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(FRONT COVER: From the Archives, Picnic for Altar Servers and their families, July of 2009, in the parish gardens.)

Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

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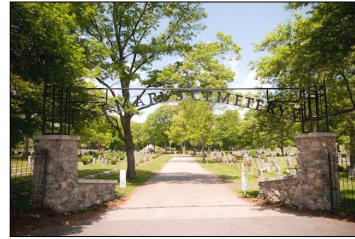
Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

***Website:** A new official Parish website is in progress and will soon be on-line. In the mean time, for Mass times and Parish Bulletins, please visit www.bostoncatholic.org and type-in "Mary Immaculate of Lourdes".

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

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Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass: Mon., Wed. &
Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

SCRIPTURE STUDY

SUNDAY EPISTLES STUDY ELEVENTH SUNDAY AFTER PENTECOST I Corinthians 15:1-10

Today's Epistle is one of the most profound passages in St. Paul's writings, because he recounts the many historical appearances of the Risen Christ to His disciples, even to five hundred disciples at once (v. 6)! The Apostle begins by explaining what is at the heart of Sacred Tradition, namely, the proclamation of the resurrection: "*Tradidi enim vobis...For I delivered unto you...that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures*" (vv. 3-4). The essential Tradition, or "handing on" of the apostles is their solid testimony to Jesus' death and resurrection. And when we investigate the Scriptures and Church history, we see that this Tradition is not merely an intellectual proposition, but a comprehensive, life-changing, and sacramental reality.

In view of this, we read the following in the *Catechism of the Catholic Church* no. 170, which contains a quotation from the *Summa Theologiae* of St. Thomas Aquinas: "*We do not believe in formulas, but in those realities they express, which faith allows us to touch. 'The believer's act [of faith] does not terminate in the propositions, but in the realities [which they express].'* All the same, we do approach these realities with the help of formulations of the faith which permit us to express the faith and to hand it on, to celebrate it in community, to assimilate and live on it more and more."

Indeed, "faith allows us to touch" the Risen Jesus in his Church, by means of the apostolic doctrine, the divine mysteries, Christian prayer, and the communion of the faithful in charity (cf. Acts 2:42). All of these elements constitute an organic unity, enabling man to experience communion with God. Indeed, everything we believe and practice as Catholic these 2000 years later hinges upon this historical, flesh-and-blood event of the Resurrection to which the Apostles testify, eliciting our act of faith.

St. Paul's testimony to the Risen Jesus is set forth in a deeply personal way. He is starkly aware of how wretched and unworthy he was to have seen the risen and glorified Jesus, having been a raging enemy of the Church at the time (vv. 8-9; cf. Acts 9). St. Paul would therefore likely resonate with today's Collect, wherein we recognize that "*the abundance of [God's] kindness*" goes "*beyond our merits and our prayers,*" and that He "*forgive[s] us aught whereof our conscience is afraid.*" These clauses concord with St. Paul's self-assessment as the "*least of the Apostles*" and "*not worthy to be called an Apostle.*" Nevertheless, he is constituted an apostle "*by the grace of God*" (vv. 9-10). His experience of God's mercy renders him uniquely qualified as a witness to the work of grace in sinful man.

I suspect that none of us have terrorized the Church like St. Paul did. We must not, however, feel more worthy of the grace of being Christians, and of experiencing the mercy and love of God. As with St. Paul, so with us: it is only by God's grace that we are what we are, namely, His beloved children, and not His enemies. A deepened reflection upon this point opens us up to a fuller contrition, and thus, to a joyful encounter with Jesus' great love for us, despite us. It is this kind of personal meditation that makes us more keenly aware of the Presence of our living Lord Jesus. Such a meditation is a worthy preparation for Confession and Mass, wherein we encounter Him most fully, lest our reception of these sacraments risk becoming perfunctory.

(David Allen)

*Mr. David Allen, M.T.S., is
the lay Pastoral Associate for
our parish of Mary
Immaculate of Lourdes.*



Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM

18th Sunday of the Year

Processional Hymn: 4 PM Saturday

Protector In Te

(Samuel Webbe, Published c.1850)

"O God, the protector of all that trust in Thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us Thy mercy; that, Thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal."

Entrance Antiphon: Ps.70:2, 6

(Saint Meinrad, page 67)

*"O God, come to my assistance; O Lord, make haste to help me!
You are my rescuer, my help; O Lord, do not delay."*

Ordinary Prayers: English Chant

(Kyrie, Gloria, Creed, Sanctus and Agnus Dei)

Offertory Antiphon: Wis.16:20

(Saint Meinrad, page 67)

"You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste."

Offertory Hymn: 4 PM Saturday

Ave Maria

(Bobbie Hoffmann)

Communion Antiphon: Jn.6:35

(Saint Meinrad, page 68)

"I am the bread of life, says the Lord; whoever comes to me will not hunger and whoever believes in Me will not thirst."

Communion Hymn: 4 PM Saturday

O Salutaris Hostia

(José Alexandrino de Sousa)

Post Communion Hymn: Salve Regina (Chant)

4 PM Saturday

Salve Regina

(Giuseppe Ramella)

Recessional Hymn

Mid Canyons Deep of Brick and Stone

(Worship II Hymnal, No.177)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

11th Sunday after Pentecost

Prelude: Hymn of Praise: No.9

My Song Shall Be Always Thy Mercy

(Felix Mendelssohn)

Processional Hymn: Cantate Domino

(Giuseppe Pitoni d.1743)

Asperges: Chant

Introit: Ps. 67:6,7,36,2

*"Deus in loco santo suo: Deus, qui inhabitare facit unánimes in domo: ipse dabit virtútem et fortitúdinem plebi suæ. (Psalm)
Exsúrgat Deus, et dissipéntur inimíci ejus et fúgiant, qui odérunt eum, a fácie ejus."*

Ordinary Prayers:

Missae Aeternae Christi Munera

(Giovanni Pierluigi da Palestrina)

Published: 1590, Missarum liber quintus, Rome

(Kyrie, Gloria, Credo, Sanctus, Benedictus, Agnus Dei)

Gradual: Ps. 27:7,1

*"In Deo sperávit cor meum, et adjútus sum: et reflóruit caro mea: et ex voluntáte mea confitébor illi. Ad te, Dómine, clamávi. Deus meus, ne síleas: ne discédas a me." Alleluia: Ps. 80:2,3
"Allelúja, allelúja. Exsultáte Deo, adjutóri nosro: jubiláte Deo Jacob, súmite psalmum jucundáúm cum cíthara. Allelúja."*

Offertory Verse: Ps. 29:2-3

"Exaltábo te, Dómine, quoniam suscepísti me: nec delectásti inimícos meos super me, Dómine, clamávi ad te, et sanásti me."

Offertory Hymn: *Ave Maria, published 1605

(William Byrd)

Communion Verse: Prov. 3:9,10

"Honóra Dóminum de tua substántia, et de primitiis frugum tuárum: et implebúntur hórrea tua saturitáte, et vino torcuina redundábunt."

Communion Hymn: *O Sacrum Convivium

Published: 1572, Motetorum liber secundus, Venice

(Giovanni Pierluigi da Palestrina)

*Salve Regina Published: 1576

(Tomás Luis de Victoria)

Recessional Hymn

Mid Canyons Deep of Brick and Stone

(Worship II Hymnal, No.177)

Noon Angelus (Chant)



LATIN MASS PROPERS: ELEVENTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 67: 6-7, 36 God in His holy place; God who maketh men of one mind to dwell in a house: He shall give power and strength to His people. Psalm 67: 2. Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. V. Glory be to the Father.

COLLECT Almighty and eternal God, who in the abundance of Thy loving kindness art wont to give beyond the deserts and

desires of those who humbly pray; pour down upon us Thy mercy, forgiving us these things of which our conscience is afraid, and granting us those blessings which we dare not presume to ask. Through our Lord.

EPISTLE: 1 Corinthians 15: 1-10 Brethren: I make known unto you the gospel which I preached to you, which also you have received, and wherein you stand, by which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures; and that He was seen by Cephas, and after that by the eleven. Then was He seen by more than five hundred brethren at once; of whom many remain until this present, and some are fallen asleep. After that He was seen by James then by all the apostles. And last of all He was seen also by me, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the am what I am; and His grace in me hath not been void.

GRADUAL: Psalm 27: 7, 1 In God hath my heart confided, and I have been helped; and my flesh hath flourished again; and with my will I will give praise to Him. V. Unto Thee will I cry, O Lord: O my God, be not Thou silent; depart not from me. **ALLELUIA:** Psalm 80: 2-3 Alleluia, alleluia. V. Rejoice to God our helper; sing aloud to the God of Jacob; take a pleasant psalm with the harp. Alleluia.

GOSPEL: Mark 7: 31-37 **At** that time, Jesus going out of the coasts of Tyre, came by Sidon to the sea of Galilee, through the midst of the coasts of Decapolis. And they bring to Him one deaf and dumb, and they besought Him that He would lay His hand upon him. And taking him from the multitude apart, He put His fingers into his ears, and spitting, He touched his tongue; and looking up to heaven, He groaned and said to him: Ephphetha, which is, Be thou opened: and immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. And He charged them that they should tell no man: but the more He charged them so much the more a great deal did they publish it; and so much the more did they wonder, saying: He hath done all things well; He hath made both the deaf to hear and the dumb to speak.

OFFERTORY: Psalm 29: 2-3 I will extol Thee, O Lord, for Thou hast upheld me; and hast not made my enemies to rejoice over me: O Lord, I have cried to Thee, and Thou hast healed me.

SECRET Look down in mercy upon our service, we beseech Thee, O Lord, that the gifts we offer may be acceptable unto Thee, and a support in our weakness. Through our Lord.


Preface of the Holy Trinity

COMMUNION: Proverbs 3: 9-10 Honour the Lord with thy substance, and with the first of all thy fruits: and thy barns shall be filled with abundance, and thy presses shall run over with wine.

POSTCOMMUNION Having received Thy holy sacrament, we beseech Thee, O Lord, that we may feel supported in soul and body; that being saved in both, we may glory in the fullness of the heavenly remedy. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY July 30th	4:00 PM	Pauline Kleimer	Birthday Intention	Imelda Kenny
SUNDAY July 31st	7:30 AM	Pro Populo		
11th SUNDAY	9:00 AM	Teresa Cimetta	Memorial	Judy Cimetta
AFTER	10:30 AM	Mary Kwash	Birthday Intention	Kwash Family
PENTECOST		Regina McGrath	Birthday Intention	Kwash Family
and the 18th IN		Augustine O'Laoghaire	Birthday Intention	Lita O'Laoghaire
ORDINARY		Michael Judge	4th Anniversary	Betty Slaney
TIME		Bro. Martin MacKenzie, MICM	Special Intention	Monahan Family
		Lucy Elizabeth Monahan	Birthday Intention	Monahan Family
		Fr. Carota	Memorial	Jeff & Kelly Bernard
		Earl Thorne	Memorial	Richard Fell
		Paul & Esther Pino	Memorial	Nick & Janet Pino
		Mike & Annie Procopio	32nd Wedding Anniv.	Annie Procopio
		Eric Procopio	Birthday Intention	Annie Procopio
		In Honor of St. Joseph	Thanksgiving	Dorothy Fresolo
		Mary's Mantle Ministry	Special Intention	Dorothy Fresolo
		Sharon Kopchik	Memorial	Kyriaki Kalantaridou
		Elizabeth Provencher	Birthday Intention	Provencher Family
	5:30 PM	Nicholas & David Botsolis	Birthday Intention	Botsolis Family
MONDAY August 1st	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
<i>St. Alphonsus Liguori/ St. Peter in Chains</i>	12:30 PM	Commemoration of the Faithful Departed	Memorial	
TUESDAY August 2nd	7:30 AM	Intention of the Donor		
<i>Feria</i>				
WEDNESDAY August 3rd	12:30 PM	Bency & Fred Raymundo <i>Finding of the Body of St. Stephen, Protomartyr</i>	Memorial	Lita O'Laoghaire
THURSDAY August 4th	7:30 AM	Intention of the Donor		
<i>St. John Vianney/ St. Dominic</i>	5:30 PM	Fr. Juan Carlos Rivera Castro. S.J.	Special Intention	Deborah Andrew
FRIDAY August 5th	7:30 AM	Intention of the Donor		
<i>Our Lady of the Snows</i>	<i>Health of the Sick</i>			
	12:30 PM	Mary J. Clancy	Memorial	
SATURDAY August 6th	9:00 AM	Intention of the Donor Pro-Life		Annie Procopio
TRANS- FIGURATION OF OUR LORD	4:00 PM	Sally McDonald Kerr	3rd Anniversary	Alicia Kerr
First Saturday				

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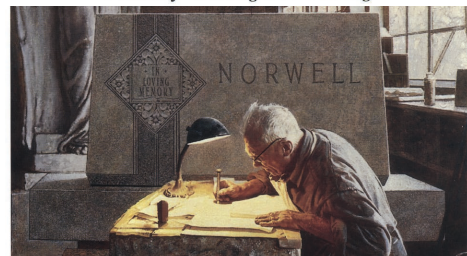
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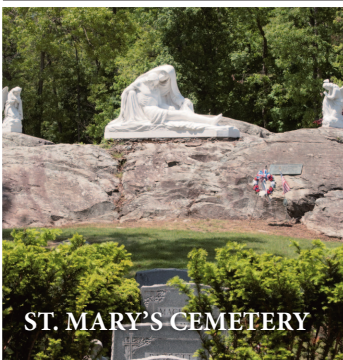
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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.
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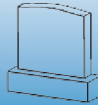
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