

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Nzedham, Massachusetts

Newton & Nzedham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia



August 24th, 2014 in the Year of Grace
Eleventh Sunday after Pentecost and the
Twenty-first of the Year

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,

PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RETIRED CEMEMTERY

SUPERINTENDENT)

PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues, Thurs.-Fri., 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,
Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

AUGUST IS MONTH OF THE IMMACULATE HEART OF MARY



FRONT COVER: "St. Bartholomew, Apostle and Disciple", Sadek Ferag, St. George Church, Agouza, Giza, Egypt. St. Bartholomew's feast-day is August 24th. "Bartholomew the Apostle was a Galilean, and went to the nearer regions of India which had fallen to him by lot for preaching the Gospel of Jesus Christ. There he preached to those peoples the coming of the Lord Jesus Christ according to the Gospel of St. Matthew. But, since he had converted many in that region to Jesus Christ, he had to endure many trials and cruel persecutions; and he went into Greater Armenia." (Divine Office for August 24th, 2nd Nocturn, Lesson IV)

THE LETTER "N"

Last Saturday evening, August 16th, the Mass of Solidarity with our Iraqi community of Our Lady of Mesopotamia was held here at Mary Immaculate of Lourdes to a full church. Many of the members of the Syriac-rite Iraqi Community were wearing white T-shirts with an Arabic letter in blood-red across the front. The letter

was the Arabic equivalent of the letter "N". This letter was spray-painted on all Christian property to be seized by the ISIS militants in Mosul, Iraq. The "N" stands for the Arabic word for Christian, which is "Nasrani" or "Nazarene", referring to Our Lord Jesus Christ who was from the impoverished village of Nazareth. Our Iraqi community, however, made a slight modification of this letter on their T-shirts: the dot was changed into a Christian cross. Thus, what the fanatics, who terrorized the Christians and drove them out into the desert, meant to be a mark of shame, the Iraqi Community of Our Lady of Mesopotamia adopted as a badge of honor.



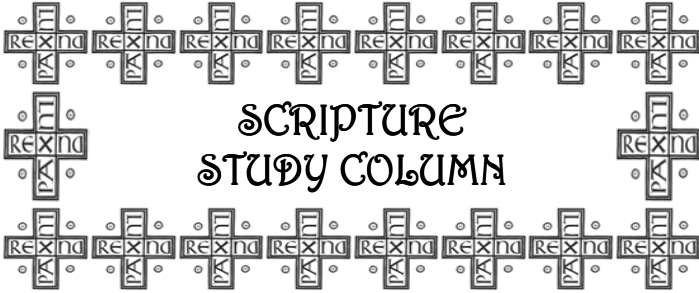
At the Mass the Community's chaplain Fr. Bassim Shoni spoke about the sufferings of his own family members back in Iraq who have suddenly been rendered destitute: his parents, his brothers and sisters and their children. He admitted that during these days he has struggled to come to terms with what is happening: "I have asked myself, *Where is God?*" But then, in a phone-conversation with his mother who is now a homeless refugee in the Kurdish capital of Erbil, she rebuked him: "Son, how can you say that [*Where is God?*]: *JESUS is here with us. We are not alone. Jesus is with us!*"

This past week Ronald S. Lauder, president of the World Jewish Congress, raised his voice in protest against the insufficient response among world leaders and the media's reporting to the scale of what is happening to Christians and other religious minorities at the hands of ISIS:

This week 200,000 Aramaeans fled their ancestral homeland around Ninevah, having already escaped Mosul. ...Christians are dying because of their beliefs, because they are defenseless and because the world is indifferent to their suffering. ("Who Will Stand Up for the Christians?" New York Times, Wednesday, August 20th, 2014.)

(Fr. Higgins)

KNOW YOUR CATHOLIC FAITH



SCRIPTURE STUDY COLUMN



GOSPEL OF SAINT LUKE BIBLE STUDY (Luke 11:14-26)

Having recounted Jesus' teachings on prayer, St. Luke describes an exorcism of a demon that had caused the possessed person to become mute. Interestingly, this is in apposition to teachings about prayer, in which our Lord shows us how to *verbalize* our requests in

the Our Father (not that all prayer is verbal, but much of it is). Laziness in prayer does not drop out of the sky. Demons deliberately seek to make us effectively "mute" before God. They subtly distract us from taking the time to verbalize our prayers, and from being persistent in them.

In this passage, Jesus delivers the possessed man, and the crowds marvel (v. 14), but some respond with insulting and illogical retorts. Some accuse Jesus of operating by the power of the devil, while others ask for a sign (vv. 15-16). The second response to Jesus is astounding, for Jesus had *just* performed a powerful sign. What blindness! The first response is equally appalling in its faulty logic, for the devil does not bind people only to be overcome. As Jesus explains, "Every kingdom divided against itself will be laid waste" (v. 17). As other Gospels indicate, it was the Pharisees who made this accusation, manifesting stubbornness in

the face of obvious truth. Such deliberate blindness is the unforgivable sin to which Jesus refers (cf. Mt. 12:31-32).

Jesus rebukes His critics and validates His ministry. As He says in v.19: "If I, then, drive out demons by Beelzebub, by whom do your own people drive them out? Therefore they will be your judges." Jesus' question to them reveals that their false logic necessarily entails attributing their own exorcisms to the devil, as well. And so, as the commentary in the New American Bible explains, when Jesus calls the people "judges," he means that the Jewish exorcists would have judged His exorcism to be unquestionably valid. Jesus then presents His accusers with the possibility (indeed, the reality) that His exorcisms were of divine origin: "But if it is by the finger of God that I drive out demons, then the kingdom of God has come upon you (v. 20)." This "finger of God" image hearkens back to God's personal dispensation of the 10 Commandments on Mt. Sinai (cf. Ex. 31:18). As other commentators also explain, this image refers back to Ex. 8:15, where Pharaoh's magicians confess God's superiority through Moses over their own works. Jesus clearly places His work under divine authority.

In vv. 21-22, Jesus explains the situation with a parable about a strong man guarding plunder, and a stronger man who overcomes him. The strong man represents the devil, whereas the stronger man represents Jesus. His exorcisms are signs that testify to His authority over the devil, as well as the ultimate power of His death and resurrection, which release us from sin and makes us children of God.

Jesus' words in v. 23 of this passage are good cautions against complacency: "Whoever is not with Me is against Me, and whoever does not gather with Me scatters." At any given moment, we are either living the life of virtue, or we are "missing the mark" through sin. Even in the most complicated moral dilemmas, we must strive to be conscious of whether we are living in communion with Jesus, or whether we are at odds with our Lord and His word, and thus, participating in the destructive work of the devil. Pope Francis' first homily as pope in the Sistine Chapel touched upon this very theme.

Likewise, the final verses of this passage (vv. 24-26) are a chilling reminder to remain vigilant in the face of temptation. Just because a demon-possessed person can be delivered does not mean

(continued from page 4)...that the devil will cease lurking, waiting to seize at an opportunity to regain the upper hand. Even after we receive the graces of the sacraments, we need to be careful, lest we fall into sin. Thus, we pray in the Lord's Prayer: "and lead us not into temptation, but deliver us from evil."

(David Allen)



WEEKLY BIBLE STUDY: "THE GOSPEL OF LUKE"

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke every Friday morning at 8:20 AM (after the 7:30 Parish Mass).

The Bible Study meets in the Lower Rectory Conference Room (rectory basement). It is an open group and all are welcome to attend.

Refreshments provided. Please bring your Bible.

Mr. David Allen is the Pastoral Associate for our parish of Mary Immaculate of Lourdes. A married layman (his wife Ellen is also a parishioner at Mary Immaculate), David is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.



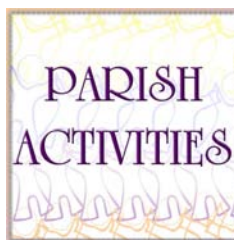
THE CATHOLICTV DAILY MASS

Beginning on Labor Day, the daily Mass will no longer be available on the ION, Ch. 68. The Mass will continue to be broadcast on all cable systems in the Archdiocese: **Comcast Ch 268, Verizon FiOS Ch 296, RCN Ch 85**—as well as at: **CatholicTV.com** at the usual times: Monday-Friday 9:30 AM and 7:00 PM.

BANNS OF MARRIAGE:

III. Michael Leonard & Katherine Slifka

PARISH ANNOUNCEMENTS



END OF SUMMER
ALL-PARISH
PICNIC:
Sunday, September
7th, 2014

Save the Date!

Annual All-Parish Picnic in the parish gardens. The parish will supply the meats for the barbecue

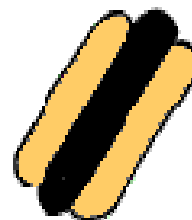
grills and the drinks. We are asking

parishioners to please volunteer to donate a side-dish to the common buffet table. Donations

of bags of chips and small

6 oz. water

bottles would also be welcome. Please call Margie Bibbo at the parish office or talk with Patti Strom to help.



PARISH FELLOWSHIP



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.

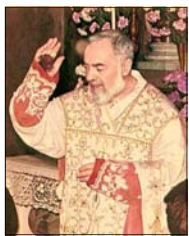
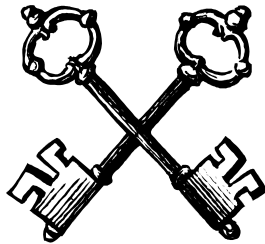
PARISH ANNOUNCEMENTS

FAITH FORMATION CLASS FOR 2014-2015

David Allen, our Parish Pastoral Associate will be offering a survey course on the Catholic Faith on Sundays at 12:30 PM (after the 10:30 AM Mass). This class is appropriate for inquirers who might be seeking to learn more about the Faith, or might desire to be baptized and/or confirmed, as well as for those who are already Catholic and who wish to have a deeper knowledge of their Faith. The class will run from mid-September through mid-May. David will be using two texts: the *Catechism of the Catholic Church*, as well as Peter Kreeft's excellent book *Catholic Christianity*, both of which will be provided at the class for a suggested donation to the parish of \$25.00

Where?: Rectory Dining Room (please enter by the front door)

When?: Sundays, at 12:30 PM



PRAYER PIO PARISH PRAYER GROUP:

The Padre Pio Parish Prayer Group, led by Nick and Janet Pino, will hold its monthly meeting today in the Lower Rectory Conference Room after the 10:30 AM Mass. Visitors and Inquirers are welcome to attend.



CHANGE IN WEEK-DAY MASS SCHEDULE:

Beginning in September, there will be a modification in the regular schedule for parish daily Masses. Two Masses will be eliminated from the week-day schedule: THE 5:30 PM TUESDAY LATIN MASS and the 7:30 AM WEDNESDAY NOVUS ORDO MASS. Any announced intentions already scheduled on these dates will be re-assigned to other available Masses.



OFFERTORY FOR ASSUMPTION DAY AUGUST 15th and SUNDAY, AUGUST 17th, A.D. 2014: \$7,854.00 + \$2,310.00 (OTHER OFFERINGS) = \$10,164.00

We are sending donations from Mary Immaculate of Lourdes parish to Our Lady of Deliverance Syriac Catholic Diocese in Bayonne, New Jersey which will be sent on to help the urgent needs of the destitute Christian refugees in Iraq. If you wish to contribute to this effort, please mark your donation FOR IRAQI CHRISTIANS, and deposit it with your Offertory at collection time or drop it off at the rectory office. We have received \$2,925.00 in donations thus far.



BAPTISMS

The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please speak with Fr. Higgins directly or call the Parish Office during the week: 617-244-0558

ELEVENTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 67: 6-7, 36 God in His holy place; God who maketh men of one mind to dwell in a house: He shall give power and strength to His people. *Psalm 67: 2.* Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. *V.* Glory be to the Father.

COLLECT Almighty and eternal God, who in the abundance of Thy loving kindness art wont to give beyond the deserts and desires of those who humbly pray; pour down upon us Thy mercy, forgiving us these things of which our conscience is afraid, and granting us those blessings which we dare not presume to ask. Through our Lord.

EPISTLE: 1 Corinthians 15: 1-10 Brethren: I make known unto you the gospel which I preached to you, which also you have received, and wherein you stand, by which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures; and that He was seen by Cephas, and after that by the eleven. Then was He seen by more than five hundred brethren at once; of whom many remain until this present, and some are fallen asleep. After that He was seen by James then by all the apostles. And last of all He was seen also by me, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church what I am; and His grace in me hath not been void.

GRADUAL: Psalm 27: 7, 1 In God hath my heart confided, and I have been helped; and my flesh hath flourished again; and with my will I will give praise to Him. *V.* Unto Thee will I cry, O Lord: O my God, be not Thou silent; depart not from me. **ALLELUIA: Psalm 80: 2-3** Alleluia, alleluia. *V.* Rejoice to God our helper; sing aloud to the God of Jacob; take a pleasant psalm with the harp. Alleluia.

GOSPEL: Mark 7: 31-37 **At** that time, Jesus going out of the coasts of Tyre, came by Sidon to the sea of Galilee, through the midst of the coasts of Decapolis. And they bring to Him one deaf and dumb, and they besought Him that He would lay His hand upon him. And taking him from the multitude apart, He put His fingers into his ears, and spitting, He touched his tongue; and looking up to heaven, He groaned and said to him: Ephphetha, which is, Be thou opened: and immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. And He charged them that they should tell no man: but the more He charged them so much the more a great deal did they publish it; and so much the more did they wonder, saying: He hath done all things well; He hath made both the deaf to hear and the dumb to speak.

OFFERTORY: Psalm 29: 2-3 I will extol Thee, O Lord, for Thou hast upheld me; and hast not made my enemies to rejoice over me: O Lord, I have cried to Thee, and Thou hast healed me.

SECRET Look down in mercy upon our service, we beseech Thee, O Lord, that the gifts we offer may be acceptable unto Thee, and a support in our weakness. Through our Lord.

Preface of the Holy Trinity

COMMUNION: Proverbs 3: 9-10 Honour the Lord with thy substance, and with the first of all thy fruits: and thy barns shall be filled with abundance, and thy presses shall run over with wine.

POSTCOMMUNION Having received Thy holy sacrament, we beseech Thee, O Lord, that we may feel supported in soul and body; that being saved in both, we may glory in the fullness of the heavenly remedy. Through our Lord.

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil, 4 PM/Sunday 7:30 AM, 9 AM & 5:30 PM

The Twenty-first Sunday of the Year

Introit: Ps 86:1,2,3 **Inclina Domine**

"Incline your ear to me, O Lord, and hear me; O God, save Your servant who trusts in You; have mercy on me, O Lord, for unto You do I cry all the day."

Kyrie – Chant

Gloria – Missa De Angelis (English)

Responsorial Psalm

Gospel Acclamation

Credo I: (extra sheet)

Offertory: Ps 40:2,3,4 **Exspectans exspectavi**

"With expectation I have waited for the Lord, and He has cast His look upon me; He has heard my supplication and He has put a new canticle into my mouth, a song to our God."

Mass Setting: Mass VIII Missa De Angelis

Sanctus(English)

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer

Agnus Dei

Communion: Ps 104:13, 14, 15 **De fructu**

"The earth will be satisfied by the work of Your hands, O Lord, as You bring forth bread from the land and wine to gladden the heart of man; oil to make his face shine, and bread to strengthen man's heart."

Post Communion Hymn

Salve Regina (Chant)

Recessional Hymn:

Mid Canyons Deep of Brick and Stone
(Worship II Hymnal, No.177)



Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

The Eleventh Sunday after Pentecost

Processional Hymn: Adoro Te Devote

(Parish Hymnal No.104)

Asperges: Chant

Introit: Ps. 67:6,7,36,2

"Deus in loco santo suo: Deus, qui inhabitare facit unánimes in domo: ipse dabit virtutem et fortitudinem plebi suæ. (Psalm) Exsurgat Deus, et dissipentur inimici ejus et fugiant, qui oderunt eum, a facie ejus."

Ordinary Prayers: Missa XI Orbis Factor

(Kyrie, Gloria, Credo I, Sanctus, Benedictus, Agnus Dei)

Gradual: Ps. 27:7,1

*"In Deo sperávit cor meum, et adjútus sum: et reflóruit caro mea: et ex voluntáte mea confitébor illi. Ad te, Dómine, clamávi. Deus meus, ne síleas: ne discédas a me." **Alleluia:** Ps. 80:2,3
*"Allelúja, allelúja. Exsultáte Deo, adjutóri nosro: jubiláte deo Jacob, súmite psalmum jucundáúm cum cíthara. Allelúja."**

Offertory Verse: Ps. 29:2-3

"Exaltábo te, Dómine, quoniam suscepísti me: nec delectásti inimícos meos super me, Dómine, clamávi ad te, et sanásti me."

Offertory Hymn: Salve Regina

(Gregorian Chant)

Communion Hymn:

Pange Lingua

(Gregorian Chant)

Communion Verse: Prov. 3:9,10

"Honóra Dóminum de tua substántia, et de primitiis frugum tuárum: et implebúntur hórrea tua saturitáte, et vino torcuina redundábunt."

Recessional Hymn

Mid Canyons Deep of Brick and Stone
(Worship II Hymnal, No.177)

Noon Angelus

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY August 23rd	4:00 PM	Labibe Larach	Memorial	Rosa Larach
SUNDAY August 24th <i>21st Sunday of the Year and the 11th after Pentecost</i>	7:30 AM	Pro Populo		
	9:00 AM	Claire Cox	Memorial	Kay Mullen
	10:30 AM	Timothy Benoit Anthony B. Covino Leo Provencher John Teehan John Teehan John Teehan John & Kathryn Drohan	Birthday Intention Memorial 20th Anniversary Memorial Memorial Memorial B-day Memorial	Kwash Family Carmela Covino & Daughters Provencher Family Bennett Family Kwash Family Juhasz Family Theresa Rusnack
	5:30 PM	John R. Dunn, Jr.	B-day Memorial	
MONDAY August 25th <i>St. Louis, King of France</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
	12:30 PM	Commemoration of All the Faithful Departed	Memorial	
TUESDAY August 26th <i>Feria</i>	7:30 AM	Jeong-Kyung Lee	Thanksgiving	Haley Lee
	5:30 PM	St. Joseph	In Thanksgiving	Susan Goeller
WEDNESDAY August 27th <i>St. Monica/St. Joseph Calasanctius</i>	7:30 AM	<i>Intention of the Celebrant</i>		
	12:30 PM	John Boran	3rd Anniversary	Mary McCarthy
THURSDAY August 28th <i>St. Augustine</i>	7:30 AM	Iraqi Christians	Special Intention	Sheila Brady
	5:30 PM	Haley Lee	Thanksgiving	Haley Lee
FRIDAY August 29th <i>Beheading of St. John the Baptist</i>	7:30 AM	<i>Intention of the Donor</i> <i>Health of the Sick</i>		
	12:30 PM	John David Teehan	Month's Mind	Bennett Family
SATURDAY August 30th <i>St. Rose of Lima</i>	9:00 AM	Sylvia English <i>Intention of the Donor</i>	Health of the Sick	Jim & Sunny McCloskey
	4:00 PM	Pat Patronelli	3rd Anniversary	Betty Whitney



“Each Mass has an infinite, immense value that we can never fully understand.”

—St. John Marie Baptiste Vianney, Curé d’Ars

HEALTH OF THE SICK

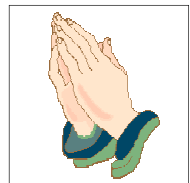
“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for... Leandra Scappaticci, Fr. Jerome Weber, Toulia Dres, Paul Barry, Connie Slaughter, Harry Gonzalez, Jean Hey, Gregory Jean-Pierre, Kay Mullen, Sarah Bailey, Rina Martelli, Marie Geraci, David DeSantis, Anna Marie Crocker, Carol Fay, Pearl Rosenthal, Dave Welch, Catherine



Morceau, Peter Simak, Anna Maria Simakova, Emka Simakova, Jacob Simak, Margaret Cutler, Andrew Mahowald, Emily Kwash, John DiMartinis, Lily Langway, Linden Yee, Gerry Mazzarella, Rocco Sozio, Sr. Giuseppina, Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Jane Dippo, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr., Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrichi, Marie Rappazzini, Mary Trombetta, Helen Reid, Lois Ludwig, Paula Apothacary, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Lana Tomchik, Matthew Banks, Patrick

Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Lucia LoPresti, Polly Sullivan.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... *Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ; Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)*

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

IN THANKSGIVING for the safe return of Sgt. Bowe Bergdahl, held prisoner by the Taliban for 5 years.

IN THANKSGIVING: Christopher Raymond, 82nd Airborne has safely returned from Afghanistan



Requiescant in Pace

Pray for the resurrection of:

Ruth Lannon, aged 91
Lillian Gallant, aged 95
Phyllis M. McDonald,
aged 86
William McCart, aged 89

John D. Teehan,
Month’s Mind



The Pilot



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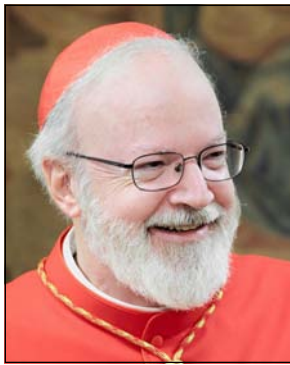
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Evangelization Focus

“Evangelization must be the first focus of our Church. Then, the corporal and spiritual works of mercy, which result from living and sharing the Gospel, will transform the culture around us. We have the mission ‘to repair the world,’ what the Jews call *Tikkun olam*.”

~Cardinal Sean O'Malley



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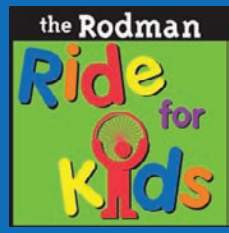
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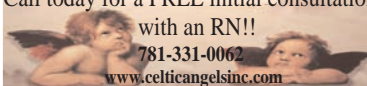
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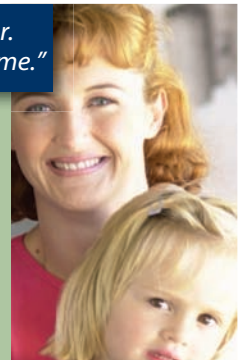


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