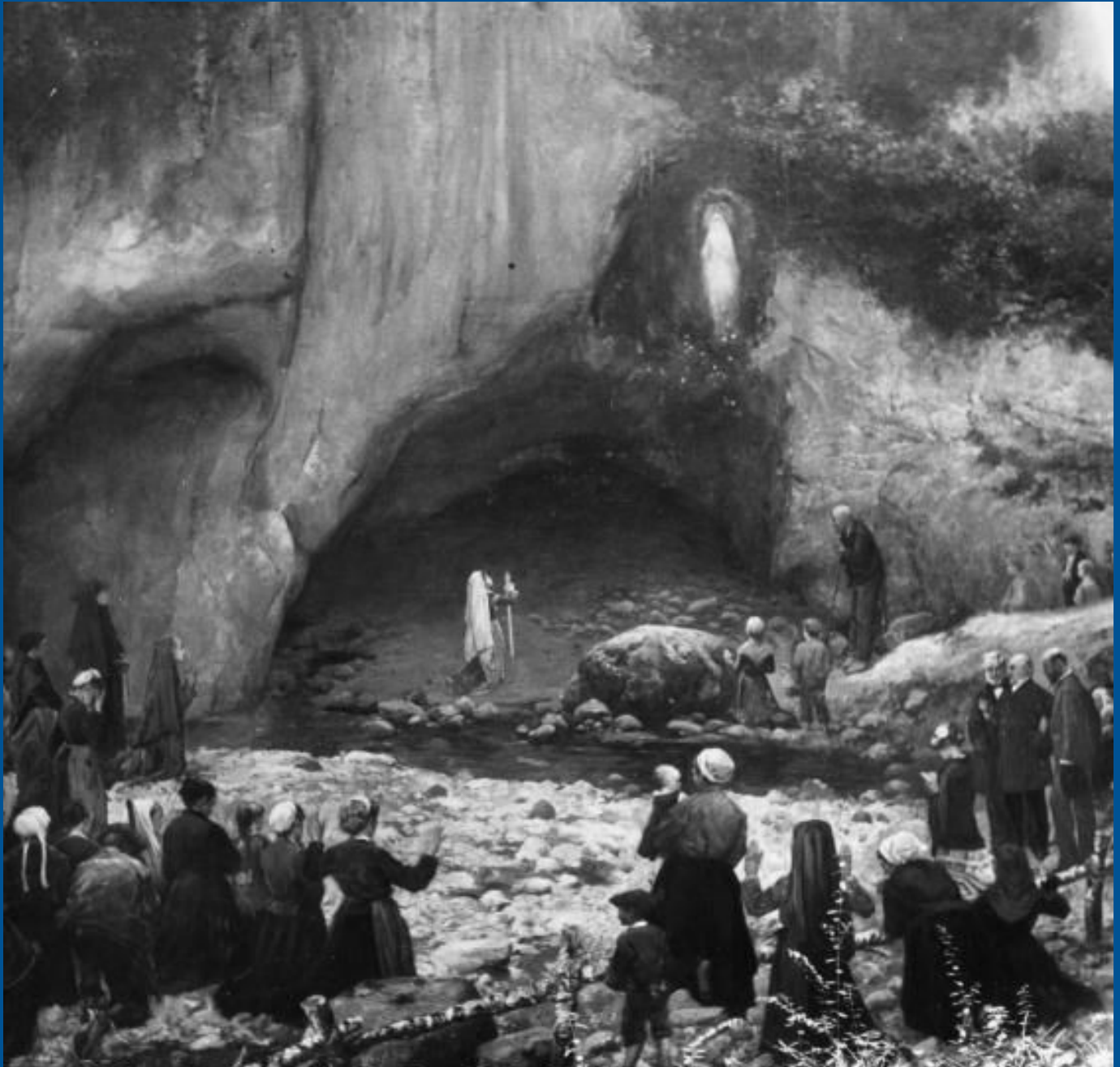


Mary Immaculate of Lourdes Parish
Newton/Needham, Massachusetts



February 12th, 2012 in the Year of Grace
Sunday in Sexagesima
and the Sixth Sunday of the Year

TABLE OF CONTENTS

Parish Calendar.....	Page 2
Pastor's Note	Page 3
Latin Mass Propers in English	Page 4
Music Program	Page 5
Announcements	Pages 6-7
Military Service Prayer List	Page 7
Prayer List for the Sick	Page 8
Mass Intentions for this Week ...	Page 9
Parish Directory Information ...	Page 10

ON THE PARISH CALENDAR....

Sunday, February 12th, 2012:

Religious Education Classes, K-5, 8:30 a.m.
(lower church hall)

Latin Mass Children's Catechism,
9:30-10:25 a.m.

(lower rectory conference room)

Holy Name Parish Men's Group, 12:15 p.m.,
Monthly Meeting (lower rectory conference room)

Parish Choir Concert, 1:30 p.m.
Main Church

Pre-Confirmation Religious Education Classes,
Grades 6-8, 4:15-6:15 p.m.
(lower church hall)

Friday, February 17th:

Metro-West Catholic Homeschool Association,
1:30-4:00 p.m., lower church hall

Sunday, February 19th:

(No Religious Education Classes at 8:30 a.m.)

Latin Mass Children's Catechism,
9:30-10:25 a.m.

(lower rectory conference room)

Pappin Family Christening, after 10:30 a.m. Mass
Lay Dominicans, 1:30 p.m.,
(lower rectory conference room)

SACRIFICIAL OFFERINGS FOR THE SUPPORT OF
OUR PARISH

*"What return can I make to the Lord for all His
kindness to Me?"*



**OFFERTORY FOR SUNDAY,
FEBRUARY 5th, 2012:
\$4,640.00 + \$488.00 (OTHER
OFFERINGS) = \$5,128.00**

CARDINAL SEAN'S PASTORAL MESSAGE ON THE FALSE COMPASSION OF DOCTOR-ASSISTED SUICIDE:

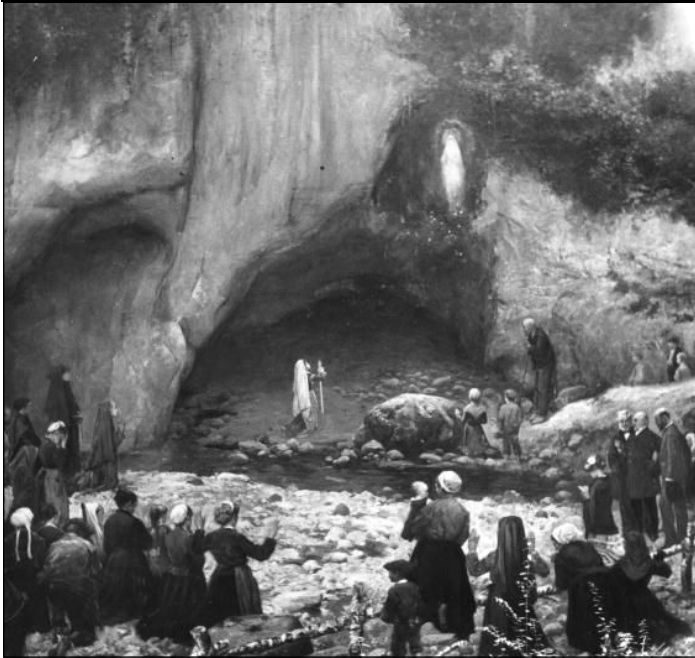
At all our Sunday Masses this weekend we will hear an audio-homily from our Archbishop Cardinal Seán on Catholic teaching regarding the wrongfulness of doctor-assisted suicide and the misappropriation of the term "compassion" to describe it. A well-organized effort is underway in our Commonwealth of Massachusetts to legalize doctor-assisted suicide through a ballot initiative. As Catholics, committed to a Culture of Life and true compassion towards the suffering ill, we must vigorously oppose this.



Requiescat in Pace

Audrey Gaumont, age 89

Pastor's Note



(Front Cover: An illustration of the Apparition of Our Lady to St. Bernadette Soubirous within the grotto of the massive rock, known by the people of Lourdes as the "Massabielle", along the bank of the River Gave. Bernadette's first apparition was on February 11th, 1858. She was to receive 17 more. The last one occurred on July 16th, 1858. Although the picture shows Our Lady as if visible to all, Bernadette alone saw her. The onlookers saw only Bernadette in her ecstasy.)

LOURDES, 1858

On February 11th we celebrate the patronal feast-day of our parish of Mary Immaculate of Lourdes. One hundred and fifty-four years ago a poor girl named Bernadette Soubirous from the town of Lourdes, France, claimed that she saw a mysterious young girl, dressed in white, within the rocks of the Massabielle along the River Gave. The report caused a sensation and much controversy among the Lourdais. In the course of successive apparitions, the mysterious visitor, seen only by Bernadette, revealed to the girl an underground spring by the rocks which began to flow copiously into the River Gave (the famous

Lourdes spring). On March 25th, 1858, the visitor gave Bernadette her name: "I am the Immaculate Conception." After careful investigation, the local Bishop eventually judged the testimony of Bernadette Soubirous as "worthy of belief". The Church has incorporated a feast of the first apparition of Our Lady at Lourdes into her official liturgy.

One of the objections made to the first promoters of Lourdes was that these outside commentators were superimposing a sentimentalized and idealized picture of life in the Pyrenees—as if Lourdes was a kind of idyllic, pristine mountain town, solid in its traditions and Christian values, uncontaminated by the currents of godless modernity. Such deliberately crafted sentimentalization, it is true, hardly does justice to the real-world suffering in which Bernadette and her impoverished family lived.

The region of the Upper Pyrenees was generally suffering from worsening economic and social conditions. In 1828, the French government tried to control access to the communal forestland, which covered a third of the mountains. Access to the communal forest, however, was crucial to the survival of the poor. Beginning in the early 1830s armed revolt spread throughout the countryside. It became known as the *War of the Demoiselles*. Pyrenean men dressed in white after the legendary fairy-spirits who were believed to inhabit the deep woods. They would carry out raids against the forest guards in an effort to recover their historic rights. This civil strife and the government's attempts to suppress it lasted through the 1850s. By then the women and children carried on the fight by acts of civil disobedience, defiantly taking bundles of wood from the forests despite the penalties which included fines and imprisonment. This was the local world visited by Our Lady in 1858.

(Fr. Higgins)

LATIN MASS TEXTS

Traditional Propers

Sexagesima Sunday

Vestments: Violet

INTROIT: Ps. 43. 23-26 Arise, why sleepest Thou, O Lord? arise, and cast us not off to the end. Why turnest Thou Thy face away, and forgettest our trouble? our belly hath cleaved to the earth: arise, O Lord, help us and deliver us. *Psalm 43.2* We have heard, O God, with our ears: our fathers have declared to us. *V.* Glory be to the Father.

COLLECT O God, Who seest that we put not our trust in anything that we do; mercifully grant that by the protection of the Doctor of the Gentiles we may be defended against all adversity. Through our Lord.

EPISTLE: 2 Corinthians 11. 19-33; 12. 1-9 Brethren: You gladly suffer the foolish: whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you on the face. I speak according to dishonour, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews, so am I. They are Israelites, so am I. They are the seed of Abraham, so am I. They are the ministers of Christ (I speak as one less wise), I am more: in many more labours, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews, five times did I receive forty stripes save one. Thrice was I beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day I was in the depth of the sea: in journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren: in labour and painfulness, in much watching, in hunger and thirst, in fastings often, in cold and nakedness; besides those things which are without, my daily instance, the solicitude for all the churches. Who is weak, and I am not weak? who is scandalized, and I am not on fire? If I must needs glory, I will glory of things that concern my infirmity. The God and Father of our Lord Jesus Christ, Who is blessed forever, knoweth that I lie not. At Damascus the governor of the nation under Aretas the king guarded the city of the Damascenes, to apprehend me: and through a window in a basket was I let down by the wall, and so escaped his hands. If I must glory (it is not expedient indeed) but I will come to visions and revelations of the Lord. I know a man in Christ about fourteen years ago, whether in the body I know not, or out of the body I know not, God knoweth, such a one caught up to the third heaven. And I know such a man, whether in the body or

out of the body I know not, God knoweth: that he was caught up into paradise, and heard secret words which it is not granted man to utter. For such a one, I will glory: but for myself I will glory nothing but in my infirmities. For, though I have a mind to glory, I shall not be foolish: for I will say the truth: but I forbear, lest any man should think of me above that which he seeth in me, or anything he heareth from me. And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, and angel of Satan, to buffet me. For which thing, thrice I besought the Lord that it might depart from me. And He said to me: My grace is sufficient for thee, for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

GRADUAL: Psalm 82. 19, 14 Let the Gentiles know that God is Thy name: Thou alone art the Most High over all the earth. *V.* O my God, make them like a wheel, and as stubble before the wind.

TRACT: Psalm 59. 4, 6 Thou hast moved the earth, O Lord, and hast troubled it. *V.* Heal Thou the breaches thereof, for it has been moved. *V.* That they may flee before the bow: that Thine elect may be delivered.

GOSPEL: Luke 8. 4-15 At that time, when a very great multitude was gathered together and hastened out of the cities unto Jesus, He spoke by a similitude: The sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock: and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns, and the thorns growing up with it choked it. And other some fell upon good ground: and being sprung up yielded fruit a hundredfold. Saying these things, He cried out: He that hath ears to hear, let him hear. And His disciples asked Him what this parable might be. To whom He said: To you it is given to know the mysteries of the kingdom of God, but to the rest in parables: that seeing they may not see, and hearing may not understand. Now the parable is this: The seed is the word of God. And they by the way side are they that hear: then the devil cometh and taketh the word out of their heart, lest believing they should be saved. Now they upon the rock are they who, when they hear receive the word with joy; and these have no roots: for they believe for a while, and in time of temptation they fall away. And that which fell among thorns are they who have heard and, going their way, are choked with cares and riches and pleasures of this life, and yield no fruit. But that on the good ground are they who in a good and perfect heart, hearing the word, keep it, and bring forth fruit in patience. *(remainder of Mass on pg. 7)*

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

February 12th, A.D. 2012

Saturday vigil, 4 p.m.

Sunday 7:30 and 9:00 a.m., & 5:30 p.m.

The Sixth Sunday of the Year

Introit: Psalm 31:3,4

"Be unto me a protecting God and a house of refuge, to save me; for You are my support and my refuge; and for the sake of Your name You will lead me and nourish me."

Kyrie: (Chant)

Gloria: (English Chant)

Responsorial Psalm

Alleluia:

Credo I: (extra sheet)

Offertory: Psalm 119: 12, 13

"Blessed are You, O Lord, teach me Your commandments. O Lord, You are blessed, teach me Your commandments. With my lips have I declared all the judgments spoken by Your mouth."

Mass Setting: NEW ENGLISH CHANT MASS

Sanctus (New English translation)

Acclamation after the consecration

"We proclaim Your death, O Lord, and profess Your Resurrection, until You come again."

Lord's Prayer

Agnus Dei

Communion: Psalm 78: 29,30

"They ate and were fully satisfied; the Lord gave them all that they desired; they were not deprived of their wants."

Post-Communion Hymn:

Concordi Laetitia

(Gregorian Chant)

Recessional Hymn:

Immaculate Mary (Parish Hymnal, No. 85)

Mass of St. Gregory the Great (1962 Missal)

February 12th, A.D. 2012

Sunday, 10:30 a.m.

Sexagesima Sunday

Processional Hymn:

Jesu, Salvator Mundi (Bartolomeo Cordans, +1757)

Asperges (Chant)

Introit:

Exsurge, quare obdormis, Domine?

Ordinary prayers:

Missa XI Orbis Factor

(Kyrie, Gloria, Credo I, Sanctus, Benedictus, and Agnus Dei)

Gradual and Tract:

Sciant gentes, quoniam nomen tibi Deus... Commovisit, Domine, terram et conturbasti eam.

Offertory Verse:

Perfice gressus meos in semitis tuis...

Offertory Hymn:

De Profundis Clamavi

(Christoph Willibald Von Gluck, 1714)

Communion Hymn:

Ave Verum

(Gregorian Chant)

Communion Verse:

Introibo ad altare Dei, ad Deum qui laetificat juventutem meam.

Recessional Hymn:

Immaculate Mary

(Parish Hymnal, No. 85)

Angelus (Chant)

ANNOUNCEMENTS

DAILY LATIN MASS

February 13th-18th, A.D. 2012

Monday, February 13th: 12:30 p.m.

Ferial Day

Tuesday, February 14th: 5:30 p.m.

St. Valentine, Priest and Martyr

Wednesday, February 15th: 12:30 p.m.

Ferial Day

Thursday, February 16th: 5:30 p.m.

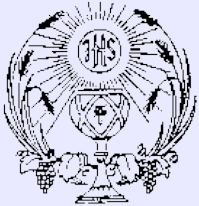
Ferial Day

Friday, February 17th: 12:30 p.m.

The Flight of the Holy Family into Egypt

Saturday, February 18th: 9:00 a.m.

St. Bernadette Soubirous, Virgin



SEPTUAGESIMA

**CONFESSIONS ARE HEARD SUNDAYS
BEFORE AND AFTER THE 10:30 LATIN
MASS**



**WE INVITE
EVERYONE TO JOIN
US FOR
COFFEE HOUR
DOWNSTAIRS EACH SUNDAY
AFTER THE 10:30 LATIN MASS.**

This week's bulletin sponsored through the
generosity of
STONE INSTITUTE, Elliot St, Newton
Short Term Rehab, Respite Care,
& Long Term Care
www.stoneinstitute.com

EARLY SACRED MUSIC CONCERT BY OUR LATIN MASS PARISH CHOIR "ANGELI CANTANTES" OF MARY IMMACULATE OF LOURDES

Please join us for a choir concert of Early
Sacred Music here in the main church on
TODAY, Sunday, February 12th, 2012
at 1:30 p.m.:

Our parish choir, under the direction of Mrs.
Bobbie Hoffmann, will perform both familiar
and rarely heard pieces from Gregorian Chant
and Medieval and Renaissance composers,
among them—

*William Byrd, Giovanni Pierluigi da
Palestrina, Tomas Luis de Victoria, and
Giuseppe Ottavio Pitoni.*

Refreshments will
be served
downstairs in the
parish hall
following the
concert.



CUB SCOUT RELIGION AWARD

Congratulations to Arthur Quagan, a Bear Cub
Scout of Pack 3, Den 1, in West Roxbury, who
received the Parvuli Dei ("Little Ones of God")
award, the religious emblem of Catholic Cub
Scouts, from Fr. Higgins after Mass on Sunday,
February 5th. The banner that Arthur made as
part of the requirements to receive the medal—
comparing the liturgical calendars in the Ordinary
(Missal of Paul VI) and Extraordinary (Missal of
Blessed John XXIII) forms, will be on display in
the vestibule of the main
church. Arthur is the son of
parishioners Robert and
Christine Quagan. Arthur is
also one of the parish Latin
Mass servers with the Society
of Saint Tarcisius.



Litany of the Holy Name

(recited before the 10:30 a.m. Mass today.)

Lord, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us. Jesus, hear us.
Jesus, graciously hear us.
God the Father of heaven, *have mercy on us.*
God the son, Redeemer of the world,
God the Holy Spirit,
Holy Trinity, one God,
JESUS, Son of the living God, *have mercy on us....*
JESUS, Author of Life, *have mercy on us.*
Model of Virtues....
Crown of all Saints, *have mercy on us*

Be merciful, *spare us, O Jesus*
Be merciful, *graciously hear us, O Jesus*
From all evil, *deliver us, O Jesus...*
Through the mystery of Your holy Incarnation, *deliver us, O Jesus...*
Lamb of God, who takes away the sins of the world, *spare us, O Jesus.*
Lamb of God, who takes away the sins of the world, *graciously hear us, O Jesus.*
Lamb of God, who takes away the sins of the world, *have mercy on us.*
Jesus, Hear us. *Jesus graciously hear us.*
Let us Pray. O Lord Jesus Christ, You have said: Ask and you shall receive, seek and you shall find, knock and the it shall be opened to you, mercifully attend to our supplications, and grant us the gift of your divine charity, that we may ever love You with our whole heart and with all our words and deeds, and may never cease from praising you.

Make us, O Lord, to have a perpetual fear and Love of Your Holy Name, for You never fail to help and govern those whom You bring up in Your steadfast fear and love: who live and reign for ever and ever.
Amen.

Partial indulgence.

OFFERTORY: Psalm 16: 5, 6-7 Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thy ear, and hear my words: show forth Thy wonderful mercies, Thou who savest them that trust in Thee, O Lord

SECRET May the sacrifice offered unto Thee, O Lord, ever quicken and protect us. Through our Lord.

COMMUNION: Psalm 42: 4 I will go in to the altar of God, to God who giveth joy to my youth.

POSTCOMMUNION We humbly beseech Thee, almighty God to grant that they whom Thou refreshest with Thy sacraments may serve Thee worthily by a life well pleasing unto Thee. Through our Lord.

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... *SPC Dennis Geary, US Army, Afghanistan, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Christopher Raymond, 82nd Airborne (Afghanistan), Command Sgt. Major Gregory Widberg and his 1-182 Infantry Regiment, deployed to Kabul, Afghanistan, Lance-corporal Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army (Iraq), John Constantino, Infantry (Afghanistan), 1st Lt. Michael Mondello, 181st Infantry (Afghanistan), Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC (Afghanistan), Sgt. 1st Class David Garduque; ;Sgt. Jeffrey R. Quinn, USMC.*

(Please let us know if you would like someone on active duty prayed for by name.)

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.



HEALTH OF THE SICK

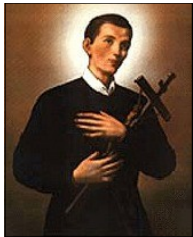
“In every man there is Jesus, but in the sick we see Jesus twice.”

—Padre Pio

For all those on our parish prayer list, especially for... Jean Johnson, David Quinn, Lois Ludwig, Paula Apothacary, Jeanne Ciocca, Sam Adams III, Altair da Silva, Jack Shaughnessy, Molly Healy, Christina Kwash, Kitty Ward, Missy Ochsner, Spagnuolo Family, Barbara Proia, Katie O’Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Bill Hickey, Lee-Anne Ketchum, Frank Fay, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffman, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Sharon Kopchik, Lee Fecteau, Fr. Edward McDonagh, Erin Marie Fell, Arthur Cutler, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Joyce Higgins, Peggy Capasso, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Mary Hoffman, Marie Schroter, Dorothy Alibrandi, Helen Krawiecki, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Wanda Lempitski, Thomas Corcoran, Tony Palladino, Marie Goodwin, Joe Bellino, Lucia LoPresti, Polly Sullivan, Fred Strom.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



SPECIAL INTENTION: *For all the expectant mothers of our parish family.*

“St. Gerard Majella, pray for us”

Prayer for Motherhood:

O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God’s designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.

SPECIAL HEALTH OF THE SICK INTENTION
for our parish Religious Education Director JEAN JOHNSON who has just been diagnosed with cancer.

HOLY NAME PARISH MEN’S GROUP,
Monthly Meeting at 12:15 p.m. today, February 12th, 2012, in the lower rectory conference room. The Holy Name men will lead us in the Litany of the Holy Name of Jesus and the Holy Name Hymn before the 10:30 a.m. Mass.

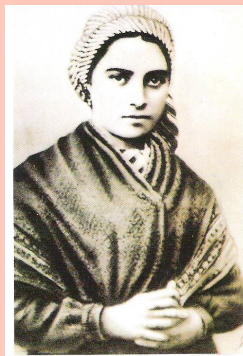
PRAYER LINE OF THE POOR CLARE COLLETTINE SISTERS

Hawarden, Wales



The website address is:
www.poorclarestmd.org

Saint Bernadette Soubirous, (1844-1879, A.D.)



“DEVOTION GAINS MUCH MORE INFLUENCE WHEN IT IS PRACTICED BY THE MEN.”

—ST. JOHN VIANNEY, CURÉ OF ARS



Calendar of Masses

SATURDAY February 11th	4:00 p.m.	Carol Secheyco	Memorial	Secheyco Fmaily
SUNDAY February 12th: Sunday in Sexagesima and the Sixth of the Year in Ordinary Time	7:30 a.m.	Pro Populo		
	9:00 a.m.	Jeanne Ciocca	Birthday intention & Health of the Sick	Margie Bibbo
	10:30 a.m.	Kate Serafino Gabriella Steinkrauss Arline Covalli Joseph & Dorothy Fagrey Rev. Christopher Roberts US Army Spc Keith Benson	Birthday Intention Memorial Memorial Special Intention Memorial	MacKenzie Family Catherine Kwash Susan Goeller Cindy Fagrey Juhasz Family Paul & Betsy Eldridge
	5:30 p.m.	Claudette Kumor	1st year Memorial	Margie Bibbo
MONDAY February 13th	7:30 a.m.	Purgatorial Society of Mary Immaculate of Lourdes Parish		
	12:30 p.m.	Commemoration of All the Faithful Departed		
TUESDAY February 14th	7:30 a.m.	Denise McNamara	Memorial	Jim McNamara
	5:30 p.m.	<i>Intention of the celebrant</i>		
WEDNESDAY February 15th	7:30 a.m.	<i>Intention of the celebrant</i>		
	12:30 p.m.	Joyce Higgins	Health of the sick	Annie Procopio
THURSDAY February 16th	7:30 a.m.	Josephine Davulis	Special Intention	Davulis Family
	5:30 p.m.	Brendan MacKenzie	Birthday Intention	MacKenzie Family
FRIDAY February 17th	7:30 a.m.	Frances Davulis	Memorial	Davulis Family
	<i>Health of the Sick</i>			
	12:30 p.m.	Neil McGrath	Special Intention	Catherine Kwash
SATURDAY February 18th	9:00 a.m.	Mr. & Mrs. Neal Steinkrauss Concetta & Dominic DiNezio	Special Intention Memorial	Kwash Family Maria Centofanti
	4:00 p.m.	Eleanor L. Crowley	Memorial	Margie Bibbo



Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

617 244 0558

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA

DEACON: REV. MR. WILLIAM BLAZEK, S.J.

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SACRISTANS: FRANCIS GALLAGHER, CAMERON MACKENZIE,

TOM GOGUEN, PETER GOGUEN, PATRICK GOGUEN

SEXTON: SEAN WARD (RET. CEMETERY SUPERINTENDENT)

PARISH ACCOUNTANT: EILEEN GUSTIN

RECTORY HOUSEKEEPER: LAURIE SPINELLI

Telephones

Parish Office: 617-244-0558/FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org

Parish Cemetery of Saint Mary's, Needham

For all Cemetery business, please call Cemetery
Manager **Joseph Viel** at 978-208-0266

Welcome New Parishioners and Sunday Visitors

Mary Immaculate of Lourdes Parish is a Canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor, and we are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

February 12th, A.D. 2012

Sunday in Sexagesima

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM.; Tues. & Thurs.,
5:30 PM; Sat. 9:00 AM

Holy Days: If Mon-Fri., 7:30 AM, 12:30 (Latin),
5:30, 7:30 PM (Latin); if on Saturday, 9 AM
(Latin) & 12:30 PM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins

Penance (Confession):

Saturday 8:30-9:00 AM and 3:30-4:00 PM
Sunday, before and after 10:30 AM Mass,
First Fridays (before the 12:30 p.m. Mass)

Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Paul VI)