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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM  
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,  
FR. DESIRE SALAKO, S.M.A.  
CHALDEAN MISSION: FR. HIRMIZ HADDAD  
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.  
BUSINESS MANAGER: SHARON HOGAN  
PARISH & CEMETERY SECRETARY: MARGIE BIBBO  
FIRST SACRISTAN: EARL SMITH  
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,  
PETER GOGUEN, ANGELUS DAVULIS  
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

**Parish Office:** 617-244-0558 / FAX 617-965-4815

**NEW WEBSITE ADDRESS:**

**[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)**

To contact the parish by internet, please access this new website.

**Facebook:** [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



Parish Cemetery of Saint  
Mary's, Needham  
**GUARDIAN  
ESTATE  
MANAGEMENT  
INC.**

**Mr. Ron Goguen, Superintendent .**  
Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.  
The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**  
**[saintmaryscemetery.org](http://saintmaryscemetery.org)**

### Mass Schedule

**Saturday Vigil:** 4:00 PM

**Sunday:** 7:30 AM & 9:00 AM, 5:30 PM

**Traditional Latin High Mass:** 10:30 AM

**Weekdays:** Mon.-Tues., Thurs.-Fri. 7:30 AM

**Traditional Latin Mass :** Mon-Wed-Fri: 12:30  
PM; Thu: 5:30 PM; Sat: 9:00 AM.

**Holy Days:** if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

**Christmas Eve:** 4:00 PM & 12 Midnight

**Christmas Day:** 7:30, 9:00 & 10:30 AM

**January 1st:** 7:30, 9:00 & 10:30 AM

### SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

#### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

#### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

#### **Pastoral Care of the Sick**

**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

# ABOUT OUR PARISH

Welcome, New Parishioners  
and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME  
TO FILL OUT A PARISH  
REGISTRATION FORM.



## Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes  
(Formerly St. Mary's Parish, 1870-1910)  
Newton/Needham, Massachusetts  
Newton & Needham's Oldest Roman  
Catholic Parish  
*Iraqi Chaldean-rite Catholic Mission of  
Boston*



THE POPE'S  
UNIVERSAL INTENTION  
FOR THE MONTH OF  
JUNE, 2018: "SOCIAL  
NETWORKS: That social  
networks may work towards that

inclusiveness which respects others for their differences.”

(PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)

## **PARISH CORPUS CHRISTI PROCESSION**

**PLEASE JOIN US FOR OUR ANNUAL  
PARISH CORPUS CHRISTI PROCESSION  
THIS SUNDAY, JUNE 3rd, AT THE END OF  
THE 10:30 MASS (ABOUT 12 NOON).  
WEATHER PERMITTING, WE WILL  
PROCESS DOWN ELLIOT STREET TO  
LINDEN STREET, AND THROUGH THE  
PARISH GARDENS BACK TO THE  
CHURCH. THE PROCESSION  
CONCLUDES WITH BENEDICTION OF  
THE MOST BLESSED SACRAMENT.**



# SCRIPTURE STUDY

## COLLECTS OF THE ROMAN MISSAL SUNDAY, JUNE 3rd, 2018: CORPUS CHRISTI

For today's meditation on the Collects of the Roman Missal, we consider the Collect for Corpus Christi, which is identical in both forms of the Mass. Below is the official ICEL English translation of the original Latin Collect:

*"O God, who in this wonderful Sacrament have left us a memorial of Your Passion, grant us, we pray, so to revere the sacred mysteries of Your Body and Blood that we may always experience in ourselves the fruits of Your redemption. Who live and reign, etc. Amen."*

Today's Collect challenges us to reflect on how well we prepare to receive Holy Communion. The petition dovetails seamlessly with the hoped-for outcome: we ask God to help us "so to revere" the Blessed Sacrament, so "that we may always experience...the fruits of Your redemption." In other words, we are asking God that we might approach the altar with an open and adoring heart so as to benefit as fully as we can from sacramental grace. With this in mind, then, we cannot overestimate the importance of a heartfelt and sincere preparation for Holy Communion.

Worthy preparation for Mass differs according to our individual circumstances in life. Generally speaking, however, it entails pre-Communion prayers of some kind (this need not be a lengthy exercise), prayerful reading of the appointed Scriptures for Mass, and the regular reception of the Sacrament of Confession (once a month is a tried and true practice, even if the minimum prescription of the Church is once a year). What do these means of preparation afford us? A great deal, to be sure.

Prayer before Communion tends towards increasing our desire for Jesus. When we desire Jesus, we will be all the more glad at having received Him sacramentally. We will also be less inclined to

take His love for granted. In adoring him the more, we are all the more receptive to His grace which truly and gradually transforms us (cf. *Catechism of the Catholic Church* no. 1074).

Reading the Scriptures of the Mass prior to attending Mass helps to attune our minds to the mind of Christ. In opening our souls to the movement of the Holy Spirit, the Scriptures kindle our faith, and render us better disposed to adore and receive Christ in the Blessed Sacrament. The Liturgy of the Word, then, acts much like St. John the Baptist, in that it prepares our hearts to welcome Our Lord. The same principle is at work in the episode of the two disciples on the road to Emmaus, wherein Jesus prepares them for the Eucharist by explaining the Scriptures to them and kindling their hearts with faith, hope, and charity (cf. Lk. 24).

Finally, when we admit to our sins specifically in the Sacrament of Confession, we open ourselves to receive the benefits of Christ's Passion more completely. In other words, we become far more aware of our great need for Jesus Christ: it is for *these* sins, *my* sins, that He died; *these* are the moral defects of my character and the woundedness of my sinful nature that He comes to heal. Confession of sin makes Holy Communion a far more personal matter. Indeed, Confession and Holy Communion work together in a marvelous fashion to renew, heal, and sanctify us. A gentle reminder: if we are aware of having committed any mortal sin since our last Confession, we must go to Confession prior to receiving Holy Communion. This is not strictly the case with venial sin (less serious sin), although Confession is still very beneficial to our souls.

On this great feast, let us believe ever more firmly what Christ and His Church teach regarding sacramental grace, namely, that Sacraments work! In our Collect, we call the Blessed Sacrament "wonderful," or *mirabile*, in Latin. This ascription elicits our trust in God's mysterious and active work of grace in our lives.

*Mr. David Allen, M.T.S., is the lay  
Pastoral Associate for our parish of  
Mary Immaculate of Lourdes.*

**(David Allen)**



## LATIN MASS PROPER: CORPUS CHRISTI

**INTROIT:** Ps. 80:17 He fed them with the fat of wheat (alleluia); and filled them with honey out of the rock (alleluia, alleluia, alleluia) Ps. 80:2 Rejoice unto God our helper; sing aloud to the God of Jacob. V. Glory be to the Father.

**COLLECT** O God, who in this wonderful sacrament has left us a memorial of Thy passion, grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood, that we may ever perceive within us the fruit of Thy redemption. Thou Who livest and reignest...

**EPISTLE:** 1 Corinthians 11:23-29 Brethren I have received of the Lord, that which also I delivered unto you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said: Take ye and eat, this is My Body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying: This chalice is the new testament in My Blood; this do ye, as often as you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the Body and the Blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily eateth and drinketh judgment to himself, not discerning the Body of the Lord.

**GRADUAL:** Ps. 144:15-16 The eyes of all hope in Thee, O Lord, and Thou givest them meat in due season. V. Thou openest Thy hand, and fillest every living creature with Thy blessing.

**ALLELUIA:** John 6:56-57 Alleluia, alleluia. givest them meat in due season. V. Thou openest Thy hand, and fillest My Flesh is meat indeed, and My Blood is drink indeed: he that eateth My Flesh and drinketh My Blood, abideth in Me, and I in him.

**SEQUENCE:** "LAUDA SION"

**GOSPEL:** John 6:56-59 **At** that time, Jesus said to the multitudes of the Jews: My Flesh is meat indeed, and My Blood is drink indeed. He that eateth My Flesh, and drinketh My Blood, abideth in Me and I in him. As the living Father hath sent Me, and I live by the Father, so that eateth of Me, the same also shall live by Me. This is the bread that came down from Heaven. Not as your fathers did eat manna and are dead. He that eateth this Bread shall live forever.

**OFFERTORY:** Leviticus 21:6 The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. (Alleluia)

**SECRET** We beseech Thee, O Lord, mercifully grant to Thy Church the gifts of unity and peace, which are mystically signified beneath the gifts we offer. Through our Lord.

**COMMUNION:** 1 Corinthians 11:26-27 As often as you shall eat this Bread and drink the Chalice, you shall show the death of the Lord until He come: therefore whosoever shall eat this Bread or drink the Chalice of the Lord unworthily, shall be guilty of the Body and Blood of the Lord. (Alleluia)

**POSTCOMMUNION:** Grant us, Lord, we pray, to be filled with the everlasting enjoyment of Thy divinity, which is prefigured by our reception here in time of Thy precious Body and Blood. Thou who art God. Amen.

# Music Programs for this Sunday's Mass

## Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

### Corpus Christi

#### **Prelude:** O Sacrum Convivium (9 AM Mass)

(Jean Baptiste François Lallouette, Published 1726)

#### **Entrance Antiphon:** Psalm 80 (81):17

(SAINT MEINRAD booklet, page 93)

*"He fed them with the finest wheat and satisfied them with honey from the rock."*

#### **Ordinary Prayers:** Mass I Lux et Origo

(Parish Book of Chant, pp. 60-62:Kyrie, Gloria,

Sanctus-Benedictus and Agnus Dei)

(Pages 7-8-9 of this Bulletin)

Credo III (*Music Issue, No. 941*)

#### **Offertory:**

Sing, My Tongue (*Pange Lingua Gloriosi*)

(Worship II Hymnal, No. 225)

#### **Communion Antiphon:** John 6:57

(SAINT MEINRAD booklet, page 93)

*Whoever eats My Flesh and drinks My Blood remains in Me and I in him, says the Lord.*

#### **Communion Meditation:**

Soul of My Saviour

**Anima Christi**

(L. Dobici)

#### **Recessional Hymn:**

Father, We Thank Thee Who Hast Planted

(Worship II Hymnal, No. 79)



## Mass of St. Gregory the Great (1962 Missal)

10:30 AM

### Corpus Christi

#### **Prelude:** Sicut In Holocaustis

(Wolfgang Amadeus Mozart, Published c.1850)

*Asperges me* (*Parish Book of Chant, pg. 34*)

#### **Processional:** Adoro Te Devote

(*Parish Book of Chant, No. 179, pg. 174*)

**Introit:** Ps. 12:6,1 *Cibávit eos ex ádipe fruménti, allelúja: et de petra, melle saturávit eos, allelúja, allelúja, allelúja. V. Exsultáte, Deo adjutóri nostro: jubiláte Deo Jacob.*

#### **Ordinary Prayers:** Mass I "Lux et Origo"

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:Parish Book of Chant, no. 28ff./pp. 60-62

Credo III: Parish Book of Chant, no. 119/pg. 114

**Gradual:** Ps. 144:15-16 *Oculi ómnium in te sperant,*

*Dómine: et tu das iliis escam in témpore oppórtuno. Aperis tu*

*manum tuam, et imples omne ánimam benedictióne. Alleluia:*

**Jn. 6:56-57** *Allelúja, allelúja. Caro mea vere est cibus, et sanguis meus vere est potus qui manducat meam carnem, et bibit meum sánguinem, in me manet, et ego in eo. Allelúja.*

#### **SEQUENCE:** Lauda Sion

Parish Book of Chant, No. 154/pg. 145

**Offertory:** Lev. 21:6 *Sacerdótes Dómini incensum et panes offerunt Deo: et ideo sancti erunt Deo suo, et non pólluent nomen ejus, allelúja.*

**Communion:** I Cor. 11:26,27 *"Quotiescúmque enim manducábitis panem hunc, et cálicem bibétis: mortem Dómini annuntiábitis donec véniat:ítaque quicúmque manducáverit panem hunc, vel bíberit cálicem Dómini indigne: reus erit córporis et sánguinis Dómini, Allelúja."*

#### **Communion Meditation:** O Sacrum Convivium

(Giovani Pierluigi da Palestrina, Published 1572) / Ave Maria

(William Byrd, Published Gradualia 1605)

#### **The Corpus Christi Procession:** Pange Lingua Gloriosi

(Parish Book of Chant, No. 195/pg. 194)

(*Upon re-entering the church*) Solemn Te Deum (Parish Book of Chant, no. 203/pg. 201)


#### **BENEDICTION OF THE BLESSED SACRAMENT**

(Parish Book of Chant, page 320)

*Noon Angelus*

# Lauda Sion Salvatorem

Sequence for Corpus Christi  
Plainsong, Mode vii


vii.   
**P**raise, O Si-on, praise thy Sav-iour, Shep-herd, Prince, with glad be - hav - ior,  
2. Sing His glo-ry with - out meas-ure, For the mer - it of your Treas - ure


  
Praise in hymn and can - ti - cle;  
Nev - er shall your prai - ses fill.


  
3. Won-drous theme of mor-tal sing - ing, Liv-ing Bread and Bread life - bring-ing.  
4. At the Lord's own ta - ble giv - en To the twelve as Bread from Heav-en,

  
Sing we on this joy - ful day:  
Doubt - ing not we firm - ly say.

  
5. Sing His praise with voice so - nor-ous; Ev' - ry heart shall hear the cho-rus  
7. At the new King's sa - cred ta - ble, The new Law's new Pasch is a - ble

  
Swell in mel - o - dy sub - lime:  
To suc - ceed the an - cient Rite:

  
6. For this day — the Shep-herd gave us Flesh and blood — to feed and save us,  
8. Old to new — its place hath giv - en, Truth has far — the shad-ows driv - en,

  
Last - ing to the end of time.  
Dark - ness flees be - fore the Light.



9. And as— He hath done and planned it—  
 10. Learn - ed, — Lord in Thine own sci - ence,



“Do this”— hear His love com - mand it, “For a mem - o - ry of me.”  
 Bread and wine, in sweet com - pli - ance, As a Host we of - fer Thee.



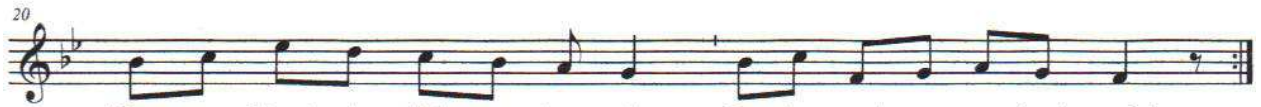
11. Thus in faith the Chris - tian hear - eth:  
 12. Though we feel it not nor see it,



That Christ's Flesh as bread ap - pear - eth, And as wine His — Prec - ious Blood:  
 Liv - ing Faith that doth de - cree it All de - fects of — sense makes good.



13. Lo! Be - neath — the — spe - cies du - al  
 14. Though His Flesh — as — food a - bid - eth,



(Signs, not things), is hid a jew - el, Far be - yond cre - a - tion's reach!  
 And His Blood as drink— He hid - eth Un - di - vi - ded un - der each.



15. Who - so — eat - eth It can nev - er Break the Bod - y, rend, or sev - er;  
 16. Thou - sands — eat the Bread of Heav - en, Yet as much to one is giv - en:



Christ en - tire our — hearts doth fill.  
 Christ, though eat - en, — bid - eth still.



17. Good and bad, they come to greet — Him:  
 18. These find death and those find heav - - - en;



Un - to life the form - er eat Him, and the lat - ter un - to death.  
 See from the same life - seed giv - en, How the har - vest dif - fe - reth!





19. When at last the Bread is bro - ken, Doubt not what the Lord hath spo - ken:

20. For no power the Thing di - vid - eth— 'Tis the sym - bols He pro - vid - eth,



In each part the same Love to - ken, The same Christ, our— hearts a - dore.

While the Sa - viour still a - bid - eth Un - di - min - ished— as be - fore.



21. Hail, an - gel - ic Bread of Hea - ven, Now the pil - grim's hop - ing leav - en,

22. In the fig - ures con - tem - pla - ted, 'Twas with I - saac im - mo - lat - ed,



Yea, the Bread to chil - dren giv - en, That to dogs must— not be thrown:

By the Lam 'twas an - te - dat - ed, In the Man - na— it was shown.



23. O Good Shep - herd, still con - fess - ing

24. Thou, whose power hath all com - plet - ed,



Love, in spite of our trans - gress - ing, Here Thy bless - ed Food pos - sess - ing,

And Thy Flesh as Food hath— met - ed, Make us, at Thy tab - le seat - ed,



Make us share Thine ev - ery Bless - ing, In the land— of life and love:


By Thy Saints, as friends be greet - ed, In Thy pa - ra - dise a - bove.



A - - - men. — Al - le - lu - ia.

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<b>SUNDAY</b> <b>June 3rd</b> (CORPUS CHRISTI)	4:00 PM ( <i>Sat</i> )	Alfred G. Kerr, Sr.	50th Memorial	Alicia Kerr
	7:30 AM	Pro Populo		
	9:00 AM	Elaine Bryant	Memorial	Gerrie Goguen & Family
	10:30 AM	Jerome & Theresa Rusnack		
		John & Kathryn Drohan	39th Wed. Anniv.	Rusnack Family
		Niall O'Toole	Anniversary Mem.	Rusnack Family
		Michael Mooney	Memorial	Jie-Un O'Toole
		Barbara Nyhen	Birthday Intention	MacKenzie Family
		Josephine Cordeiro	Special Intention	Our Lady's Sodality
		Aibhlin Hoy	Memorial	Anthony & Victoria Angelucci
	Mr. & Mrs. Paul Williams	Special Intention	Maureen & Barbara Nyhen	
	Don MacEachern	Health of the Sick	Maureen & Barbara Nyhen	
	Annie Procopio	Memorial	Gerald MacEachern	
	Gildea Family	Special Intention	Laura Harvey	
	Delia Schultz	Living & Deceased	Laura Harvey	
		Memorial	Kathy & Catherine Blake	
<b>MONDAY</b> <b>June 4th</b> <i>Feria/ St. Francis            Carracciolo</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
	12:30 PM	Mary J. Clancy	Memorial	
<b>TUESDAY</b> <b>June 5th</b> <i>St. Boniface</i>	7:30 AM	Niall O'Toole	Anniversary Mem.	Jie-Un O'Toole
<b>WEDNESDAY</b> <b>June 6th</b> <i>St. Norbert</i>	12:30 PM	For Those Who Gave Their Lives at Normandy Beach, D-Day, 1944	Memorial	Bob Quinan
<b>THURSDAY</b> <b>June 7th</b> <i>Feria</i>	7:30 AM	Thomas Mulhern	Memorial	Bible Study Group
	5:30 PM	Anna Rose MacKenzie	Birthday Intention	MacKenzie Family
<b>FRIDAY</b> <b>June 8th</b> <b>MOST SACRED</b> <b>HEART OF JESUS</b>	7:30 AM	Maureen Nyhen	Special Intention	Maureen & Barbara Nyhen
	12:30 PM	Barbara Nyhen	Special Intention	Our Lady's Sodality
<b>SATURDAY</b> <b>June 9th</b> <i>Immaculate Heart of            Mary</i>	9:00 AM	All Souls	Memorial	
		Carolyn Ward	Memorial	Elizabeth & William Hobbib
		Barbara Nyhen	Special Intention	Our Lady's Sodality
		"Most Deprived Soul in Purgatory"	Memorial	Susan Goeller

**"Each Mass has an infinite, immense value that we can never fully understand."  
 —St. John Marie Baptiste Vianney, Curé d'Ars**

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Matt 28:6

"Be a Servant"  
Matthew 20:26

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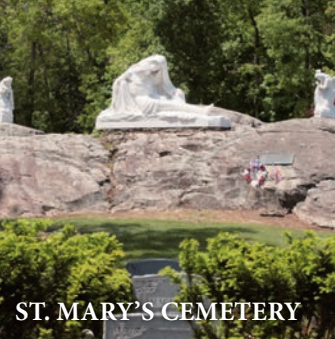

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**ST. MARY'S CEMETERY**

St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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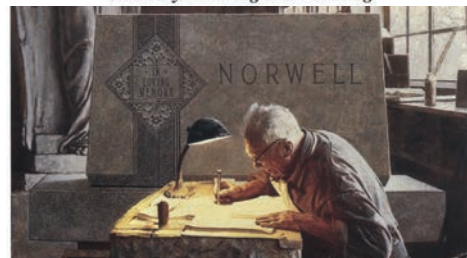
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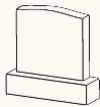
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