

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic
Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia



July 21st, 2013 in the Year of Grace
Ninth Sunday after Pentecost and the
Sixteenth of the Year

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

617 244 0558

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
PASTORAL ASSOCIATE: MR. DAVID ALLEN
VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN
PARISH SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: MANNY GOGUEN
SECOND SACRISTAN: ANGELUS DAVULIS
SACRISTANS: FRANCIS GALLAGHER, CAMERON
MACKENZIE, TOM GOGUEN, PETER GOGUEN,
JONATHAN PHILLIPS, EARL SMITH
SEXTON: SEAN WARD (RETIRED CEMEMTERY
SUPERINTENDENT)

Telephones

Parish Office: 617-244-0558/FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9a.m.-3 p.m., April through November.
For all Cemetery business, please call Margie
Bibbo at the Cemetery Office:
781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,
5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
First Fridays (before the 12:30 p.m. Mass)

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

JULY IS THE MONTH OF THE MOST PRECIOUS BLOOD OF JESUS



Pastor's Note

“ATRAGIC DAY FOR MARRIAGE AND OUR NATION”

“A tragic day for marriage and our nation.” This was the phrase the United States Conference of Catholic Bishops used in response to the U.S. Supreme Court’s June 26th decision in favor of strengthening the legal position of same-sex marriage in this country. *(The full text of the Bishops’ Statement is printed on page 5 of this week’s bulletin.)*

Indeed, reading Justice Anthony Kennedy’s (a Catholic) opinion for the majority, one is struck by the impoverishment of moral reasoning in contemporary discourse. How is it that some of the finest legal minds in this country sink to the level of “I good/you bad” when confronted by such a divisive social issue as the attempt to radically re-define what a legal marriage is?

Justice Kennedy decided that the Defense of Marriage Act, which affirmed the traditional understanding of marriage as a union between one man and one woman, and which was passed and signed into law with overwhelming Congressional majorities under President Bill Clinton, was a kind of hate-speech. It was

FRONT COVER: *Processional at Sunday Mass, June 30th, A.D. 2013. In the foreground are Scott McCarthy as thurifer and Earl Smith as crucifer. The boys and young men who serve the Traditional Latin Mass have organized themselves as the “Society of St. Tarcisius”, after the boy-martyr of the Early Church who was martyred trying to protect the Holy Eucharist from desecration. Photo by Paul Eldridge.*

motivated by “improper animus” against a “politically unpopular group” and meant to “disparage, demean, and humiliate” them as unworthy.

In another one of his vigorous dissents, Justice Antonin Scalia took umbrage at this imputation of bad faith to those who oppose the legalization of same-sex marriage. He wrote: “To defend traditional marriage is not to condemn, demean or humiliate those who would prefer other arrangements, any more than to defend the Constitution of the United States is to condemn, demean or humiliate other constitutions.”

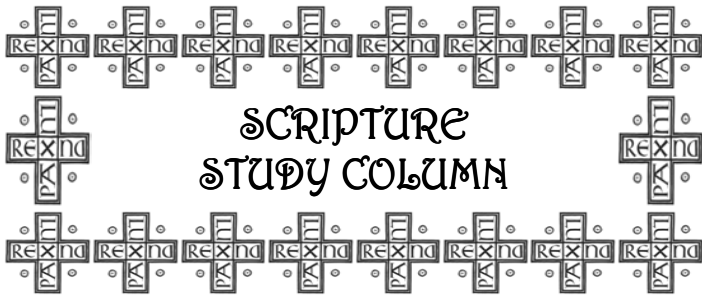
Commentator Mark Steyn wrote of the Supreme Court decision: “There is something

deeply weird, not to say grubby and dishonest about this. In its imputation of [bad] motive to those who disagree with it, this opinion is more disreputable than *Roe v. Wade* (the 1973 nationwide legalization of abortion)—and with potentially unbounded application.”

He continued: “[We have] a co-regency of jurists torturing an 18th century document [the U.S. Constitution] in order to justify what other countries are at least honest enough to recognize as unprecedented novelty.” *(Mark Steyn, “The Simulacrum of Self-Government, National Review On-Line, June 28th, 2013.)*

(Fr. Higgins)





SCRIPTURE STUDY COLUMN



GOSPEL OF SAINT LUKE BIBLE STUDY

Luke 1:46-56

The Magnificat

Mary's song of praise, commonly known as the *Magnificat* (Latin for "My soul magnifies") contains many subjects for our meditation. To begin with, Mary praises God for fulfilling His promises to Abraham in and through her, and ultimately through her Son, Jesus Christ (cf. *Catechism of the Catholic Church* no. 2619). In a special way, Mary also shows us that God has particular concern for the poor. While this indeed means those in material want and abject poverty, those whom she describes as "hungry" and "lowly," it is not limited to this interpretation. Mary teaches us that we are always dependent upon and in need of more of God's mercy as we face the events of daily life. God's mercy is His divine forgiveness and love operative in our souls. Who wouldn't want more of that? Mary teaches us that mercy is God's primary characteristic, and it is fully present to us in Jesus.

In view of this, the Church proposes the *Magnificat* for daily use and meditation in the Liturgy of the Hours. Catholics of the Latin or Roman Rite pray this Scripture passage every day in the office of Vespers (Evening Prayer), and those belonging to the Byzantine Churches (both Catholic and Orthodox) pray it in the office of Matins (Morning Prayer). Thus, it is truly a Catholic (universal) prayer, prayed by tens of thousands around the clock, all across the globe.

Typical of Hebrew poetry, such as the Psalms, this canticle employs many parallelisms. Parallelisms are phrase couplets, or two lines in

immediate succession. In many cases, the second phrase either reiterates the first phrase with different words, or expands upon or develops the thought of the first line. The second line can also provide a contrast with the first line. The *Magnificat* is a perfect example of both kinds of parallelisms. For example, Mary exuberantly praises God in the first line, indicating that her whole soul, every fiber of her being, is directed in praise to God, because of how great and wondrous He is. In the second line, she expands upon this thought, and explains that she "rejoices in God [her] Savior." In other words, the reason she magnifies God (first line) is because He is her savior (second line).

Before exploring another parallelism, I just want to say a bit about how exactly God is Mary's Savior. The Church teaches that Mary's Immaculate Conception is the manner in which she was saved. Mary was saved in a *prevenient* way, from all stain of Original Sin (cf. *Catechism* nos. 491-493). God, who is outside of time, applied the "merits" of Christ's death to Mary at the moment of her conception, (*before* the Incarnation and the Passion happened), so that she might become the Mother of God. What a wondrous mystery!

In addition to parallelisms that reinforce a certain thought, we also see parallelisms that display contrast in the *Magnificat*. Mary is keenly aware of how small she is in comparison to Almighty God. This, of course, is the secret of her "greatness," as Benedict XVI Pope Emeritus explains in paragraph 41 of his encyclical, *Deus caritas est*. Mary freely admits that, as a finite creature, she is characterized by "lowliness," but that God is the "Mighty One [who] has done great things for [her]." She knows that God has blessed her in an utterly unique way, such that "all generations will call [her] blessed." As Mary admits her lowliness, she ascribes worship to God for the immensity of the gift of her divine child, Jesus. Based upon her own words, we see that Mary herself recognizes the difference between the worship due God alone, and the veneration she prophesied would be given to her in future generations. Our Catholic tradition of venerating Mary is precisely about recognizing her as the "preeminent" example of God's grace being *fully* operative in a human being (cf. CCC nos. 829, 507, 967-971)... (continued on page 7)



**U.S. SUPREME
COURT
DECISION ON
MARRIAGE:
“TRAGIC DAY
FOR MARRIAGE
AND OUR
NATION,” STATE U.S. BISHOPS**

Today is a tragic day for marriage and our nation. The Supreme Court has dealt a profound injustice to the American people by striking down in part the federal Defense of Marriage Act. The Court got it wrong. The federal government ought to respect the truth that marriage is the union of one man and one woman, even where states fail to do so. The preservation of liberty and justice requires that all laws, federal and state, respect the truth, including **the truth about marriage**. It is also unfortunate that the Court did not take the opportunity to uphold California’s Proposition 8 but instead decided not to rule on the matter. The common good of all, especially our children, depends upon a society that strives to uphold the truth of marriage. Now is the time to redouble our efforts in witness to this truth. These decisions are part of a public debate of great consequence. The future of marriage and the well-being of our society hang in the balance. **Marriage is the only institution that brings together a man and a woman for life, providing any child who comes from their union with the secure foundation of a mother and a father.** Our culture has taken for granted far too long what human nature, experience, common sense, and God’s wise design all confirm: the difference between a man and a woman matters, and the difference between a mom and dad matters. While the culture has failed in many ways to be marriage-strengthening, this is no reason to give up. Now is the time to strengthen marriage, not redefine it. When Jesus taught about the meaning of marriage—the lifelong, exclusive union of husband and wife—He pointed back to “the beginning” of God’s creation of the human person as male and female (see Matthew 19). In the face of the customs and the laws of His time, Jesus taught an unpopular truth that everyone could understand. The truth of marriage

endures, and we will continue to boldly proclaim it with confidence and charity. Now that the Supreme Court has issued its decisions, with renewed purpose, we call upon all of our leaders and the people of this good nation to stand steadfastly together in promoting and defending the unique meaning of marriage: one man, and one woman, for life. We also ask for prayers as the Court’s decisions are reviewed and further clarified.

United States Conference of Catholic Bishops
(UCCB), June 26th, 2013.

ANNOUNCEMENTS

A NOTE FROM A SICK PARISHIONER:

Dear Parishioners:

I have a disease called Membranous Nephropathy, which was caused by an immune disorder when I was born. My Nephrologist has informed me that I should be looking for a live donor within the year. Unfortunately, I am unable to look to my immediate family as one sister had died and the other has diabetes. The Kidney Transplant Center suggested several ways to reach out for a live donor and going to my Parish was one of them.

The operation is a simple one. It is done laproscopically, with a very small incision and the kidney donor can be back to work in approximately 2 weeks. My insurance pays all medical bills.

If any of you are willing to help [to donate a kidney], and I understand this is a huge decision, you can contact the donor co-ordinator at Beth Israel hospital; I do not have to be contacted. They will walk you through the procedure, beginning with some simple questions to determine if you are eligible.

The contact is TRACY BRANN at 617-632-9851.

For more information contact the UNITED NETWORK FOR ORGAN SHARING at 1-888-894-6361.

*Thank you for your attention and consideration.
God bless you all,
Mrs. J. A. Thibeault*

LATIN MASS TEXTS
Traditional Propers
Ninth Sunday After Pentecost

Vestments: Green

INTROIT: Psalm 53: 6-7 Behold God is my helper, and the Lord is the protector of my soul: turn back the evils upon my enemies, and cut them off in Thy truth, O Lord my protector. *Psalm 53: 3* Save me, O God, by Thy name, and deliver me in Thy strength. *V.* Glory be to the Father.

COLLECT Let Thy merciful ears, O Lord, be open to the prayers of Thy suppliant people; and that Thou mayest grant them their petitions, make them to ask such things as shall please Thee. Through Our Lord.

EPISTLE: 1 Corinthians 10: 6-13
Brethren, let us not covet evil things, as they also coveted. Neither become ye idolaters, as some of them: as it is written: The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed fornication, and there fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them tempted, and perished by the serpents. Neither do you murmur, as some of them murmured, and were destroyed by the destroyer. Now all these things happened to them in figure, and they are written for our correction, upon whom the ends of the world are come. Wherefore he that thinketh himself to stand, let him take heed lest he fall. Let no temptation take hold on you, but such as is human: and God is faithful, who will not suffer you to be tempted above that which you are able; but will make also with temptation issue, that you may be able to bear it.

GRADUAL: Psalm 8: 2 O Lord our Lord, how admirable is Thy name in the whole

earth! *V.* For Thy magnificence is elevated above the heavens.

ALLELUIA: Psalm 58: 2 Alleluia, alleluia. *V.* Deliver me from my enemies, O my God: and defend me from them that rise up against me. Alleluia.

GOSPEL: Luke 19: 41-47 *At* that time, when Jesus drew near to Jerusalem, seeing the city, He wept over it saying: If thou also hadst known, and that in this day, the things that are to thy peace: but now they are hidden from thy eyes. For the days shall come upon thee, and thy enemies shall cast a trench about thee, and compass thee round, and straiten thee on every side; and beat thee flat to the ground, and thy children who are in thee; and they shall not leave in thee a stone upon a stone, because thou hast not known the time of thy visitation. And entering into the temple, He began to cast out them that sold therein, and them that bought, saying to them: It is written, My house is the house of prayer, but you have made it a den of thieves. And He was teaching daily in the temple.

OFFERTORY: Psalm 18: 9, 10, 11, 12 The justices of the Lord are right, rejoicing hearts, and His judgments sweeter than honey and the honey-comb: for thy servant keepeth them.

SECRET Grant us, we beseech Thee, O Lord, worthily to frequent these sacred mysteries: for as often as this memorial sacrifice is offered, the work of our redemption is wrought. Through Our Lord.

Preface of the Holy Trinity

COMMUNION: John 6: 57 He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in him, saith the Lord.

POSTCOMMUNION May our reception of Thy holy Sacrament, O Lord, both purify us from sin and grant us unity in Thy service. Through Our Lord.

Preface of the Holy Trinity

COMMUNION: Psalm 33: 9. Taste and see that the Lord is sweet: blessed is the man that hopeth in Him.

POSTCOMMUNION: May this heavenly mystery, Lord, restore us both in soul and in body, so that we may feel within us the power of the sacrament which we celebrate. Through our Lord.

(Scripture Study Column continued from Page 4...)

We worship God alone, but we venerate Mary, because she is worthy of our veneration, and she is our "model" for the Christian life (CCC no. 2030). We honor her, because she is the best example of what it means to be a disciple of Jesus. Thus, we even see hidden in this canticle the theme of discipleship (one of the major recurring themes in Luke's Gospel), which becomes more prominent in Jesus' teachings in later chapters.

(David Allen)

"My Soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour..."



WEEKLY BIBLE STUDY: "THE GOSPEL OF LUKE"

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke.

WHEN? Friday mornings at 8:20 AM, after the 7:30 Parish Mass.

WHERE? Lower Rectory Conference Room (in rectory basement)

Refreshments provided. Please bring your Bible.



OFFERTORY FOR SUNDAY, JULY 14th:
\$5,231.00 + \$1,304.00 (OTHER OFFERINGS) =
\$6,535.00



ANNOUNCEMENTS



OUR LADY OF MESOPOTAMIA MISSION: IRAQI CATHOLICS CELEBRATION OF THE 4TH ANNIVERSARY OF THE FOUNDING OF THE MISSION

The Iraqi Catholic Community at Mary Immaculate of Lourdes will hold a special Mass and celebration on the occasion of the 4th Anniversary of the founding of the Mission here in Boston "Our Lady of Mesopotamia". The Mass in the Syriac Rite will take place on Saturday, July 27th at 5:30 PM in the Main Church. This Divine Liturgy will be filmed by the Arabic language Christian Television Channel Nour-sat (Tele-Lumière) from Lebanon and broadcast to the Middle East.

The Mass is in Arabic and Aramaic but a booklet with English translation is provided. All are welcome to attend the Mass. Tickets for the celebration in the church hall afterwards are \$20.

Reservations: Sermed Ashkouri 617-320-9991

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil 4 PM

Sunday 7:30 AM, 9:00 AM & 5:30 PM

Sixteenth Sunday of the Year

Introit: Ps 54 (53): 6, 7 **Ecce Deus adiuuat me**

"Behold, God is my helper, and the Lord is the upholder of my soul; turn back all the evil against my enemies, destroy them in your fidelity, O Lord, the Protector of my life."

Kyrie – Chant

Gloria – Missa De Angelis (English)

Responsorial Psalm

Gospel Acclamation

Credo I: (extra sheet)

Offertory: Ps 19 (18): 9, 10, 11, 12 **Iustitiæ Domini**

"The ordinances of the Lord are right, bringing joy to all hearts, sweeter than honey or the honeycomb. Therefore your servant will observe them."

Mass Setting: Mass VIII Missa De Angelis

Sanctus

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer

Agnus Dei

Communion: Lk 10:42 **Optimam Partem**

"Mary has chosen for herself the best portion, which shall never be taken away from her."

Post Communion Hymn

Ave Maris Stella (Chant)

Recessional Hymn:

To Jesus Christ Our Sovereign King
(Worship II Hymnal, No. 282)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

Ninth Sunday after Pentecost

Processional Hymn: Adoro Te Devote
(Parish Hymnal No.104)

Asperges: Chant

Introit: Ps. 53:6,7,3

"Ecce Deus adjuvat me, et Dominus susceptor est animæ meæ: averte mala inimicis meis, et in veritate tua disperde illos, protector meus, Domine. (Psalm) Deus in nomine tuo salvum me fac: et in virtute tua libera me."

Ordinary Prayers:

Missa XI – In Dominicis Infra Annum

Orbis Factor

(Gregorian Chant)

Gradual: Ps. 8:2

"Domine, Dominus noster, quam admirabile est nomen tuum in universa terra! Quoniam elevata est magnificentia tua super celos." Alleluia: Ps. 58:2 "Allelúja, allelúja. Erípe me de inimicis meis, Deus meus: et ab insurgentibus in me libera me. Allelúja."

Offertory Verse: Ps. 18:9-12

"Justitiæ Domini rectæ, lætificantes corda, et iudicia ejus dulcióra super mel et favum: nam et servus tuus custódit ea."

Offertory Hymn:

Ave Maris Stella (P. Piel)

Communion Hymn:

Anima Christi (L. Dobici)

Communion Verse: Jn. 6:57

"Qui manducat meam carnem, et bibit meum sanguinem, in me manet, et ego in eo, dicit Dominus."

Recessional Hymn

To Jesus Christ Our Sovereign King
(Worship II Hymnal, No. 282)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

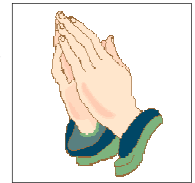
SATURDAY July 20th	4:00 PM	Maureen R. Fitzpatrick	1st Anniversary	Kerr Family	
SUNDAY July 21st <i>Sixteenth</i> <i>Sunday of the Year</i> <i>& the Ninth</i> <i>after</i> <i>Pentecost</i>	7:30 AM	Pro Populo			
	9:00 AM	Sue Cavanaugh	Memorial	Joe & Jackie Pascucci	
	10:30 AM	Fr. Carney Gavin, S.J.	Memorial	Smith Family	
	5:30 PM	Winifred Higgins	Memorial		
MONDAY July 22nd <i>St. Mary Magdalen,</i> <i>Penitent</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial		
	12:30 PM	Commemoration of the Faithful Departed	Memorial		
TUESDAY July 23rd <i>St. Bridget of Sweden/</i> <i>St. Apollinaris</i>	7:30 AM	Julianna Davulis	Special Intention	Davulis Family	
	5:30 PM	Denise McNamara	Memorial	James McNamara	
WEDNESDAY July 24th <i>St. Sharbel Mahklouf/</i> <i>St. Christina</i>	7:30 AM	William Drew	Memorial	Alice Drew	
	12:30 PM	Herbert (Ricky) Hanscom	Memorial	Laura Harvey	
THURSDAY July 25th ST. JAMES THE GREATER, APOSTLE	7:30 AM	Winifred Higgins	Memorial	Seán & Kitty Ward	
	5:30 PM	Marilyn Caldwell	Special Intention	Kathy Blake	
FRIDAY July 26th <i>SS. Joachim & Anne/</i> <i>St. Anne</i>	7:30 AM	<i>Intention of the Celebrant</i>			
	12:30 p.m.	Susan Goeller	Special Intention	Maria Centofanti	
SATURDAY July 27th <i>Mass of Our Lady</i>	9:00 a.m.	In Honor of the Agony in the Garden		Nick & Janet Pino	
	4:00 p.m.	Dominic A. Dougherty Jr.	Birthday Memorial	Dougherty Family	

“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney,
Curé d’Ars

HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for... Rocco Sozio, Sr. Giuseppina Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Marie LeBlanc, Jane Diplo, Maureen Clark, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Dotty Hayes, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Gerry Mazzarella, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrishi, Marie Rappazzini, Mary Trombetta, Helen Reid, Brenda Winegarner, Jean Johnson, Lois Ludwig, Paula Apothacary, Jeanne Ciocca, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Sharon Kopchik, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Wanda Lempitski, Thomas Corcoran, Tony Palladino, Lucia LoPresti, Polly Sullivan.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... *Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ; Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)*

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.

IN THANKSGIVING: Christopher Raymond, 82nd Airborne has safely returned from Afghanistan



Requiescant in Pace

Pray for the resurrection of:

Mary Hoffmann (Mother of Russ Hoffmann and mother-in-law of our parish music director Bobbie Hoffmann. Her memorial service is being held in Michigan this weekend.) Elizabeth Sheridan, Month’s Mind



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Cardinal Seán shares his reflections & experiences.

www.CardinalSeansBlog.org



Is Christ Calling You to the Priesthood?

www.VocationsBoston.org



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