

Mary Immaculate of Bourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish



July 22nd, 2012 in the Year of Grace

The Eighth Sunday after Pentecost and the

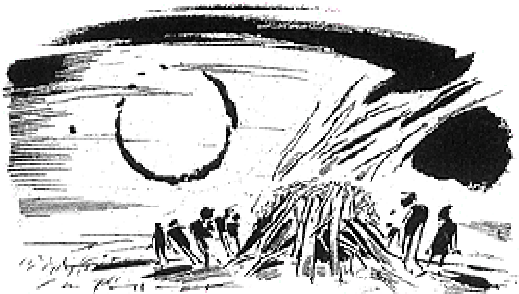
Sixteenth Sunday of the Year

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ON THE PARISH CALENDAR...

BEST WISHES AND SAFE TRAVEL TO ALL SUMMER VACATIONERS



Sunday, July 22nd:

OLIVEIRA Family Christening, 1:00 p.m.
Main Church

Saturday, August 4th:

McSWIGGAN Family Christening, after the 9:00 a.m. Mass

Wednesday, August 15th:

FEAST OF THE ASSUMPTION OF OUR LADY
HOLY DAY OF OBLIGATION

Sunday, September 9th:

End-of-Summer All-Parish Picnic
(rain-date September 16th)

Sunday, September 30th:

MASS OF CONFIRMATION, 5:30 p.m.
Bishop Edyvean will confer the Sacrament of Confirmation according to the 1970 Missal

SACRIFICIAL OFFERINGS FOR THE SUPPORT OF
OUR PARISH

"What return can I make to the Lord for all His kindness to Me?"



**OFFERTORY FOR SUNDAY,
JULY 15th, \$3,651.00 + \$548.00
(OTHER OFFERINGS) =
\$4,199.00**

DAILY LATIN MASS

July 16th-21st, A.D. 2012

Monday, July 23rd: 12:30 p.m.

St. Apollinaris, Bishop & Martyr

Tuesday, July 24th: 5:30 p.m.

Ferial Day

Wednesday, July 25th: 12:30 p.m.

St. James, Apostle

Thursday, July 26th: 5:30 p.m.

St. Anne, Mother of the Blessed Virgin Mary

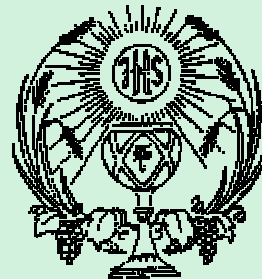
Friday, July 27th: 12:30 p.m.

Ferial Day

Saturday, July 28th:

9:00 a.m.

SS. Nazarius and Celsus, MM, St. Victor I, Pope & Martyr, & St. Innocent I, Pope & Confessor



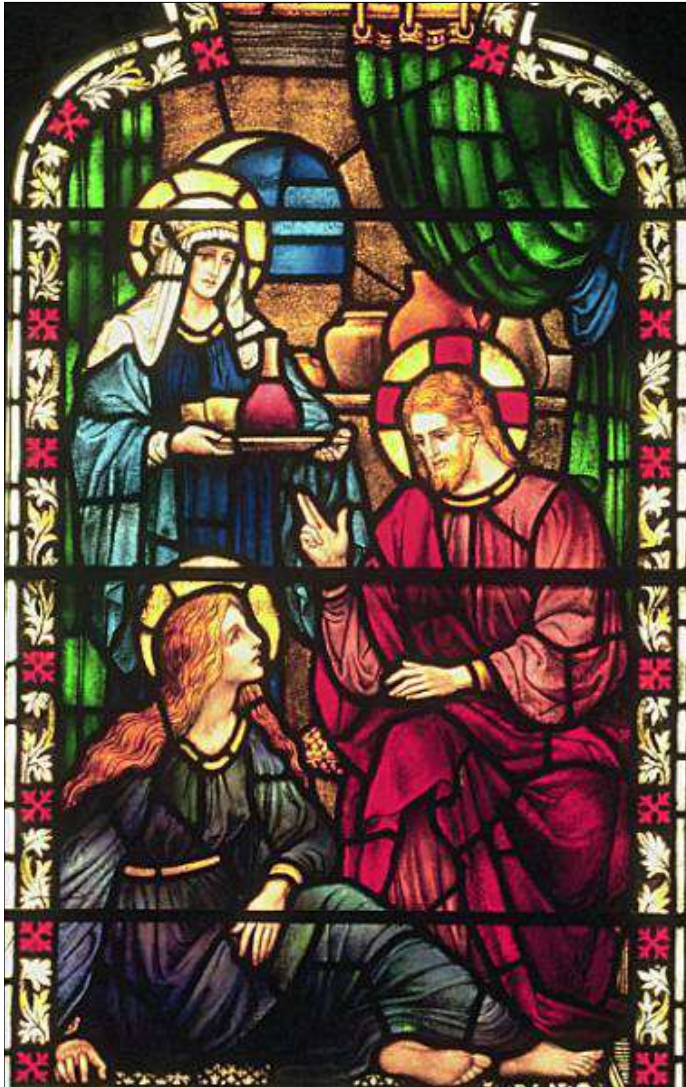
**TIME AFTER
PENTECOST**

**CONFESSIONS ARE HEARD SUNDAYS
BEFORE AND AFTER THE
10:30 LATIN MASS**



**WE INVITE EVERYONE
TO JOIN US FOR
COFFEE HOUR
DOWNSTAIRS EACH SUNDAY
AFTER THE 10:30 LATIN MASS.**

JULY IS THE MONTH OF THE MOST PRECIOUS BLOOD



(Front Cover: A stained glass window which shows Christ with Mary Magdalene and her sister Martha. The Scripture scene depicted is from St. Luke, Chapter 10:38-42. Mary Magdalene sits at Christ's feet, while Martha is busy with the duties of hospitality. Christ says: "Martha, Martha, thou art careful, and art troubled about many things: but one thing is necessary. Mary hath chosen the best part, which shall not be taken away from her." In the liturgical tradition of the Roman Catholic Church, Mary Magdalene is identified with the sister of Martha and Lazarus at Bethany, as well as the unnamed sinner-woman of Luke 7. St. Mary Magdalene's feast-day is July 22nd and her sister St. Martha's is a week later on July 29th.)

WHAT IS "SEDEVACANTISM"?

In last Sunday's Pastor's note, I reprinted Fr. Lawrence Brey's summary on the Catholic Church's teaching regarding Private Revelations. In today's space I want to present a 2010 essay entitled **THE ERROR OF THE SEDEVACANTISTS** by Fr. Thomas Carleton. The "Sedevacantism" he is talking about is a dissent coming from the right-wing of contemporary Catholic life, and it has disturbed the peace-of-mind of not a few traditional-minded Catholics. Sadly, some of our brethren who once worshipped alongside us at Holy Trinity Church and at Mary Immaculate of Lourdes have been taken in by this schismatic error and walk no more with us. Fr. Carleton's essay is very clarifying:

"...They were distressed, and lying like sheep that have no shepherd." (Matthew 9,36)

The case does not exist where an individual lamb decides whether or not the flock has a shepherd. A sheep, as Our Blessed Lord explains, recognizes the voice of the shepherd: "My sheep hear My voice: and I know them, and they follow Me." (John 10,27). The individual sheep can only recognize the Shepherd's voice and follow it; or, contrarily, not recognize it, follow a hireling, or be eaten by wolves. When an individual sheep fails to recognize the voice of the shepherd, it does not mean that he is not the shepherd, it only means that that sheep is not part of the flock: "You do not believe, because you are not part of My sheep." (John 10,26)

The "sedevacantist" is one who maintains that the Church is without a pope. The proper use, however, of the term "sedevacante" (or "vacant seat") refers to the period between the death of one pope and the election of his successor. The Church, though, is never without shepherds. The sedevacantist not only rejects the pope, but rejects as well the apostolic college, (next page)

the successors of the apostles, who are the shepherds who have elected the pope, the supreme visible shepherd. Our Blessed Lord established His Church so that His flock would not be "like sheep that have no shepherd". (Matthew 9,36)

The sedevacantist attempts to mask his estrangement from the Church in the manner of the Protestant theory of private Biblical interpretation, that is to say, by his own collection and interpretation of various texts (in his case, of former popes or councils), which, in turn, he then uses to pass judgment on the Vicar of Christ. The First Vatican Council has taught that a pope cannot be a heretic, which would itself be a direct attack on the infallible intercessory prayer of Christ: "I have prayed for thee," Our Blessed Lord assures Peter, "that thy faith fail not." (Luke 22,33) In sedevacantists, indeed, is verified the rebuke of the Lord: "You err, not knowing the Scriptures, nor the power of God." (Matthew 22,29)

The pronouncements and formulae of the Church, moreover, are not, nor have they ever been, used to decide who is a shepherd: "The Lord hath sworn, and He will not repent. Thou art a priest forever according to the order of Melchisedech." (Psalm 109,4) "All things therefore whatsoever they shall say to you, observe and do: but according to their works do ye not; for they say, and do not." (Matthew 23,3)

When St. Paul speaks of the "house of God, which is the church of the living God, the pillar and ground of the truth" (I Timothy 3:15), he is not referring to a collection of past or present documents, he is referring to the teaching of the present successors of the Apostles in union with the Vicar of Christ, who would, no less than Peter, be guided by the Holy Spirit.

*It is impossible for one to say that he rests upon the pillar and ground of truth, which is the Church, if he has not Peter. It is the "bark of **Peter**" that is an image of the true Church. Attacking the Captain of the ship forms part*

of that despised work of mutiny. Our Blessed Lord has given to the Church a visible Captain so that we can be sure whose boat we are in. When someone fails to recognize the visible pilot of the ship, it does not mean that he is not the true captain, it merely means that that person is not in the right boat, the only boat that has been assured of safely arriving into the harbour of heaven, the shores of eternity.

*The sedevacantist errs in believing that the documents of the Church can be a "rule of faith" independent of a living shepherd, just as the Protestant (with actually even greater reason than the sedevacantist) believes that the Holy Scriptures themselves, privately interpreted, can be a rule of faith. It is for this reason that there is no "rule of faith", nor is there any "magisterium", apart from Peter, and that is to say, apart from living shepherds: "He that heareth you, heareth Me; and he that despiseth you, despiseth Me; and he that despiseth Me, despiseth Him that sent Me." (Luke 10,16) The texts, documents, and formulae of the Church are considered only the proximate **inanimate** rule of faith. These must have the proximate **animate** rule of faith, which is the Church guided by **living** shepherds. Our Blessed Lord, in fact, did not say to His Apostles: Go write down what I have said; He said to them: "Going therefore, teach ye all nations." (Matthew 28,19)*

It is for a deep reason that Our Divine Lord tells us that we must follow, not the words (verba), as if written, but the voice (vox) of the shepherd. We have a living shepherd, not a dead shepherd. It is also important to note that a lamb, much like an ever faithful dog, does not distinguish words as individual concepts, but merely the living sound or voice of his shepherd, and the name given him by that shepherd. In other words, it does not rest on the individual lamb to pass judgment, as such, on the truth content of a shepherd's words; it rests, rather, upon the individual sheep to recognize who his shepherd is. The Good Shepherd could not have made it more simple than that for us poor sheep (cont. on page 7...)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by:)

SATURDAY July 21st	4:00 p.m.	<i>Intention of the Celebrant</i>		
SUNDAY July 22nd	7:30 a.m.	Pro Populo		
The 8th Sunday after Pentecost	9:00 a.m.	Joyce Higgins	Health of the Sick	Anne Kent
and the 16th Sunday of the Year	10:30 a.m.	Denise McNamara	Memorial	James McNamara
		Ralph, Rose & Vincent Mazzarella	Memorial	
		Herbert (Ricky) Hanscom	Memorial	Laura Harvey
		Janet Crapo Harvey	Memorial	Laura Harvey
		Barbara Nyhen	Special Birthday Intention	Nyhen Family
	5:30 p.m.	Evan Mihaich	Memorial	Mihaich Family
MONDAY July 23rd	7:30 a.m.	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
	12:30 p.m.	Commemoration of all the Faithful Departed	Memorial	
TUESDAY July 24th	7:30 a.m.	William Drew	Memorial	Alice Drew
	5:30 p.m.	Corcoran & Mazzarella Families		
WEDNESDAY July 25th	7:30 a.m.	Ed Madden	Special Intention	Catherine Dinon
St. James the Greater, Apostle	12:30 p.m.	Dr. Karim J. Hamany	Special Intention	Thomas Goodrum
THURSDAY July 26th	7:30 a.m.	<i>Intention of the Celebrant</i>		
SS. Anne & Joachim, Parents of the Blessed Virgin	5:30 p.m.	Julianna Davulis	Special Intention	Catherine Dinon
FRIDAY July 27th	7:30 a.m.	<i>Intention of the Celebrant</i>		
		<i>Health of the Sick</i>		
	12:30 p.m.	In Honor of Jesus' Agony in the Garden		Stephen Pollard
SATURDAY July 28th	9:00 a.m.	Louis Post	Memorial	Post Family
		Arthur Dinon	Memorial	Catherine Dinon
		Michael & Patricia Malcolm	Memorial	Bennett Family
	4:00 p.m.	Mrs. Dominic Dougherty		Dougherty Family

HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”

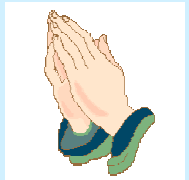
—Padre Pio

For all those on our parish prayer list, especially for... Rob Quagan, Brooke Ramsdell, Paul Wenger, Nathan Johnston, Frank Downey, Janet Pino, Fr. Carney Gavin, Irene Campana, Gerry Mazzarella, Maureen Nyhen,

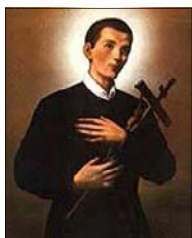


Francis McNary, Warren Yee, Betty Chishi, Marie Rappazzini, Mary Trombetta, Helen Reid, Brenda Winegarner, Jean Johnson, Lois Ludwig, Paula Apothacary, Jeanne Ciocca, Sam Adams III, Altair da Silva, Jack Shaughnessy, Christina Kwash, Kitty Ward, Missy Ochsner, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Evelyn Donovan, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Bill McIlheny, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Sharon Kopchik, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Joyce Higgins, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Mary

Hoffmann, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, WandaLempitski, Thomas Corcoran, Tony Palladino, Marie Goodwin, JoeBellino, Lucia LoPresti, Polly Sullivan, Fred Strom.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



SPECIAL INTENTION: For all the expectant mothers of our parish family.

“St. Gerard Majella, pray for us”

Prayer for Motherhood:

O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid.

Thou who on this earth didst always fulfil God’s designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.

PRAYER LINE OF THE POOR CLARE COLLETTINE SISTERS

Hawarden, Wales



The website address is:
www.poorclarestm.org

FOSTER PARENTING

Is there room in your heart for a foster child? There is always a need. We would be happy to answer any questions you may have about becoming a foster parent.

*Richard and Joan Carey
68 Emerson Rd.
Needham, MA
781-449-0495*

This week’s bulletin sponsored through the generosity of
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Serving Newton Upper Falls since 1998

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... Sgt. Dennis Geary, U.S. Army (Afghanistan), Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Christopher Raymond, 82nd Airborne (Afghanistan), Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; 2nd Lt. Richard S. Pluta, deployed to Iraq; Sgt. 1st Class David Garduque; Sgt. Jeffrey R. Quinn, USMC;

IN THANKSGIVING for the return of Command Sgt. Major Gregory Widberg and his I-182 Infantry Regiment, from Kabul, Afghanistan. During their deployment they suffered two casualties—1 dead, 1 wounded.

(Please let us know if you would like someone on active duty prayed for by name.)

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.



AVE ATQUE VALE:

HAIL AND FAREWELL to parishioner David Nowakowski who is returning to Princeton after a year in Boston. We are particularly grateful to David for his generous service to our Latin Mass Parish Choir, the “Angeli Cantantes”.



(The Error of Sedevacantists, from pg. 4)

The Good Shepherd assures His sheep that if they should stray away, He shall come after them (cf. Matthew 18,12-14); but He gives no such assurance to those who are not His sheep, those, that is, who do not recognize the voice of the shepherd.

*Many sedevacantists use the present scandals and troubles in the Church to justify their Position, but Holy Scripture does not promise that we will always be in green pastures; it promises that, if we follow the shepherd, we will be **led** to green pastures: “For though I should walk in the midst of the shadow of death, I will fear no evils for Thou art with me. Thy rod and Thy staff, they have comforted me.” (Psalm 22,4)*

*The Gospel does not say that the boat of Peter will not pass through violent storms and never come near to sinking; on the contrary, it prepares us for rough sailing and fierce tempests, when the only thing more dangerous than being **in** the boat, will be being **outside** the boat, which, in fact, is where sedevacantists have thrown themselves.*

Sedevacantists like to present themselves as “traditionalists”, but how can we consider what they are doing as “traditional” when the Church says: “Nemo judicat papam [No-one judges the Pope]?” Union with the Vicar of Christ, as the Popes have taught (cf. Boniface VIII, Pius XII), is essential to belonging to the Church. In any case we should have compassion on the sedevacantists because they are “lying like sheep that have no shepherd.” (Matthew 9,36)

*In conclusion, let me tell you what really was the simple old “traditional” rule of thumb that **we** grew up with: If someone is attacking the Holy Father—it is probably the devil!*

Father Thomas Carleton

Feast of Pope Saint Pius V, 2010 A.D.

(Fr. Higgins)

LATIN MASS TEXTS

Traditional Propers

Eighth Sunday After Pentecost

Vestments: Green

INTROIT: Psalm 47:10-11. 2 We have received Thy mercy, O God, in the midst of Thy temple. according to Thy name, O God, so also is Thy praise unto the ends of the earth: Thy right hand is full of justice. *Ps.* Great is the Lord, and exceedingly to be praised in the city of God, in His holy mountain *V.* Glory be to the Father.

COLLECT Grant us, we pray, Lord, in Thy goodness, the spirit to think and to do always what is right, so that we, who cannot exist without Thee, may be able to live according to Thy will. Through Christ our Lord. Amen.

EPISTLE: Romans 8:12-17. Brethren, we are debtors, not to the flesh, to live according to the flesh; for if you live according to the flesh, you shall die; but if by the Spirit you mortify the deeds of the flesh, you shall live. For whosoever are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again in fear, but You have received the spirit of adoption of sons, whereby we cry: Abba (Father). For the Spirit Himself giveth testimony to our spirit, that we are the sons of God; and if sons, heirs also; heirs indeed of God, and joint heirs with Christ.

GRADUAL: Psalm 30, 3; 70, 1. Be Thou unto me a God, a protector and a place of refuge, to save me. *V.* In Thee, O God, have I hoped, let me never be confounded.

ALLELUIA: Psalm 47, 2. Alleluia, alleluia. *V.* Great is the Lord, and exceedingly to be praised, in the city of our God, in His holy mountain. Alleluia.

GOSPEL: Luke 16, 1-9. At that time, Jesus spoke to His disciples this parable: "There was a certain rich man who had a steward; and the same was accused unto him that he had wasted his goods; and he called him, and said to him: 'How is it that I hear

this of thee? give an account of thy stewardship, for now thou canst be steward no longer.' And the steward said within himself: 'What shall I do, because my lord taketh away from me the stewardship? To dig I am not able: to beg I am ashamed. I know what I will do, that when I am put out of the stewardship, they may receive me into their houses.' Therefore calling together every one of his master's debtors, he said to the first: 'How much dost thou owe my lord?' But he said: 'A hundred barrels of oil.' And he said to him: 'Take thy bill, and sit down quickly, and write fifty.' Then he said to another: 'And how much dost thou owe?' Who said: 'A hundred quarters of wheat.' He said to him: 'Take thy bill, and write eighty.' And the lord commended the unjust steward, for as much as he had done wisely: for the children of this world are wiser in their generation than the children of light. And I say unto you: Make unto yourselves friends of the mammon of iniquity, that when you fail, they may receive you into everlasting dwellings."

OFFERTORY: Psalm 17: 28, 32. Thou wilt save the humble people, O Lord, and wilt bring down the eyes of the proud; for who is God but Thee, O Lord?

SECRET Receive, Lord, we pray, the offerings which we make to You, of what You Yourself have given us, so that by the power of Your grace these holy mysteries may sanctify our present life and bring us to everlasting joys. Through Christ our Lord. Amen.

Preface of the Holy Trinity

COMMUNION: Psalm 33: 9. Taste and see that the Lord is sweet: blessed is the man that hopeth in Him.

POSTCOMMUNION: May this heavenly mystery, Lord, restore us both in soul and in body, so that we may feel within us the power of the sacrament which we celebrate. Through our Lord.

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

July 22nd, A.D. 2012, Saturday vigil, 4 p.m.
Sunday 7:30 and 9:00 a.m., & 5:30 p.m.

Sixteenth Sunday of the Year

Introit: Ps 54 (53): 6, 7 Ecce Deus adiuvat me

"Behold, God is my helper, and the Lord is the upholder of my soul; turn back all the evil against my enemies, destroy them in Your fidelity, O Lord, the Protector of my life."

Kyrie – Chant

Gloria – Missa De Angelis (English)

Responsorial Psalm

Gospel Acclamation

Credo I: (extra sheet)

Offertory: Ps 19 (18): 9, 10, 11, 12 Iustitiae Domini

"The ordinances of the Lord are right, bringing joy to all hearts, sweeter than honey or the honeycomb. Therefore Your servant will observe them."

Mass Setting: Mass VIII Missa De Angelis

Sanctus(English)

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias"

Lord's Prayer

Agnus Dei

Communion: Ps 51 (50): 21 Acceptabis

"You will accept a sacrifice of righteousness, oblations and burnt offerings, placed on Your altar, O Lord."

Post Communion Hymn: Ave Maris Stella
(Chant)

Recessional Hymn:

Hail, Holy Queen Enthroned
(Parish Hymnal No.83)

Mass of St. Gregory the Great (1962 Missal)

July 22nd, A.D. 2012 Sunday, 10:30 a.m.

The Eighth Sunday after Pentecost

Prelude

"I Will Not Leave You Comfortless" (Titcomb)

Processional Hymn: Exaudi Domine
(Giovanni Pierluigi da Palestrina d.1594)

Asperges: Chant

Introit: Ps. 43:2,3

Suscépi-mus, Deus, misericórdiam tuam in médio templi tui secúndum nomen tuum, ita et laus tua in fines terrae: iustitia plena est dextera Tua. (Psalm) Magnús Dóminus, et laudabilia nimis: in civitate Dei nostri, in monte sancto ejus.

Ordinary Prayers:

Missa Brevis In G Major KV 140

(Wolfgang Amadeus Mozart d.1791)

(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

Gradual: Ps. 30:3; 70:1

*Esto mihi in Deum protectórem, et in locum refúgii, ut salvum me facias. Dómine, in te speravi: Dómine, non confúndar in aetérnum. **Alleluia:** Ps. 47:2 Allelúja, allelúja. Magnús Dóminus, et laudbilis valde, in civitate Dei nostri, in monte sancto ejus. Allelúja.*

Offertory Verse: Ps. 17:28,32

Pópulum húmílem salvum facies Dómine, et óculos superbórum humiliabis: quoniam quis Deus praeter te, Dómine?

Offertory Hymn: Ave Maria

(Franz Peter Schubert d.1828)

Communion Hymn: Sicut Cervus
(Giovanni Pierluigi da Palestrina d.1526)

Communion Verse: Ps. 33:9

Gustate, et vidéte, quóniam suavis est Dóminus. beatus vir, qui sperat in eo.

Recessional Hymn

Jesu, Joy of Man's Desiring 10th mov. Cantata
BWV 147 Johann Sebastian Bach (b.1685)

Noon Angelus (Chant)

Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

617 244 0558

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

VISITING ASSISTANT PRIESTS: FATHER WILLIAM BLAZEK, S.J.,

FATHER ALVARO SILVA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SACRISTANS: FRANCIS GALLAGHER, CAMERON MACKENZIE,

TOM GOGUEN, PETER GOGUEN

SEXTON: SEAN WARD (RET. CEMEMTRY SUPERINTENDENT)

RECTORY HOUSEKEEPER: LAURIE SPINELLI

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org

Parish Cemetery of Saint Mary's, Needham
GUARDIAN ESTATE MANAGEMENT INC.

**For all Cemetery business, please call
the Parish Office: 617-244-0558**

Welcome, New Parishioners and Sunday Visitors

Mary Immaculate of Lourdes Parish is a Canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor, and we are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,
5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 9 AM & 12:30 PM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
First Fridays (before the 12:30 p.m. Mass)

Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Paul VI)

July 15th, A.D. 2012 The 7th Sunday after Pentecost and the 15th of the Year

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

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