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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIEST: FR. JOHN TOKAZ, OFMCAP
DEACON: REV. MR. JUAN CARLOS RIVERA CASTRO, S.J.
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SACRISTANS: ANGELUS DAVULIS, PETER GOGUEN,
FRANCIS GALLAGHER, EARL SMITH
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN
SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

***Website:** A new official Parish website is in progress and will soon be on-line. In the mean time, for Mass times and Parish Bulletins, please visit www.bostoncatholic.org and type-in "Mary Immaculate of Lourdes".

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass: Mon., Wed. &
Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners
and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

JUNE IS THE MONTH OF THE SACRED HEART OF JESUS



**SOLEMN MASS OF
THANKSGIVING for
FATHER JON TVEIT**
SUNDAY, JUNE 12th,
2016

Last Sunday Fr. Stephen LeBlanc celebrated a Solemn Mass of Thanksgiving at our 10:30 Latin Mass. Next Sunday, June 12th, Fr. Jon Tveit will return to Mary Immaculate of Lourdes to offer another Solemn Mass of Thanksgiving at the 10:30 Mass. Father Tveit was ordained as a priest for the Archdiocese of New York last Saturday, May 28th. Fr. Tveit was a parishioner at Mary Immaculate of Lourdes while an undergraduate student at Boston College. After graduation he worked full-time for the parish as a Sacristan (2010-2011), serving also as a cantor and a member of the Latin Mass Choir.

Following the Mass, there will be a reception and First Blessing in the Lower Church Hall. Please join us for this happy occasion!



FRONT COVER:

The outdoor Parish Corpus Christi Procession on Sunday, May 29th, 2016.

(PHOTO by Paul Eldridge. More photos by Paul Eldridge of the Procession and of Father Stephen

LeBlanc's Mass of Thanksgiving on pp. 4-5.)

**FR. STEPHEN LeBLANC'S
MASS OF THANKSGIVING
AND THE PROCESSION OF
CORPUS CHRISTI**

May 29th, A.D. 2016



June 5th, A.D. 2016

External Solemnity of the Sacred Heart
Mary Immaculate of Lourdes, Newton/Needham, Massachusetts



June 5th, A.D. 2016

External Solemnity of the Sacred Heart
Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

SCRIPTURE STUDY

SUNDAY EPISTLES STUDY SACRED HEART OF JESUS Ephesians 3:8-12, 14-19

St. Paul's words for the feast of the Sacred Heart of Jesus speak to the cosmic dimensions of God's love for man in Christ. The word cosmic here is not an exaggerated use of rhetorical flourish. St. Paul seeks to convey the fact that God's love extends beyond the coordinates of space, time, and every other limit of the created order. Its immensity utterly exceeds our comprehension in this life. Indeed, God Himself must expand our "capacity" to receive it fully in heaven (cf. *Catechism of the Catholic Church* no. 1028). And yet, St. Paul prays that his flock would be able to comprehend it more fully in this life in vv. 17-19: "...that, being rooted and grounded in charity, you may be able to comprehend with all the saints, what is the breadth and length, and height and depth: to know also the charity of Christ which surpasseth all knowledge, that you may be filled unto all the fullness of God."

If we were to visualize these words- height, depth, breadth and length- we could trace the sign of the cross, and this is no mere coincidence. God's love for man is so infinite and immense, that He is willing to go to the death of the cross to demonstrate it (cf. Phil. 2:8). Thus, God's love is transcendent, but it is also human and visceral, and accessible to every man.

In v. 9, St. Paul speaks of the whole drama of salvation as a "mystery" of faith. St. Jerome translates the Greek word "mystery" with the familiar Latin term *sacramenti*. It is no wonder that the early Christians (most of whom spoke Greek) referred to what we call the sacraments as "the mysteries." We come to know Jesus' love most fully in His seven mysteries, the sacraments, which contain and confer the fullness of grace, His "unsearchable riches" (v. 8).

Each of the sacraments introduces us into the Mystery, which is Christ Himself and His plan of salvation. Each of the sacraments also calls and empowers us to exemplify His love. For example, St. Paul conceives of Christian marriage, and especially of a husband's love for his wife in a cruciform pattern:

"Husbands, love your wives, as Christ loved the Church and gave himself up for her" (cf. Eph. 5:25, RSV). Each newly initiated Christian is signed with the sign of the cross at baptism and confirmation, receiving an infusion of God's own cruciform love into their souls. Upon being ordained, the priest receives a chalice and a patten from the bishop with the words, "Receive the oblation of the people of God...conform your life to the mystery of the Lord's cross." Confession bestows the merits of Christ's death, i.e., the forgiveness of sins, and empowers us to forgive others like Jesus did. The anointing of the sick unites our sufferings to Jesus' Passion, so that they may become sanctified offerings of love. Every sacrament leads us into the mystery of God's cosmic charity.

We must, of course, praise and magnify the Blessed Sacrament, "[f]or in the blessed Eucharist is contained the whole spiritual good of the Church, namely Christ himself, our Pasch" (cf. *Catechism of the Catholic Church* no. 1324). Thus, St. Paul is absolutely realistic in his prayer for his flock in Ephesus, when in v. 19 he prays that they "may be filled unto all the fullness of God," because nothing less than this happens in the reception of Holy Communion. This is why the Eucharist is everything to Catholics and Orthodox. One cannot have the fullness of Christianity without the Real Presence of Jesus in the Eucharist. Jesus Himself tells us, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink His blood, you have no life in you" (Cf. Jn. 6:53).

(David Allen)



Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



WEEKLY FRIDAY AM BIBLE STUDY: Led by David Allen, Friday morning at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room. **This is an open group and all are invited to attend at any time.**

CURRENT STUDY: THE CATHOLIC EPISTLES (James, I & II Peter, I-III John, Jude)



Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

7:30 & 9:00 AM, 5:30 PM

Most Sacred Heart of Jesus

Entrance Antiphon: Ps 32:11,19

(Saint Meinrad, page 94)

"The designs of His Heart are from age to age, to rescue their souls from death, and to keep them alive in famine."

Ordinary Prayers: English Chant

(Kyrie, Gloria, Creed, Sanctus and Agnus Dei)

Offertory Hymn:

Cor, Arca Legem Continens

(Gregorian Chant)

1. O Heart, Thou ark containing the Law, not of the old servitude, but of grace, and indulgence, and also of mercy.
2. O Heart, Thou spotless sanctuary of the new covenant, Thou Temple, holier than the ancient one, And Veil, more profitable than that torn of old.
3. Charity willed Thee to be wounded; by the spear thrust opened, that we might venerate the wounds of an invisible love. 4. Under this symbol of love, having suffered bloody and mystical torments, Christ the Priest offered each in sacrifice. 5. Who would not love in turn the One so loving him? Who, being thus redeemed, would not love, and choose eternal dwellings in this Heart?
6. O Jesus, to Thee be glory, Who pourest grace from Thy heart, with the Father and the loving Spirit unto everlasting ages. Amen.

Communion Antiphon: John 19:34

"One of the soldiers opened His side with a lance, and at once there came forth blood and water."

Post Communion Hymn: Ave Maris Stella

(Chant)

Recessional Hymn:

I Hail Thee, Kingly Heart Most High
(Leipzig, 1537)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Most Sacred Heart of Jesus

Processional Hymn: Cor, Arca Legem Continens

(Gregorian Chant)

Asperges: Chant

Introit: Ps. 17:19,20,2,3

"Cogitationes cordis ejus in generatione et generationem: ut eruat a morte animas eorum et alat eos in fame (Psalm) Exsultate, justi, in Domino, rectos decet collaudatio."

Ordinary Prayers:

Mass In Honor of Our Lady of Lourdes (W. Marsh)

(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

Gradual: Gal. 2:8-9; I Cor. 15:10

"Dulcis et rectus Dominus, propter hoc legem dabit delinquentibus in via. Diriget mansuetos in judicio, docebit mites vias suas."

Alleluia: Mt. 16:18 *"Alleluja, alleluja. Tollite jugum meum super vos et discite a me, quia mitis sum et humilis corde, et inveniatis requiem animabus vestris. Alleluja."*

Offertory Verse: Ps. 68:21

"Improprium expectavit Cor meum et miseriam, et sustinui qui simul mecum contristaretur et non fuit: consolantem me quaesivi et non inveni."

Offertory Hymn: Cor Dulce, Cor Amabile
(German, 1669)

Communion Verse: Jn. 19:34

"Unus militum lancea latus ejus aperuit, et continuo exivit sanguis et aqua."

Communion Hymn: Ave Verum
(Gregorian Chant)

Recessional Hymn:

I Hail Thee, Kingly Heart Most High
(Leipzig, 1537)

Noon Angelus (Chant)

I Hail Thee, Kingly Heart Most High 8

Ascribed to
Bl. Hermann Joseph

Leipzig, 1537
(C.A.C.)

1. I hail Thee, Kingly Heart most high,
2. What love could bring Thee to this doom,
3. O how bitter was Thy death,
4. By the death that Thou didst bear

1. As my happy heart draws nigh. All my
2. What sorrow fold Thee in its gloom To make
3. How strong, how hungry that last breath, How it
4. When Thou for me hung suffering there, Heart, my

1. joy is to en-fold Thee; All my heart de -
2. Thee pour Thy life out thus, Giv - ing all Thou
3. pierced the sa - cred cell Where the world's life
4. own heart's dear de - light, Keep my love with -

1. lights to hold Thee; Thou dost move me now to speak.
2. hast for us, Out of death our souls to seek?
3. willed to dwell, Tear - ing through Thee, most sweet Heart!
4. in Thy sight, Thee I choose for my own part.

LATIN MASS PROPERS: MOST SACRED HEART OF JESUS

INTROIT: *Psalm 32. 11, 19* The thoughts of His Heart are from generation to generation: To deliver their souls from death and feed them in famine. Ps. Rejoice in the Lord, O ye just, praise becometh the upright. V. Glory be to the Father.

COLLECT: O God, Who in the Heart of Thy Son, wounded by our sins, dost mercifully vouchsafe to bestow upon us the infinite wealth of Thy love; grant, we beseech Thee, that revering It with meet devotion, we may fulfil our duty of worthy reparation. Through the same our Lord.

EPISTLE: *Ephesians 3. 8-19* Brethren: To me, the least of all the Saints, is given the grace, to preach among the Gentiles the unsearchable riches of Christ: and to enlighten all men, that they may see what is the dispensation of the mystery which hath been hidden from eternity in God, Who created all things: that the manifold wisdom of God may be made known to the principalities and powers in heavenly places through the Church, according to the eternal purpose which He made in Christ Jesus our Lord: in Whom we have boldness and access with confidence by the faith of Him. For this cause I bow my knees to the Father of our Lord Jesus Christ, of Whom all paternity in Heaven and earth is named, that He would grant you according to the riches of His glory, to be strengthened by His Spirit with might unto the inward man, that Christ may dwell by faith in your hearts: that being rooted and grounded in charity, you may be able to comprehend with all the Saints, what is the breadth and length, and height and depth: to know also the charity of Christ which surpasseth all knowledge. That you may be filled unto all the fullness of God.

GRADUAL: *Psalm 24. 8, 9* The Lord is sweet and righteous: therefore He will give a law to sinners in the way. V. He will guide the mild in judgment: He will teach the meek His ways. **ALLELUIA:** *Matthew 11. 29* Alleluia, alleluia. V. Take My yoke upon you and learn of Me, because I am meek and humble of heart: and you shall find rest to your souls. Alleluia.

GOSPEL: *John 19. 31-37* At that time: The Jews (because it was the Parasceve), that the bodies might not remain on the cross on the Sabbath day (for that was a great Sabbath day), besought Pilate that their legs might be broken: and that they might be taken away. The soldiers therefore came: and they broke the legs of the first, and of the other that was crucified with him. But after they were come to Jesus, when they saw that He was already dead, they did not break His legs. But one of the soldiers, with a spear opened His side, and immediately there came out blood and water. And he knoweth that saw it, hath given testimony: and his testimony is true. And he knoweth that he saith true, that you may believe. For these things were done that the Scripture might be fulfilled: You shall not break a bone of Him. And again another Scripture saith: They shall look on Him Whom they pierced.

OFFERTORY: *Psalm 68. 21* My Heart hath expected reproach and misery: and I looked for one that would grieve together with Me, but there was none: and for one that would comfort Me, and I found none.

SECRET: Look, we beseech Thee, O Lord, upon the ineffable love of the Heart of Thy beloved Son; that our offering may be acceptable unto Thee and atone for all our sins. Through the same our Lord.


PREFACE OF THE SACRED HEART

COMMUNION: *John 19. 34* One of the soldiers with a spear opened His side, and immediately there came out blood and water.

POSTCOMMUNION: May Thy holy mysteries, O Lord Jesus, produce in us a divine fervour, whereby, having tasted the sweetness of Thy most dear Heart, we may learn to despise earthly things and love those of heaven: Who livest and reigneth.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

| | | | | |
|--|--------------------------------|---|---|---|
| SATURDAY June 4th | 4:00 PM | Richard & Carol DeMichele, Henry & Agnes DeMichele | Memorial | Paul DeMichele |
| SUNDAY June 5th <i>EXTERNAL SOLEMNITY OF THE SACRED HEART (3RD SUNDAY AFTER PENTECOST)</i> | 7:30 AM 9:00 AM 10:30 AM | Pro Populo Douglas Kingsley Jr. Niall O'Toole Angela Kasper Jerome & Theresa Rusnack John & Kathryn Drohan Frances Liva Stephen M. Faldas Norman A. Comeau Fr. Patrick Fiorillo Robert Harvey Robert Baldwin Baldwin Family Wanda Suarez Barbara Ficcardi | Birthday Intention Memorial Wedding Anniversary 37th Wedding Anniv. Memorial Memorial Memorial Memorial Ordination Health of the Sick Health of the Sick Living/Deceased Health of the Sick Memorial | Kingsley Family Jie-Eun O'Toole William Kasper Rusnack Family Rusnack Family Judy Spaulding Carl Comeau Carl Comeau Betty Slaney Laura Harvey Laura Harvey Laura Harvey Laura Harvey Antoinette Paoletti |
| MONDAY June 6th <i>St. Norbert</i> | 7:30 AM | Purgatorial Society of Mary Immaculate of Lourdes Parish | Memorial |  |
| | 12:30 PM | Commemoration of the Faithful Departed | Memorial | |
| TUESDAY June 7th <i>Feria</i> | 7:30 AM | All Those Who Gave Their Lives on D-Day, 1944 | Memorial | Bob Quinan |
| WEDNESDAY June 8th <i>Feria</i> | 12:30 PM | Anna Rose MacKenzie | Birthday Intention | MacKenzie Family |
| THURSDAY June 9th <i>St. Ephraim/ Feria</i> | 7:30 AM 5:30 PM | Intention of the Donor Sister Joseph | | Bl. Margaret of Castello Prayer Group Susan Goeller |
| FRIDAY June 10th <i>Feria/ St. Margaret Queen of Scots</i> | 7:30 AM 12:30 PM | <i>Intention of the Celebrant</i> Dorothy Chartier | Health of the Sick | Goguen Family |
| SATURDAY June 11th <i>St. Barnabas Apostle</i> | 9:00 AM | Pro-Life | Special Intention | Mike & Annie Procopio |
| | 4:00 PM | Alfred G. Kerr Jr. | 49th Anniversary | Alicia Kerr |

“It would be easier for the earth to carry on without the sun than without the Holy Mass.”—Padre Pio

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- Rededication Ceremony at Knock Basilica with Cardinal Sean O'Malley
- 800th Anniversary Mass at Ballintubber Abbey

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ST. MARY'S CEMETERY

St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494