

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia



February 2nd, 2014 in the Year of Grace
Candlemas Day

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,
PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RETIRED CEMEMTERY

SUPERINTENDENT)

PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,
5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

FEBRUARY IS THE MONTH OF THE HOLY FAMILY



FRONT COVER: Fra Angelico's "Presentation of the Lord".

Pastor's Note

FROM CHRISTMAS TO CANDLEMAS

Our Sunday Mass today is superseded by the last feast-day of the Christmas cycle. February 2nd, the 40th day after Christmas, is the Feast of the Presentation of the Lord and the Purification of the Blessed Virgin Mary. On that day Mary and Joseph went to the great Temple in Jerusalem and made the offering of their first-born Son Jesus according to the dictates of the Law of Moses. Mary also performed the ritual purification prescribed by the Jewish religious law. February 2nd thus marks the end of the Christmas event we have been celebrating since Christmas Eve on December 24th.

An important part of the February 2nd liturgy is the blessing and procession of candles, which we have today as part of our 10:30 AM Latin Mass. (See the English translation on pp. 6-7.) The lighted tapers which the faithful carry are symbolic of the Light of Christ. They also recall the light of faith in the individual soul. At Baptism, we become members of Christ's Mystical Body. The lighted candle given to the newly baptized person as part of the baptismal ceremony represents that person's sharing in Christ's own life and His pledge of life everlasting.

The carrying of lighted tapers during Mass is distinct for the Mass of Candlemas, but at one time every Mass was a Candle Mass, because baptized Christians carried lighted candles during the celebration of Mass. The other liturgy during the year when we see lighted tapers in the hands of the faithful is during the Paschal Vigil on Easter Eve. So, we may make a connection between the lights of Candlemas to mark the end of the Christmas Cycle and the lights of Easter Eve which proclaim Christ risen from the dead.

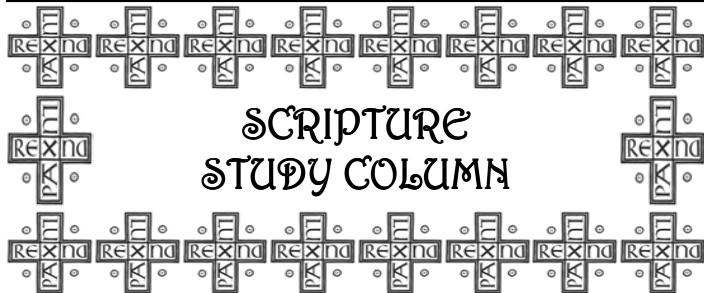
EXTERNAL SOLEMNITY OF OUR PARISH FEAST AND ST. BLAISE

Next Sunday, February 9th, we will celebrate the external solemnity of our parish's Patronal Feast, The Apparition of the Blessed Virgin Mary at Lourdes, which feast occurs on February 11th. February 3rd is the Feast of St. Blaise and the day of the traditional blessing of the throats with the St. Blaise candles. The St. Blaise blessing will be offered at the parish daily Masses on the feast itself, and then it will be offered after all of our parish Sunday Masses next weekend as well.



(Father Higgins)

KNOW YOUR CATHOLIC FAITH



GOSPEL OF SAINT LUKE BIBLE STUDY

Luke 6:20-26

Having chosen his twelve disciples and having healed many, Jesus commences a long series of teachings. Often termed the "Sermon on the Plain," it parallels his Sermon on the Mount in Matthew 5-7.

The first part of this sermon begins with four beatitudes and four parallel woes. In his commentary on Luke, Robert Tannehill notes how St. Luke forecasts the content of this passage with themes of "reversal" in the *Magnificat* of Our Lady (cf. 1:46-55). In other words, those who are actually blessed are those who are the lowest in society, whereas the powerful are rejected.

The word beatitude means "blessedness" or "favor." The Latin root, *beatus*, also means "happy." Thus, to be blessed means to enjoy the happiness of God's favor in your life. This is precisely what we mean when we say to Our Lady, "Blessed are you among women." She enjoys the happiness of God's blessing in her life, because she welcomes His grace with an open heart.

Each of us who us baptized has experienced this blessedness (for most of us, unconsciously) in a preeminent way, by becoming children of the Father in the Son (cf. Eph. 1:3-14). But the journey should not stagnate after the font; Christ teaches us how to

nourish the grace of this first blessing/favor, so that we will come to enjoy the unending happiness of heaven. Thus, in these four beatitudes, Jesus is telling us how to be *truly* happy as we make our way to heaven. Conversely, the four woes constitute a solemn warning against the causes for great unhappiness and sorrow.

Jesus says in v. 20 that we are blessed/happy if we are "poor," because "the kingdom of God is [ours]." No one promotes or views poverty as an enviable way of life, so what can Jesus possibly mean? Poverty, in itself, is not part of God's plan for man, but insofar as those who experience hardship recognize their dependence upon God for all things (especially the necessity of His divine grace for eternal life), they are indeed citizens of a heavenly kingdom where they are truly loved, where their dignity is upheld for the precious gift it is, and where a place is being prepared for them (cf. Jn. 14:1-3).

Conversely, Jesus declares woe for the "rich" in v. 24, because they "have received [their] consolation." Those who idolize wealth, or rely too much on transitory comforts oftentimes fail to invest in virtues of humility and self-giving solidarity for the poor. Their comforts will not last. They will not enter the kingdom of God, as long as they do not possess, at the very least, an "interior" poverty that acknowledges the sovereignty of God in their lives, and the needs of their fellow man, as the Ignatius Study Bible notes.

In v. 21, Jesus blesses those who are "hungry," because they "will be satisfied." Hunger is a great social problem, so why should the hungry be happy? Jesus makes a solemn promise to them that their needs will be met. One of St. Luke's recurring themes is that of promise and fulfillment. When Jesus makes a promise, we can be sure that He will make good on it. As one commentator has noted, the Church became a major fulfillment of this promise. As St. Luke shows us in Acts 2:45, and 4:34-35, the Apostolic Church cared greatly for the needs of the poor.

In v. 25, Jesus warns those "who are filled now," because they "will be hungry." Jesus warns the "haves" about the justice that awaits them for failing to provide for the "have-nots." They will experience in eternity the hunger that they failed to satiate for the needy on earth. If we read Jesus' parable about the Last Judgment in Mt. 25:31-46, we find the same

sobering teaching.

In v. 21, Jesus also blesses those who are "weeping," promising them laughter. In this beatitude, Jesus lauds the virtue of contrition. Genuine sorrow for sin, springing from pure love for God and man, opens the soul to the joy of reconciliation. Conversely, in v. 25, those who "laugh" at sin, who maliciously mock the suffering of the poor, or simply feel indifferent toward their suffering, or who carry on through life in a hedonist fashion- these will receive a jarring surprise when they enter Hell, on account of mortal sin, or pass through Purgatory on their way to Heaven, due to a lack of contrition and reparation for venial sin. They will "grieve and weep."

Finally, Jesus blesses those who are persecuted for His sake in vv. 22-23. He tells them to "rejoice," because their "reward will be great in heaven." He equates their suffering with that of the venerable prophets of old. The blessing of being persecuted is the consolation of being in the Truth. Truth endures, whereas deception leads to Hell. In every age, the world upholds "false prophets" who condone its reprehensible behavior. "If it feels good, do it." This is what all the false prophets in the Old Testament said. The true prophets were persecuted, however, because they stood firmly in the Truth, which was the opposite of the popular message. For further meditation on this topic, I highly recommend reading Christ's messages to the churches of Asia Minor in the Book of Revelation, in which he reiterates his promise of eternal life for those who "conquer" (cf. Rev. 2-3).

(David Allen)



WEEKLY BIBLE STUDY: "THE GOSPEL OF LUKE"

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

Refreshments provided. Please bring your Bible.



FAITH FORMATION

A survey course on the Catholic Faith led by David Allen on **Sundays from mid-September through mid-May**, from 12:15-1:15 PM. This

class is particularly appropriate for any inquirers who might be seeking to learn more about the Faith, or might desire to be baptized and/or confirmed, as well as for those who are already Catholic, and who wish to have a deeper knowledge of their Faith.

The two texts for the class are the *Catechism of the Catholic Church*, as well as Peter Kreeft's excellent book *Catholic Christianity*, both of which will be provided at the class for a suggested donation to the parish of \$25.00.

Where? Rectory sun porch (on first floor; please enter rectory at front door)



When? Sundays, 12:15-1:15 PM
This is an open class and new participants are invited to join at any time during the course-year.

Mr. David Allen is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes. He is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.

COFFEE HOUR AFTER THE 9 AM MASS THIS SUNDAY, FEBRUARY 2nd, CANDLEMAS DAY:

Please join us for a time of fellowship on February Second in the Lower Church Hall as we celebrate the last feast-day of the Christmas Cycle.

Please bring some treats to share!

THE PURIFICATION OF THE BLESSED VIRGIN MARY: CANDLEMAS DAY

The Blessing of the Candles:

V. The Lord be with you. R. And with thy spirit.

Holy Lord, Father almighty, everlasting God, who hast created all things out of nothing, and by Thy command hast caused this liquid to become perfect wax by the labour of bees: and who, on this day didst fulfil the petition of the righteous man, Simeon: we humbly entreat Thee, that by the invocation of Thy most holy Name and through the intercession of Blessed Mary ever Virgin whose feast is today devoutly observed, and by the prayers of all Thy Saints, Thou wouldst vouchsafe to bless and sanctify these candles for the service of men and for the health of their bodies and souls, whether on land or on sea: and that Thou wouldst hear from Thy holy heaven, and from the throne of Thy Majesty the voices of this Thy people, who desire to carry them in their hands with honour, and to sing Your praises; and that You would look with favour on all who call upon You, whom You have redeemed with the precious blood of Your Son, who being God, lives and reigns with You in the unity of the Holy Ghost, world without end. R. Amen.


Almighty and everlasting God, who on this day didst present Thine only-begotten Son in Thy holy temple to be received in the arms of holy Simeon: we humbly entreat Thy clemency, that Thou wouldst vouchsafe to bless and sanctify and to kindle with the light of Thy heavenly benediction these candles, which we, Thy servants, desire to receive and to bear lighted in the honour of Thy Name: that, by offering them to Thee our Lord God, being worthily inflamed with the holy fire of Thy most sweet charity, we may deserve to be presented in the holy temple of Thy glory. Through the same our Lord. R. Amen.

Lord Jesus Christ, the true Light who enlightenest every man that cometh into this world: pour forth Thy blessing upon these candles, and sanctify them with the light of Thy grace, and mercifully grant, that as these lights enkindled with visible fire dispel the darkness of night, so our hearts illumined by invisible fire, that is, by the splendour of the Holy Spirit, may be free from the blindness of all vice, that the eye of our mind being cleansed, we may be able to discern what is pleasing to Thee and profitable to our salvation; so that after the perilous darkness of this life we may deserve to attain to never-failing light: through Thee, O Christ Jesus, Saviour of the world, who in the perfect Trinity, livest and reignest. R. Amen.

Lord Jesus Christ, who appearing on this day among men in the substance of our flesh, wast presented by Thy parents in the temple: whom the venerable and aged Simeon, illuminated by the light of Thy Spirit, recognized, received into his arms, and blessed: mercifully grant that, enlightened and taught by the grace of the same Holy Ghost, we may truly acknowledge Thee and faithfully love Thee; Who with God the Father. R. Amen.

Almighty and everlasting God, who by Thy servant Moses didst command the purest oil to be prepared for lamps to burn continuously before Thee: vouchsafe to pour forth the grace of Thy blessing upon these candles: that they may so afford us light outwardly that by Thy gift, the gift of Thy Spirit may never be wanting inwardly to our minds. Through our Lord. R. Amen.

Ant.
8.



Umen * ad reve-la-ti-ónem génti-um : et gló-ri-am
plébis tú-ae Isra-el.

*"A Light of Revelation to the
Gentiles and the glory of Thy
people Israel."*

ANTIPHON After the distribution of blessed candles this Antiphon is sung: Arise, O Lord, help us and deliver us for Thy Name's sake. Ps. 43. 2. We have heard, O God, with our ears: our fathers have declared to us. Glory be to the Father. Arise, O Lord.

COLLECT: We beseech Thee, O Lord, hearken unto Thy people, and grant that by the light of Thy grace, we may inwardly attain to those things which Thou grantest us outwardly to venerate by this yearly observance. Through Christ our Lord. R. Amen.

THE PROCESSION WITH LIGHTED CANDLES

Adorn thy bridal-chamber, O Sion, and welcome Christ the King: with loving embrace greet Mary who is the very gate of heaven; for she bringeth to thee the glorious King of the new light: remaining ever a Virgin yet she

bearest in her arms the Son begotten before the day-star: even the Child, whom Simeon taking into his arms, declared to the peoples to be the Lord of life and death, and the Saviour of the world.

Simeon received an answer from the Holy Ghost, that he should not see death before he had seen the Christ of the Lord; and when they brought the Child into the temple, he took Him into His arms, and blessed God, and said: Now dost Thou dismiss Thy servant, O Lord, in peace. When His parents brought in the Child Jesus, to do for Him according to the custom of the law, he took Him in his arms.

They offered for Him to the Lord a pair of turtle doves, or two young pigeons: * As it is written in the Law of the Lord. After the days of the purification of Mary, according to the law of Moses, were fulfilled, they carried Jesus to Jerusalem, to present Him to the Lord. * As it is written in the Law of the Lord. Glory be to the Father. * As it is written in the Law of the Lord.

PROPER of the MASS

INTROIT: We have received Thy mercy, O God, in the midst of Thy temple; according to Thy name, O God, so also is Thy praise unto the ends of the earth: Thy right hand is full of justice. Ps. Great is the Lord, and exceedingly to be praised, in the city of God, in His holy mountain. V. Glory be to the Father.

COLLECT: Almighty and everlasting God, we humbly beseech Thy majesty; that as Thine only begotten Son was this day presented in the temple in the substance of our flesh, so too Thou wouldst grant us to be presented unto Thee with purified souls. Through the same Lord.

EPISTLE: Thus saith the Lord God: Behold I send My Angel, and he shall prepare the way before My face; and presently the Lord, whom you seek, and the Angel of the Testament, whom you desire, shall come to His temple. Behold He cometh, saith the Lord of Hosts; and who shall be able to think of the day of His coming? and who shall stand to see Him? For He is like a refining fire, and like the fuller's herb; and He shall sit refining and cleansing the silver, and He shall purify the sons of Levi, and shall refine them as gold, and as silver, and they shall offer sacrifices to the Lord in justice. And the sacrifice of Juda and of Jerusalem shall please the Lord, as in the days of old, and in the ancient years; saith the Lord almighty. (*Malachy 3:1-4*)

GRADUAL: We have received Thy mercy, O God, in the midst of Thy temple: according to Thy name, O God, so also is Thy praise unto the ends of the earth. V. As we have heard, so have we seen, in the city of our God, and in His holy mountain. **ALLELUIA:** Alleluia, alleluia. V. The old man carried the Child: but the Child governed the old man. Alleluia.

GOSPEL LESSON: **A**t that time, after the days of Mary's purification, according to the law of Moses, were accomplished, they carried Jesus to Jerusalem, to present Him to the Lord; as it is written in the law of the Lord: Every male opening the womb shall be called holy to the Lord; and to offer a sacrifice, according as it is written in the Law of the Lord, a pair of turtle doves or two young pigeons. And behold there was a man in Jerusalem named Simeon, and this man was just and devout, waiting for the consolation of Israel, and the Holy Ghost was in him: and he had received an answer from the Holy Ghost, that he should not see death, before he had seen the Christ of the Lord. And he came by the Spirit into the temple. And when His parents brought in the Child Jesus, to do for Him according to the custom of the law, he also took Him into his arms, and blessed God, and said: Now Thou dost dismiss Thy servant, O Lord, according to Thy word in peace; because my eyes have seen Thy salvation, which Thou hast prepared before the face of all peoples; a light to the revelation of the Gentiles and the glory of Thy people Israel. (*Luke 2:22-32*)

OFFERTORY: Grace is poured abroad in thy lips: therefore hath God blessed thee for ever, and for ages and ages.

SECRET: Graciously hear our prayers, O Lord; and that the gifts we offer in the sight of Thy majesty may be found worthy, extend to us the help of Thy mercy. Through our Lord.

COMMUNION: Simeon received an answer from the Holy Ghost, that he should not see death, until he had seen the Christ of the Lord.

POST COMMUNION: We beseech Thee, O Lord our God, that by the intercession of blessed Mary ever Virgin, Thou wouldst make the most holy mysteries, which Thou hast conferred upon us for the preservation of our spiritual life, both a present and future remedy. Through our Lord.

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil 4:00p.m.

Sunday 7:30 and 9:00a.m., & 5:30p.m.

Presentation of the Lord Candlemas

Introit: Ps 48(47):10, 11

"We have received Your mercy, O God, in the midst of Your temple; even as Your name, so also does Your praise extend to the ends of the earth; Your right hand is filled with righteousness."

Kyrie – Chant

Gloria – Missa De Angelis (English)

Responsorial Psalm

Gospel Acclamation

Credo I: (extra sheet)

Offertory: Ps 45(44):3

"Grace has been poured out on Your lips; therefore, God has blessed You forever, world without end."

Mass Setting: Mass VIII Missa De Angelis

Sanctus(English)

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer

Agnus Dei

Communion: Luke 2:26

"Simeon had received a revelation from the Holy Spirit, that he would not see death before he had seen the Lord's Messiah."

Post Communion Hymn:

Ave Maria

Recessional Hymn:

Praise We the Lord This Day
(Worship II Hymnal, No. 232)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

Purification of the Blessed Virgin Mary Candlemas

Blessing of the Candles: Luke 2,32

Lumen ad revelationem gentium

Procession of Candles: Antiphons for the Feast

Introit: Ps. 47:10-11,2

"Suscepimus, Deus, misericordiam tuam in medio templi tui: secundum nomen tuum, Deus, ita et laus tua in fines terrae: justitia plena est dextera tua. (Psalm) Magnus Dominus, et laudabilis nimis: in civitate Dei nostri, in monte sancto ejus."

Ordinary Prayers: **"Missa Pastoralis"**

In Honorem Nativitatis Domini

Henryk Milek

Kyrie, Gloria Sanctus, Credo, Benedictus, and Agnus Dei

Gradual: Ps. 47:10-11,9

*Suscepimus, Deus, misericordiam tuam in medio templi tui: secundum nomen tuum, Deus, ita et laus tua in fines terrae. Sicut audivimus, ita et vidimus, in civitate Dei nostri, in monte sancto ejus. **Alleluia:** Alleluia, alleluia. Senex puerum portabat: Puer autem senem regebat. Alleluia."*

Offertory Verse: Ps. 44:3

"Diffusa est gratia in labiis tuis: propterea benedixit te Deus in aeternum, et in saeculum saeculi."

Offertory Hymn: Gaudete

ANONYMOUS from Piae Cantiones(1582)

Communion Hymn: Hodie Beata Virgo Maria

(Jacques Arcadelt d.1568)

Communion Verse: Lk. 2:26

"Responsum accepit Simeon a Spiritu Sancto, non visurum se mortem, nisi videret Christum Domini."

Recessional Hymn: Haec Deum Caeli

(Jacob Obrecht d.1505)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY February 1st	4:00 PM	Antonio & Louise Geraci	Memorial	Edward Geraci
SUNDAY February 2nd <i>Candlemas: The Presentation of Our Lord and the Purification of Our Lady</i>	7:30 AM 9:00 AM 10:30 AM	Pro Populo Angela Kilraine Joseph & Mary Humphrey Jandl Family Pro-Life Corrine Weber & Audie Baier Neal MacKenzie Helen Flynn Joseph Cantone "Jonathan" Geraldine Jean-Pierre	Memorial Special Intention Special Intention Memorial Birthday Intention Memorial Health of the Sick Memorial Birthday Intention	Seán & Kitty Ward Provencher Family Dick Fell Annie Procopio Ricardo Pinto MacKenzie Family MacKenzie Family Procopio Family Laskey Family
	5:30 PM	<i>Intention of the Celebrant</i>		
MONDAY February 3rd <i>St. Blaise</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
	12:30 PM	Commemoration of the Faithful Departed	Memorial	
TUESDAY February 4th <i>Feria/St. Andrew Corsini</i>	7:30 AM 5:30 PM	Fr. Michael Doocey Sr. Joseph Thérèse	7th Anniversary Special Intention	Catherine Dinon
WEDNESDAY February 5th <i>St. Agatha</i>	7:30 AM 12:30 PM	Mr. & Mrs. Timothy McMullen Paul Juhasz	Special Intention Special Intention	Kristine Dougherty Provencher Family
THURSDAY February 6th <i>St. Paul Miki & Companions/St. Titus</i>	7:30 AM 5:30 PM	<i>Intention of the Celebrant</i> Francis McCarthy	Memorial	Mary McCarthy
FRIDAY February 7th <i>Feria/St. Romuald First Friday</i>	7:30 AM 12:30 PM	<i>Intention of the Celebrant Health of the Sick</i> Fr. Kenneth LeBlanc	Memorial	Sheila Brady
SATURDAY February 8th <i>St. John of Matha</i>	9:00 AM 4:00 PM	Frank Moricz Tony & Tricia Reilly & Family Lois Ludwig James Nyhen Thomas Rogers	Memorial Special Intention Birthday Intention Memorial 16th Anniversary	Edith Moricz Reilly Family MacKenzie Family Maureen & Barbara Nyhen Mary Rogers & Family

HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for... Pearl Rosenthal, Dave Welch, Xavier Beligné, Catherine Morceau, Peter Simak, Anna Maria Simakova, Emka Simakova, Jacob Simak, Margaret Cutler, Andrew Mahowald, Emily Kwash, John DiMartinis, Lily Langway, Linden Yee, Gerry Mazzarella, Rocco Sozio, Sr.



Giuseppina, Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Jane Dippo, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrichi, Marie Rappazzini, Mary Trombetta, Helen Reid, Lois Ludwig, Paula Apothacary, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary

Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Lucia LoPresti, Polly Sullivan.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... *Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ; Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)*

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.

IN THANKSGIVING: Christopher Raymond, 82nd Airborne has safely returned from Afghanistan



Requiescant in Pace

Pray for the resurrection of:

Winston Farrington, aged 71
(father & father-in-law of parishioners Cindy & Paul Goguen)
Janet Szetela, aged 89
Helen Pierce, aged 100
Raynela Wharton, aged 68
Leon Frawley, aged 85



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