



JESUS I TRUST IN YOU

*RECITATION OF
THE DIVINE
MERCY
CHAPLET
AT MARY
IMMACULATE
OF LOURDES
CHURCH IN
HONOR OF
DIVINE MERCY
SUNDAY*

*Please join us for a brief
service in honor of the
Divine Mercy this
Sunday afternoon,
April 8th, at 2:45 PM in
the Main Church.
After the moment of
silence at 3:00 PM, we
will recite together the
Divine Mercy Chaplet.*



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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. HIRMIZ HADDAD
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: EARL SMITH
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, ANGELUS DAVULIS
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841
saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

SCRIPTURE STUDY

COLLECTS OF THE ROMAN MISSAL SUNDAY, APRIL 8th, 2018: LOW SUNDAY

For today's meditation on the Collects of the Roman Missal, we consider the principal Collect for the Mass of "Low Sunday," the Octave Day of Easter in the MR'62. Below is my own translation from the Latin original:

"Grant, we beseech You, almighty God, that we, who have celebrated the paschal feasts may hold these [same feasts] by [our] actions and life, with You being bountiful. Through our Lord, etc. Amen."

Traditionally, this Sunday was the day on which the Neophytes (the newly baptized) would take off their white baptismal garments after eight days of joyous celebration in Church. This Collect acknowledges the conclusion of this Easter Octave ("we have celebrated the paschal feasts"). The Easter season still continues, of course, but the Church now dials back the intensity of her Easter celebration just a notch, and seeks to show us how we may continue celebrating the graces of Easter in daily life.

The Neophytes may have taken off their white garments, but the interior reality of the purity of their souls is no less real or vibrant. The Risen Christ is now their interior Source of charity in action. So, too, with all of us who seek to live out the graces of our Baptism. The joy and reality of union with Christ through sanctifying grace is the substance of the Easter message and consequently, a daily reality. We don't pack it away until next Easter. The Collect teaches us to continue holding or keeping Easter by cherishing our union with Christ in the concrete "*moribus*," that is, the habits, customs, and actions of daily life.

The living out of baptismal grace in this way is eminently practical: if we believe Christ is risen,

then the teaching authority and sacramental discipline of his Church is indisputably important for forming our consciences and moral acts. Today, many people attempt draw an artificial dividing line between Christ and his Church, especially regarding moral teachings. In so doing, they fail to understand the direct link between the Resurrection, on the one hand, and the teaching authority of the Church regarding the moral norms of the Christian life, on the other [a baffling claim, frankly, since it contradicts what we find plainly set forth throughout the New Testament, and especially in the Pauline Epistles].

The organic unity between Christ and his Church, especially as regards the transmission of sacred doctrine, is set forth for us beautifully in *Catechism* no. 651: "*The Resurrection above all constitutes the confirmation of all Christ's works and teachings. All truths, even those most inaccessible to human reason, find their justification of Christ by His Resurrection has given the definitive proof of His divine authority, which He had promised.*" Since Jesus has shown Himself to be God, then everything He taught, commanded, and handed onto His Church for our salvation, is good, true, and beautiful, and completely worthy of our obedience. In other words, every aspect of the deposit of faith, including the moral teachings and social doctrine, bears the personal authority of the *Risen Lord Himself* (cf. Kreeft, *Catholic Christianity*, pp. 156-8, 162, 242).

Finally, the Collect leads us to make an act of confidence in God's grace with the phrase, "*by your bounty*," or even more literally, "*with you being bountiful.*" The whole petition hinges upon this small motive clause. We cannot observe Christ's new commandment of charity apart from union with Him and cooperation with His grace (cf. Jn. 13:34-35, 15:5). Since the Eucharist is the height of our union with Christ, it is the *principal* way of keeping the Easter feasts in our lives all year round (cf. Jn. 6:35-59; *Catechism of the Catholic Church* nos. 1074, 1391-2).

(David Allen)

LATIN MASS PROPERS: DIVINE MERCY SUNDAY (*or* LOW SUNDAY)

INTROIT: I Peter 2. 2; Psalm 80. 2 As newborn babes, alleluia, desire ye the rational milk without guile, alleluia, alleluia, alleluia. *Psalm.* Rejoice to God our Helper; sing aloud to the God of Jacob. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — As newborn babes ...

COLLECT: Grant, we beseech Thee, almighty God, that we who have celebrated the Paschal Feast, may, by Thy bounty, retain its fruits in our daily habits and behavior. Through our Lord Jesus Christ, Thy Son, who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end.

EPISTLE: From the First Epistle of Blessed John the Apostle (I John 5. 4-10) Dearly beloved: Whatsoever is born of God overcometh the world: and this is the victory, which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ: not by water only, but by water and blood. And it is the Spirit which testifieth that Christ is the truth. And there are three who give testimony in heaven: the Father, the Word and the Holy Ghost: and these three are one. And there are three that give testimony on earth: the Spirit and the water and the blood; and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God, which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

PASCHAL ALLELUIA: Matthew 28. 7; John 20, 26 Alleluia, alleluia. On the day of My Resurrection, saith the Lord, I will go before you into Galilee. Alleluia. After eight days, the doors being shut, Jesus stood in the midst of His disciples and said: Peace be to you. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. John 20. 19-31 At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together for fear of the Jews, Jesus came, and stood in the midst and said to them: Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again: Peace be to you. As the Father hath sent me, I also send you. When He had said this, He breathed on them, and He said to them: Receive ye the Holy Ghost: whose sins you shall forgive, they are forgiven them: and whose sins you shall retain, they are retained. Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: We have seen the Lord. But he said to them: Except I shall see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you. Then He saith to Thomas: Put in thy finger hither, and see My hands, and bring hither thy hand, and put it into My side; and be not faithless, but believing. Thomas answered and said to Him: My Lord and my God. Jesus saith to him: Because thou hast seen Me, Thomas, thou hast believed; blessed are they that have not seen, and have believed. Many other signs also did Jesus in the sight of His disciples, which are not written in this book. But these are written, that you may believe that Jesus is the Christ, the Son of God; and that, believing, you may have life in His Name.

OFFERTORY: Matthew 28. 2, 5, 6 An angel of the Lord descended from heaven, and said to the women: He whom you seek is risen, as He said, alleluia.

SECRET: Receive, we beseech Thee, O Lord, the gifts of Thine exultant Church: and to whom Thou has given cause for so great joy, grant the fruit of perpetual happiness. Through our Lord Jesus Christ ...

COMMUNION: John 20. 27 Put in thy hand, and know the place of the nails, alleluia; and be not faithless, but believing, alleluia, alleluia.

POSTCOMMUNION: We beg Thee, O Lord our God, that these sacred and holy mysteries which Thou hast given us to safeguard our rebirth, may be for us a remedy both now and in the future. Through our Lord Jesus Christ Thy Son ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,
5:30 PM

Divine Mercy Sunday

Prelude

Entrance Antiphon: I Peter 2:2

(SAINT MEINRAD booklet, page 32)

*Like newborn infants, you must long for the pure,
spiritual milk, that in Him you may grow to salvation.*

Ordinary Prayers: Mass I Lux et Origo

(Parish Book of Chant, pg. 60-62:Kyrie, Gloria,
Sanctus-Benedictus and Agnus Dei)
Credo (*Extra Sheet*)

Offertory Antiphon: 4 Esdras 2:36-37

(SAINT MEINRAD booklet, page 32)

*Receive the joy of your glory, giving thanks to God, who
has called you into the heavenly kingdom, alleluia*

Communion Antiphon: John 20:27

(SAINT MEINRAD booklet, page 33)

*Bring your hands and feel the place of the nails, and do
not be unbelieving but believing, alleluia.*

Communion Meditation:

Regina Caeli (Chant)

9AM Hor Cess' il Pianto

Aria for Easter

(Giovanni Pietro Biandra, Published 1626)

Recessional Hymn:

Be Joyful, Mary

(Worship II, No. 35)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Divine Mercy Sunday (Low Sunday)

Prelude

Vidi Aquam: the Sprinkling of Holy Water

Processional Hymn: Exsultemus et Laetemur
(*Parish Book of Chant, No. 258/page 277*)

Introit: I Peter 2. 2, Ps, 80. 2 *Quasi modo geniti infantes,
alleluia: rationabiles, sine dolo lac concupiscite, alleluia,
alleluia, alleluia. Ps.80:2. Exsultate Deo adjutori nostro: jubilate
Deo Jacob. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat
in principio, et nunc, et semper, et in saecula saeculorum. Amen.*

Ordinary Prayers: Mass I Lux et Origo

(In Paschaltide)

(Kyrie, Gloria, Credo III, Sanctus-Benedictus, Agnus Dei: Parish Book
of Chant, Nos. 28-32/pp. 60-62)

Paschal Alleluia: Matt. 28. 7, John 20. 26 *Alleluia,
alleluia. V. In die resurrectionis mea, dicit Dominus, pracedam
vos in Galilceam. Alleluia. V. Post dies octo januis clausis, stetit
Jesus in medio discipulorum suorum, et dixit: Pax vobis. Alleluia.*

Offertory: Matt. 28. 2, 5, 6 *Angelus Domini descendit
de coelo, et dixit mulieribus: Quem quæritis, surrexit, sicut dixit,
alleluia.*

Communion: John 20, 27 *Mitte manum tuam, et cognosce
loca clavorum, alleluia: et noli esse incredulus, sed fidelis,
alleluia, alleluia.*

Communion Meditation:

Regina Caeli

(Francesco Cavalli, Published 1656, Musiche Sacre)

Recessional Hymn: Be Joyful, Mary

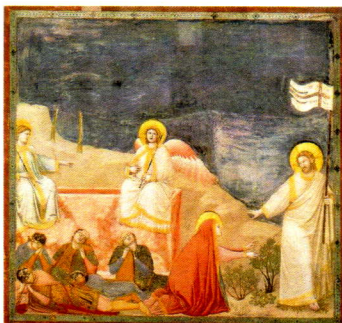
(Worship II, No. 35)

Regina Caeli (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY April 8th (DIVINE MERCY SUNDAY, also known as LOW SUNDAY, DOMINICA IN ALBIS & QUASIMODO SUNDAY)	4:00 PM (Sat) 7:30 AM 9:00 AM 10:30 AM	Intention of the Donor Pro Populo Josephine Montouri William Provencher Barbara Nyhen Joseph Monahan	10th Anniversary Special Intention Special Intention Special Intention	Joe Montouri Karen Provencher Ladies' Sodality Rod & Martha Phillips
	5:30 PM	Rev. Laurence Borges	Memorial	
MONDAY April 9th ANNUNCIATION OF THE LORD	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Parish Stella Wright	40th Anniversary	David Wright
TUESDAY April 10th <i>Feria in Easter</i>	7:30 AM	Lena Strom	Memorial	Betty Whitney
WEDNESDAY April 11th <i>Pope St. Leo the Great</i>	12:30 PM	Carolyn Ward	Memorial	William & Elizabeth Hobbib
THURSDAY April 12th <i>Feria in Easter</i>	7:30 AM 5:30 PM	Austin Maher Eileen Donahue	Special Intention Special Intention	Provencher Family Reynolds Family
FRIDAY April 13th <i>Pope St. Martin/ St. Hermenegild</i>	7:30 AM <i>Health of the Sick</i> 12:30 PM	Paul & Betsy Eldridge Joyce Marie Higgins	Memorial 5th Anniversary	Anne Kent
SATURDAY April 14th <i>St. Justin Martyr</i>	9:00 AM 4:00 PM	All Souls Linda Carol Harvey Mary Morley	Memorial Birthday Intention Memorial	Laura Harvey Laura Harvey Eleanor Curtis Donovan



**“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars**