

# Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

*Syriac-Rite Catholic Community: Our Lady of Mesopotamia*



August 23rd, 2015 in the Year of Grace  
The Thirteenth Sunday after Pentecost  
and the Twenty-first of the Year

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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.  
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN  
PARISH & CEMETERY SECRETARY: MARGIE BIBBO  
FIRST SACRISTAN: MANNY GOGUEN  
SECOND SACRISTAN: ANGELUS DAVULIS  
SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,  
PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH  
SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)  
PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

### Telephones

**Parish Office:** 617-244-0558 / FAX 617-965-4815

**Email:** miol@parishmail.com

**Website:** www.maryimmaculatenevton.org

**Facebook:** www.facebook.com/miolnewton



## Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .  
Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.  
The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.  
Telephone: 781-235-1841

### Mass Schedule

**Sunday:** 4:00 PM (Saturday Vigil), 7:30 AM  
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

**Weekdays:** Mon.-Tues., Thurs.-Fri. 7:30 AM

#### **Traditional Latin Low Mass:**

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,  
Sat. 9:00 AM.

**Holy Days:** if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

**Christmas Eve:** 4:00 PM & 12 Midnight

**Christmas Day:** 7:30, 9:00 & 10:30 AM

**January 1st:** 7:30, 9:00 & 10:30 AM

### SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

#### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM  
Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

#### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

#### **Pastoral Care of the Sick**

**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME  
TO FILL OUT A PARISH  
REGISTRATION FORM.**



**FRONT COVER:** This photograph of the Grotto shrine inside our parish church reveals a beautiful effect of the electric light casting a "heavenly aura" upon the cherubs holding the banner of the Blessed Virgin's words to Bernadette at Lourdes: "I AM THE IMMACULATE CONCEPTION." (PHOTO by Jan Paul Von Wendt.)



### Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Blessed Pope Paul VI, reigned 1964-1978)





## AUGUST IS THE MONTH OF THE IMMACULATE HEART OF MARY

### Pastor's Note



#### WATERLOO, NAPOLEON, AND THE CURE D'ARS

This year 2015 is the bicentennial of one of history's great battles: the Battle of Waterloo. On June 18<sup>th</sup>, 1815, the French military-dictator-turned-emperor Napoleon

Bonaparte suffered a complete defeat near the village of Waterloo, in the present-day country of Belgium, at the hands of the British and Allied forces. A few weeks ago a tremendous battle re-enactment took place there as part of the bicentennial commemorations. Waterloo has entered into popular understanding as a symbol of overreach and grand ambition thwarted. When it's said that somebody has had his "Waterloo", it means that, like Napoleon, somebody has been pulled off his high-horse.

This year is also the bicentennial of the priestly ordination of St. Jean Marie Baptiste Vianney, the "Cure" (that is, the Pastor) of Ars. As the deposed Napoleon was underway on a British navy ship to exile on the island of St. Helena in the South Atlantic off the coast of Africa, the 29 yr. old, five-foot-one deacon Vianney was preparing for his ordination and First Mass.

He was ordained at the Grand Seminaire in Grenoble—alone, without friends or relatives to watch. France was under military occupation, propping up the restored Bourbon monarchy. He offered his First Mass privately, on a side-altar, with two Austrian military chaplains offering their daily Masses on adjacent altars. Three years later, in 1818, he was sent to be the pastor of the farm commune of Ars, outside the city of Lyons, a parish of 260 souls. Nobody else wanted to go there and M. Vianney was thought to be too incompetent for anything else. When the vicar-general gave him his assignment he said:

*"There is not much love of God in that parish: you will put it there."*

And that is just what St. Jean-Marie Baptiste Vianney, the Cure of Ars did. He labored in that little parish for the rest of his life until his death on August 4<sup>th</sup>, 1859. After ten days of mourning he was buried on the Vigil of the Assumption, just after the 44<sup>th</sup> anniversaries of his priestly ordination and his First Mass.

By the end of his life people were coming from all over France to make pilgrimage to Ars, to see this priest who was so clearly a Man of God. By miraculous means God gave unction to the Cure of Ars to survive with little food and little sleep so as to make him able to hear people's Confessions for up to 15 hours a day! At the height of the phenomenon which was the "Pilgrimage to Ars" the wait-time for pilgrims to make their confessions to the Cure was seven days. When a pilgrim came to Ars he got a ticket with a number.

And what was the secret of his success? There was none: he wasn't trying to be successful. He had no pastoral plan. He was not trying to launch any program or use any method to coax people back to church. He was simply a priest: prayer, the Sacraments, the Mass, preaching the basic truths of the Gospel, teaching the truths of the faith. And because he himself was a simple, good man God's grace shone through him, and used him as an instrument of conversion for many thousands of souls in his generation.

We can worry a lot about the Church's weakness in the present day: how powerless it is in the political arena, how far from God our society seems, but that worry is not of God. Our worry should be centered about being converted to God, each of us, personally, and to respond to that real faith projected so humbly and so compellingly by the holy Cure of Ars.

*(Fr. Higgins)*

# SCRIPTURE STUDY



## ST. LUKE CHAPTER 22: 31-34

As we continue in our study of St. Luke's Last Supper discourses, we come now to a particularly significant exchange between Our Lord and St. Peter in vv. 31-34: "Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back,

you must strengthen your brothers.' He said to Him, 'Lord, I am prepared to go to prison and to die with You.' But He replied, 'I tell you, Peter, before the cock crows this day, you will deny three times that you know Me.'"

Jesus' words here follow immediately upon His promise to the twelve, that they will "sit on thrones judging the twelve tribes of Israel" (v. 30). In fact, it is precisely due to the Apostles' importance as pillars of the Church that the devil wants to sift them as wheat.

We have heard about wheat sifting before. St. John the Baptist uses it as a metaphor for the just judgment of God (cf. Mt. 3:12, Lk. 3:17). As the commentary in the Ignatius Study Bible indicates, wheat sifting involves jabbing at a clump of wheat with a pitchfork and throwing it into the air. In so doing, the wind blows the chaff away, while the wheat falls to the ground. In his commentary, St. Bede the Venerable understands the wheat sifting to mean that the devil will "shake" and "tempt" the Apostles. In his commentary on St. Luke, Robert Tannehill explains the image similarly: the Apostles "will be shaken up so as to reveal the chaff that is still mixed with the good grain" (Tannehill, 320). In other words, the devil will be unsparing.

What is most intriguing, however, is Jesus' singular attention given to St. Peter as He relates this information. He could have addressed them all, but chooses to address St. Peter within their hearing.

The New American Bible translates the Greek well, highlighting St. Peter: (*"your own faith"*) vs. the other apostles as a group (*"all of you"*). The commentaries note this linguistic point, in particular. While alluding to St. Peter's triple denial, Jesus also gives him the solemn charge to *"strengthen [his] brothers"* after he repents.

All Christians would likely agree that Jesus' words here indicate that St. Peter has a particular form of headship in the first generation of the Church. Catholics, however, interpret Jesus' words as having enduring value for St. Peter's successors. The office of the papacy is Jesus' gift to His disciples in every age, so that they might be strengthened in the *"catholic and apostolic faith,"* in the words of the Roman Canon (cf. Catechism nos. 552). The Maronite divine office for the feast of Sts. Peter and Paul expresses this idea well with the pithy phrase, *"The faith of Peter is our faith!"* This phrase articulates the heart of Catholic ecclesial identity.

St. Peter protests to the idea that he would have to be in a position to "turn back" to Jesus, yet Jesus foretells his triple denial. Herein we see the long-suffering of Our Lord, who, though grieved by sin, nonetheless shows great tenderness to St. Peter. Jesus looks beyond his wretchedness, and shifts the attention to his future role of giving stability to the Church.

St. Bede the Venerable again provides insight with his commentary on this passage, taking on the voice of Our Lord: *"As I by prayer protected your faith that it should not fail, so do you remember to sustain the weaker brethren, that they despair not of pardon."* St. Peter's solidarity with penitents, in light of his own pardon, is a poignant reminder to us of the Church's unfailing ministry of mercy in Confession, one element of the "power of the keys" (cf. Mt. 16: 19, Catechism no. 553). The story of St. Peter gives us hope for mercy: no matter how badly we have sinned, as long as we approach Our Lord with sincere repentance, we should not despair of our salvation.

*(David Allen)*

*Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.*



# PARISH ANNOUNCEMENTS



**END OF SUMMER ALL-PARISH PICNIC:**  
**Sunday, September 13th, 2015**

*Save the Date!*



Annual All-Parish Picnic in the parish gardens. The parish will supply the meats for the barbecue grills and the drinks. We are asking parishioners to please volunteer to donate a side-dish to the common buffet table. (Donations of bags of chips and small 6 oz. water bottles would also be welcome.) Please call Margie Bibbo at the Parish Office or talk with Patti Strom to help.



# PARISH FELLOWSHIP

WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.



# STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

*"What return can I make to the Lord for all His kindness to Me?"*

**WEEK OF AUGUST 9th, A.D. 2015: SUNDAY OFFERTORY, \$4,864.00 + \$1,809.00 (other offerings) = \$6,673.00**

**HEATING FUEL COLLECTION as of August 3rd : \$7,468.00**



**NEXT SUNDAY, AUGUST 30th: MISSION APPEAL BY FR. DESIRE SALAKO FOR THE SMA FATHERS**



**WEEKLY BIBLE STUDY: EPISTLES OF ST. PAUL—EPHESIANS**

David Allen, our Pastoral Associate, hosts a weekly Bible Study every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The class is now studying St.

Paul's Epistle to the Ephesians. The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

*\*Refreshments provided. Please bring your Bible.\**



The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please speak with Fr. Higgins directly or call the Parish Office during the week:  
617-244-0558



### PADRE PIO PRAYER GROUP

The Padre Pio Prayer Group of Mary Immaculate of Lourdes parish will have its monthly meeting today, Sunday, August 23rd, in the Lower Rectory Conference Room following the 10:30 AM traditional Latin Holy Mass. Newcomers and interested observers welcome!  
—Nick & Janet Pino

“It would be easier for the earth to carry on without the sun than without the Holy Mass.”  
—Padre Pio



### Requiescant in Pace

*Please pray for the resurrection of:*

Robert Quagan, aged 57

Neil Crane, aged 67

Edward Nowak, aged 91

Rose Marie Manderfield, aged 67

John J. Carmen, aged 91

Marjorie F. LaCroix, aged 90

Joan M. O’Hearn, aged 89

Patrick James Palin, 1 month

Priscilla Donahue, (mother and mother-in-law of Kathleen & Richard Sotell)



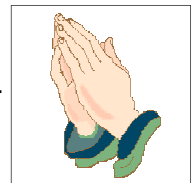
### HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for:

Winnie Lu Keough, Betsy Eldridge, Ellen Balkus, Lena Strom, Kay Mullen, Marie Geraci, Dave Welch, Barbara Nyhen, Maureen Nyhen, Christina Kwash, Janet Pino, Ed Donovan, Marie Schroter, Marie Danca, Jane Dippo...

“I do not promise to make you happy in this life, but in the next”—  
Our Lady of Lourdes to St. Bernadette, February 18th, 1858



Prayers for:

LENA STROM, entered hospice care

NICK PINO, facing heart surgery

RICHARD SOTELL, recovering from accident

MARY DUHAIME, recovering from major surgery



*SPECIAL INTENTION: For all the expectant mothers of our parish family.*

“St. Gerard Majella, pray for us”

*Prayer for Motherhood:*

*O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God’s designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.*

### MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially for ...  
Joseph Fresolo, U.S. Army (Afghanistan), brother of parishioner Dottie Fresolo.  
(Please let us know if you would like someone deployed overseas prayed for by name.)



# Music Programs for this Sunday's Masses

## Mass of Pope Paul VI (1970 Missal)

4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM

### 21st Sunday of the Year

#### **Introit:** Ps 86:1,2,3 **Inclina Domine**

*"Incline your ear to me, O Lord, and hear me;*

*O God, save your servant who trusts in You; have mercy on me, O Lord, for unto You do I cry all the day."*

#### **Kyrie** – Chant

#### **Gloria** – Missa De Angelis (English)

#### **Credo I:** (extra sheet)

#### **Offertory:** Ps 40:2,3,4 **Exspectans exspectavi**

*"With expectation I have waited for the Lord, And He has cast His look upon me; He has heard my supplication and He has put a new canticle into my mouth, a song to our God."*

#### **Offertory Hymn: 9:00 AM**

Tota Pulchra Es

(Orlando di Lasso 1532~1594)

#### **Mass Setting: Mass VIII Missa De Angelis**

Sanctus(English)

*"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."*

Lord's Prayer

Agnus Dei

#### **Communion:** Ps 104:13, 14, 15 **De fructu**

*"The earth will be satisfied by the work of Your hands, O Lord, as You bring forth bread from the land and wine to gladden the heart of man; oil to make his face shine, and bread to strengthen man's heart."*

#### **Post Communion Hymn**

Salve Regina

(Chant)

#### **9:00 AM Ave Maris Stella**

(Léo Delibes 1836~1891)

#### **Recessional Hymn:**

Prayer for a Perfect Life

(Parish Hymnal, No.131)

## Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

### 13th Sunday after Pentecost

#### **Processional Hymn**

Lord, For Thy Tender Mercy's Sake

#### **from Lidley's Prayers**

(Richard Farrant c. 1530 –1580)

*Asperges: Chant*

#### **Introit:** Ps. 73:20,19,23,1

*"Réspice, Dómine, in testaméntum tuum, et ánimas páuperum tuórum ne derelínquas in finem: exsúrge, Dómine, et júdica causam tuam: et ne obliviscáris voces quæréntium te.(Psalm) Ut quid, Deus, repulisti in finem, irátus est furor tuus super oves páscuæ tuæ?"*

#### **Ordinary Prayers: Missa cum Quatuor Vocibus**

(Unknown Italian Cathedral Music, early 16th century, completed by Ludovico Fogliano, d. 1538)

(Kyrie, Gloria, Credo, Sanctus, Benedictus, Agnus Dei)

#### **Gradual:** Ps. 73:20,19,22

*"Réspice, Dómine, in testaméntum tuum, et ánimas páuperum tuórum ne derelínquas in finem: Exsurge, Dómine, et júdica causam tuam: memor esto oppróbrii servórum tuórum."* **Alleluia:** Ps. 89:1 *"Allelúja, allelúja. Dómine, refúgium factus est nobis a generatióne et progénie. Allelúja."*

#### **Offertory Verse:** Ps. 30:15,16

*"In te sperávi, Dómine; dixit tu es Deus meus, in mánibus tuis témpora mea."*

#### **Offertory Hymn: Jesu Dulcis Memoria**

(Tomás Luis de Victoria d.1611)

#### **Communion Verse:** Wi 16:20

*"Panem de cælo dedísti nobis, Dómine, habéntem omnem delectaméntum, et omnem sapórem suavitátis."*

#### **Communion Hymn: O Esca Viatorum**

(J.M Haydn c.1737~1806)

\*\*Ave Verum

(Luigi Bordèse 1815~1886)

#### **Recessional Hymn:**

Prayer for a Perfect Life

(Parish Hymnal, No.131)

*Noon Angelus (Chant)*



## LATIN MASS PROPERS: THIRTEENTH SUNDAY AFTER PENTECOST

**INTROIT:** Psalm 73: 20, 19, 23 Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee. *Psalm 73: 1* O God, why hast Thou cast us off unto the end: why is Thy wrath enkindled against the sheep of Thy pasture? Glory be to the Father.

**COLLECT** Almighty and everlasting God, grant unto us an increase of faith, hope and charity: and that we may obtain what Thou dost promise, make us love that which Thou dost command. Through our Lord.

**EPISTLE:** Galatians 3: 16-22 Brethren: To Abraham were the promises made, and to his seed. He saith not: And to his seeds, as of many; but as of one, and to thy seed, which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul, to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise. Why then was the law? It was set because of transgressions, until the seed should come, to whom He made the promise; being ordained by angels in the hand of a mediator. Now a mediator is not of one: but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

**GRADUAL:** Psalm 73: 20, 19, 22 Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor. V. Arise, O Lord, and judge Thy cause: remember the reproach of Thy servants.

**ALLELUIA:** Psalm 89: 1 Alleluia, alleluia. V. Lord, thou hast been our refuge, from generation to generation. Alleluia.

**GOSPEL:** Luke 17: 11-19 **At** that time, as Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met Him ten men that were lepers, who stood afar off, and lifted up their voice, saying: Jesus, Master, have mercy on us. Whom when He saw, He said: Go, show yourselves to the priests. And it came to pass, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering said: Were not ten made clean? And where are the nine? There is no one found to return, and give glory to God, but this stranger. And He said to him: Arise, go thy way; for thy faith hath made thee whole.

**OFFERTORY:** Psalm 30: 15-16 In Thee, O Lord, have I hoped; I said: Thou art my God, my times are in Thy hands.

**SECRET** Look with favour, O Lord, upon Thy people; look with favour upon their offerings: and appeased by this oblation, mercifully forgive us our sins and grant what we ask. Through Our Lord.


### **Preface of the Holy Trinity**

**COMMUNION:** Wisdom 16: 20 Thou hast given us, O Lord, bread from heaven, having in it all that is delicious, and the sweetness of every taste.

**POSTCOMMUNION** Having received Thy heavenly sacrament, we beseech Thee, O Lord, to increase thereby our hope of everlasting salvation. Through our Lord.

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY August 22nd	4:00 PM	Labibe Larach	Memorial	Rosa Larach
SUNDAY August 23rd 13th Sunday after Pentecost/ 21st Sunday of the Year	7:30 AM 9:00 AM 10:30 AM	Pro Populo Barbara Wakefield Timothy Benoit Sharon Kopchik Julie Santos Nick Pino Matthew & Rose Doherty Virginia Hidalgo Timothy & Kristen Hood John Battaglino Anycia Pierre Annie J.P. Allen, Teki Felix, Lili Felix Fr. David Nigorski, OMV Maria Virgilio	Birthday Intention Birthday Intention Memorial Health of the Sick Health of the Sick Wedding Anniversary Birthday Memorial Wedding 8/15/15 Memorial Birthday Intention Memorial Special Intention Month's Mind	Kathy Blake Kwash Family Juhasz Family Jim & Sunny McCloskey Padre Pio Prayer Group Evan Randall Von Wendt Family Anthony & Victoria Angelucci Angelo & Ida Goffredo Geraldine Jean-Pierre Geraldine Jean-Pierre Herlambang Family Kathy & Larry Gardner
MONDAY August 24th St. Bartholomew, Apostle	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Parish  Commemoration of the Faithful Departed	Memorial  Memorial	
TUESDAY August 25th St. Louis King of France	7:30 AM	Lillian & Arthur Blake	Memorial	Kathy Blake
WEDNESDAY August 26th Feria	12:30 PM	Robert Roy	Memorial	Goguen Family
THURSDAY August 27th St. Monica/ St. Joseph Calasanctius	7:30 AM 5:30 PM	Ellen & Jeremiah Barrett  Intention of the Donor	Memorial	Kathy Blake
FRIDAY August 28th St. Augustine	7:30 AM 12:30 PM	Sarah Wakefield  Stephen Cospigan	Memorial  Memorial	Kathy Blake  Robert Driscoll
SATURDAY August 29th Beheading of John the Baptist	9:00 AM 4:00 PM	Debra Joan Kelly-Cornwall Mary T. Dorgan Lisa Sherman Intention of the Donor Intention of the Donor Joseph S. Daniele	Memorial Memorial Memorial  Memorial	Betty Slaney Charlie Gilday MacKenzie Family  Daniele Family

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 Matthew 20:26

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Rachel mourns her children; She refuses to be consoled, because her children are no more. Thus says the Lord: "Cease from your cries of mourning. Wipe the tears from your eyes...There is hope for your future."  
 Jeremiah 31:15-17

**Project Rachel**  
 Archdiocese of Boston  
 Project Rachel is a confidential Catholic outreach ministry offering hope and healing to women and men hurting from past abortions.  
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# MARY IMMACULATE OF LOURDES

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