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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM  
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,  
FR. DESIRE SALAKO, S.M.A.  
CHALDEAN MISSION: FR. FAHDI GEORGE  
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.  
BUSINESS MANAGER: SHARON HOGAN  
PARISH & CEMETERY SECRETARY: MARGIE BIBBO  
SUNDAY SACRISTAN: FRANCIS GALLAGHER  
ASSISTANT SACRISTAN: ANGELUS DAVULIS  
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)

To contact the parish by internet, please access this new website.

Facebook: [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



Parish Cemetery of Saint  
Mary's, Needham  
**GUARDIAN  
ESTATE  
MANAGEMENT  
INC.**

Mr. Ron Goguen, Superintendent .  
Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.  
The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841  
[saintmaryscemetery.org](http://saintmaryscemetery.org)

### Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30  
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

### SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

#### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM  
Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

#### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

#### **Pastoral Care of the Sick**

**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME  
TO FILL OUT A PARISH  
REGISTRATION FORM.**



### Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes  
(Formerly St. Mary's Parish, 1870-1910)  
Newton/Needham, Massachusetts  
Newton & Needham's Oldest Roman  
Catholic Parish  
*Iraqi Chaldean-rite Catholic Mission of  
Boston*



### THE POPE'S UNIVERSAL INTENTION FOR THE MONTH OF SEPTEMBER, 2018:

“YOUNG PEOPLE IN AFRICA:

*That young people in Africa may  
have access to education and work in their own  
countries.”*

(PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015, (below) Fr. Salako



with children at  
one of the  
S.M.A. Missions  
in Niger)

### FRONT COVER: The Holy Childhood of Mary. Feasts of Our Lady during this month of September:



Nativity of Our Lady,  
September 8th  
Holy Name of Mary,  
September 12th  
The Seven Dolours of Our  
Lady,  
September 15th  
Our Lady of Ransom,  
September 24th

## Pastor's Note



### FATHER FABER ON "TAKING SCANDAL"

In one of the Conferences published in an 1858 collection entitled *Spiritual Conferences*, Fr. Frederick William

Faber of the London Oratory chose the topic *On Taking Scandal*. Addressing an audience of English Catholics, many of them converts like himself, he dissects the curious ways in which religious people in particular relish in the emotional satisfaction of taking scandal at the wrong-doing, actual or suspected, of others. He says:

*To give scandal is a great fault, but to take scandal is a greater fault. It implies a greater amount of wrongness in ourselves, and it gives a greater amount of mischief to others. Nothing gives scandal sooner than a quickness to take scandal. They regard it as a sort of evidence of their own goodness, and of their delicacy of conscience; while in reality it is only a proof either of their inordinate conceit, or of their extreme stupidity...Moreover the persons in question seem frequently to feel and act, as if their profession of piety involved some kind of official appointment to take scandal. It is their business to take scandal. It is their way of bearing testimony to God. It would show a blameable inertness in the spiritual life, if they did not take scandal. They think they suffer very much while they are taking scandal; whereas in truth they enjoy it amazingly. It is a pleasurable excitement, which delightfully varies the monotony of devotion. They do not in reality fall over their neighbor's fault, nor does it in itself hinder them in the way of holiness, nor do they love God less because of it, all of which ought to be implied in taking scandal. But they trip themselves up on*

*purpose, and take care that it shall be opposite some fault of their neighbor, in order that they may call attention to the difference between him and themselves.*

Dwelling on the wickedness of others, in other words, does not make us virtuous. I would add that it could even make us worse because a person can easily fall into self-justification of one's own faults and sins on the excuse that, "well, what I do is nothing compared to..."

Father Faber points out in this same conference that "taking scandal" is not a characteristic of the lives of the Saints.

*I do not remember to have read of any saint who ever took scandal...Every time we take scandal we run a great risk of sinning, and a manifold risk as well as a great one. We run the risk of impairing God's glory, of dishonoring our Blessed Lord, of giving substantial scandal to others, of breaking the precept of charity ourselves, of highly culpable indiscretion, and, at the very least, of grieving the Holy Spirit in our own souls.*

So then, what is the proper spiritual disposition we should strive to cultivate when we are confronted by undoubted facts of wickedness, and if we are to avoid "taking scandal" in the pharisaic way which Fr. Faber preached against during his lifetime in the High Victorian Age? It is our own co-operation with grace in our continuing conversion to Christ.

*This is perfection, this is the temper and genius of saints and saint-like men. It is a life of desire, oblivious of earthly things. It is a radiant energetic faith, that man's slowness and coldness will not interfere with the success of God's glory. Yet all the while it is instinctively fighting, by prayer and reparation, against evils...No shadow of moroseness ever falls over the bright mind of a saint. It is not possible that this should do so. Finally, perfection has the gift of entering into the universal spirit of God, who is worshipped in so many different ways, and is content.*

*(Fr. Higgins)*

# SCRIPTURE STUDY

COLLECTS OF THE ROMAN MISSAL  
SUNDAY, SEPTEMBER 2nd, 2018:  
22nd SUNDAY IN ORDINARY TIME  
(*Missale Romanum 1970*)

For today's meditation on the Collects of the Roman Missal, we consider today's Collect for the Twenty-second Sunday in Ordinary Time (MR'70). The following is the official ICEL English translation of this prayer:

*"God of might, giver of every good gift, put into our hearts the love of Your name, so that, by deepening our sense of reverence, You may nurture in us what is good and, by Your watchful care, keep safe what You have nurtured. Through our Lord Jesus Christ, Your Son, who lives and reigns with You in the unity of the Holy Spirit, one God, for ever and ever."*

Our petition today centers on the reverence and love owed God's Name. In reverencing God's Name, we show reverence for God Himself, thus fulfilling the Second Commandment. We may understand the reality of God's Name in three ways: (1) the Tetragrammaton ("YHWH," translated as "I AM WHO I AM") the Name which God revealed to Moses, (2) any other Biblical Name that is used as a substitute for the Tetragrammaton, such as "Lord" or "God," and (3) the Holy Name of Jesus, before which every knee shall bow (cf. Phil. 2:10).

In order to deepen our love and reverence for God's Name, as well as the Name of the Incarnate Son of God, let us read excerpts from the *Catechism of the Catholic Church* nos. 206-7, 213, 430, 433:

206 ".....This divine name is mysterious just as God is mystery. It is at once a name revealed and something like the refusal of a name, and hence it better expresses God as what He is - infinitely above everything that we can understand or say: He is the 'hidden God', His name is ineffable, and He is the God who makes Himself close to men."

207 ".....God, who reveals His name as 'I AM', reveals Himself as the God who is always there, present to His people in order to save them."

213 "The revelation of the ineffable name 'I AM WHO AM' contains then the truth that God alone

IS...God is the fullness of Being and of every perfection, without origin and without end. All creatures receive all that they are and have from Him; but He alone is His very being, and He is of Himself everything that He is."

430 "Jesus means in Hebrew: 'God saves'...which expresses both His identity and His mission. Since God alone can forgive sins, it is God who, in Jesus His eternal Son made man, 'will save his people from their sins.'"

433 "The name of the Savior God was invoked only once in the year by the high priest in atonement for the sins of Israel, after he had sprinkled the mercy seat in the Holy of Holies with the sacrificial blood. The mercy seat was the place of God's presence. When St. Paul speaks of Jesus whom 'God put forward as an expiation by His blood', he means that in Christ's humanity 'God was in Christ reconciling the world to Himself.'"

In light of this last paragraph, then, consider the weight of the following: the invocation of Jesus' Name with reverence and faith in our private prayer connects us mystically and directly to the Mass, wherein Jesus renews His sacrifice, fulfilling once again the meaning of His Name. In reverencing the Holy Name, then, we are gratefully reaffirming our faith in Jesus' divine identity and the efficacy of His salvation.

Such prayer also fortifies us against all the sins and temptations that threaten to dismantle the gift of sanctifying grace. This is why the Rosary is so helpful in our life of devotion, since the Holy Name is the center of each Hail Mary (cf. *Catechism* no. 435). Such honor and love for Jesus leads to the hoped-for outcome of strengthening and protecting the life of grace.

*(David Allen)*

*Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.*



# STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His kindness to Me?”*

SUNDAY OFFERTORY FOR August 26th, 2018,  
\$5,223.00 + \$374.00 (OTHER OFFERINGS) =  
**\$5,597.00**

SUNDAY OFFERTORY FOR August 19th, 2018,  
\$6,280.00 + \$1,817.00 (OTHER OFFERINGS) =  
**\$8,097.00**

HOLY DAY OFFERTORY FOR August 15th,  
2018, THE ASSUMPTION OF OUR LADY =  
**\$2,949.00**

SUNDAY OFFERTORY FOR August 12th, 2018,  
\$6,874.00 + \$416.00 (OTHER OFFERINGS) =  
**\$7,290.00**



MISSION CO-OPERATIVE APPEAL FOR  
FRANCISCAN MISSIONARY SISTERS FOR  
AFRICA: **\$2,693.00**

FR. SALAKO'S MISSION APPEAL FOR THE  
S.M.A. PROVINCE OF BENIN/NIGER (Sunday  
Collection only): **\$7,130.00**

# PARISH ANNOUNCEMENTS



ANNUAL  
END-OF-SUMMER  
ALL-PARISH  
PICNIC  
SUNDAY,  
SEPTEMBER  
9th

*(Sunday after Labor Day)*  
**SAVE THE DATE!**

*Please join us for our Parish Picnic next  
Sunday, September 9th, in the parish  
gardens.*

The parish will supply the meats for the barbecue grills and the drinks. We are asking parishioners to please volunteer to donate a side-dish to the common buffet table. Please call Margie Bibbo at the Parish Office or talk with Patti Strom or Jean Johnson to help.



Nursing Home Masses in the Parish for the  
Month of SEPTEMBER:

Thursday, September 6th:  
STONE INSTITUTE  
Thursday, August 13th:  
WINGATE MANOR  
(Masses are at 2:00 PM)

# BAPTISMS

The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact our Pastoral Associate David Allen through the Parish Office during the week.



*SPECIAL INTENTION: For all the expectant mothers of our parish family.  
"St. Gerard Majella, pray for us"*

*Prayer for Motherhood:*

*O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God's designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.*

## BANNS OF MARRIAGE:

**II. Damian Cleary & Julie Van Gyzen**

### PURGATORIAL SOCIETY OF MARY IMMACULATE OF LOURDES PARISH:

*(Recent Enrollments)*

+Margaret Ting Yong (Laura Harvey)  
+Ruth Shields (Ellen Brusard)  
+William P. Simonetti  
(Maureen & Barbara Nyhen)

*"It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins."  
(II Machabees 12:46)*



WE INVITE EVERYONE TO  
JOIN US FOR COFFEE HOUR  
DOWNSTAIRS EACH  
SUNDAY AFTER THE 10:30  
LATIN MASS.



## HEALTH OF THE SICK

*"In every man there is  
Jesus, but in the sick we  
see Jesus twice."—Padre  
Pio*

*For all those on our parish prayer list for the sick,  
especially for:*

Rita Mary Gerst, Shirley Bibbo, Billy Botsolis, Jean Johnson, Antoinette Paoletti, Katharine Allen, Dorothy Phillips, Dorothy Fresolo, Melissa Bachman, Gloria Pazasis, Lita O'Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Kay Mullen, Barbara Nyhen, Maureen Nyhen, Nick & Janet Pino, Mary Duhaime...

*"I do not promise to make you happy  
in this life, but in the next"—Our  
Lady of Lourdes to St.  
Bernadette, February 18th, 1858*



## Requiescant in Pace

*Please pray for the resurrection of:*

Elaine Scenna  
(Mother of parishioner Linda Scenna)

James F. Mooney, Jr., Month's Mind  
Pat Petronelli, 7th Anniversary  
Leo Paoletti, 8th Anniversary



## LATIN MASS PROPERS: FIFTEENTH SUNDAY AFTER PENTECOST

**INTROIT:** Psalm 85. 1, 2, 3. INCLINE Thine ear, O Lord, to me and hear me: save Thy servant, O my God, that trusteth in Thee: have mercy on me, O Lord, for I have cried to Thee all the day. *Ps. ibid.* 4. Give joy to the soul of Thy Servant; for to Thee, O Lord, I have lifted up my soul. *V̄.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Incline Thine ear, O Lord ...

**COLLECT** LET Thy continual pity, O Lord, cleanse and defend Thy Church: and because it cannot continue in safety without Thee, may it ever be governed by Thy goodness. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

**EPISTLE:** From the Letter of Blessed Paul the Apostle to the Galatians, 5. 25-26; 6. 1-10. **BRETHREN:** If we live in the spirit, let us also walk in the spirit. Let us not be made desirous of vainglory, provoking one another, envying one another. Brethren, and if a man be overtaken in any fault, you, who are spiritual, instruct such a one in the spirit of meekness, considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so you shall fulfill the law of Christ. For if any man think himself to be something, whereas he is nothing, he deceiveth himself. But let everyone prove his own work, and so he shall have glory in himself only, and not in another. For every one shall bear his own burden. And let him that is instructed in the word, Communicate to him that instructeth him, in all good things. Be not deceived, God is not mocked; for what things a man shall sow, those also shall he reap. For he that soweth in his flesh, of the flesh also shall reap corruption: but he that soweth in the spirit, of the spirit shall reap life everlasting. And in doing good, let us not fail; for in due time we shall reap, not failing. Therefore, whilst we have time, let us work good to all men, but especially to those who are of the household of the faith.

**GRADUAL:** Psalm 91. 2-3. IT is good to give praise to the Lord; and to sing to Thy Name, O most High. To show forth Thy mercy in the morning, and Thy truth in the night. **ALLELUIA:** Psalm 94. 3. Alleluia, Alleluia. For the Lord is a great God, and a great King over all the earth. Alleluia.

**GOSPEL:** Continuation of the holy Gospel according to St. Luke, 7. 11-16. AT THAT TIME, Jesus went into a city called Naim: and there went with Him His disciples, and a great multitude. And when He came nigh to the gate of the city, behold a dead man was carried out, the only son of his mother, and she was a widow, and a great multitude of the city was with her. Whom when the Lord had seen, being moved with mercy towards her, He said to her: Weep not. And He came near and touched the bier. And they that carried it stood still. And He said: Young man, I say to thee, Arise. And he that was dead sat up, and began to speak. And He gave him to his mother. And there came a fear on them all: and they glorified God, saying: a great Prophet is risen up amongst us, and God hath visited His people.

**OFFERTORY:** Psalm 39. 2, 3, 4. WITH expectation I have waited for the Lord, and He had regard to me; and He heard my prayer, and He put a new canticle into my mouth, a song to our God.

**SECRET:** MAY Thy Sacraments, O Lord, safeguard us, and ever defend us against the assaults of the devil. Through our Lord ...

**COMMUNION:** John 6. 52. THE bread that I will give is My Flesh for the life of the world.

**POSTCOMMUNION:** MAY the efficacy of the heavenly Gift, we beseech Thee, O Lord, possess our minds and bodies: so that its effects, and not our own impulses, may ever prevail in us. Through our Lord ...



# Music Programs for this Sunday's Mass

## Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

### Twenty-second Sunday of the Year

#### Prelude: Our Lady of Sorrows

(Mainz, 1628)

#### Entrance Antiphon: Psalm 85(86): 3, 5

(SAINT MEINRAD booklet, page 73)

*"Have mercy on me, O Lord, for I cry to You all the day long. O Lord, You are good and forgiving, full of mercy to all who call on You."*

#### Ordinary Prayers: Mass IX "Cum Jubilo"

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 69ff./pp. 85~87

Credo III (*Music Issue*, No. 941)

#### Offertory: Psalm 30(31): 20

(SAINT MEINRAD booklet, page 73)

*"How great is the goodness, Lord, that You keep for those who fear You."*

#### Communion Antiphon: Matthew 5: 9-10

(SAINT MEINRAD booklet, page 74)

*"Blessed are the peacemakers, for they shall be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven."*

#### Communion Meditation:

Salve Regina (Chant)

#### Recessional Hymn:

Joyful, Joyful, We Adore Thee

(Worship II, No. 154)

## Mass of St. Gregory the Great (1962 Missal)

10:30 AM

### Fifteenth Sunday after Pentecost

#### Prelude: Our Lady of Sorrows

(Mainz, 1628)

*Asperges me* (*Parish Book of Chant*, pg. 34)

#### Processional: Concordi Laetitia

(*Parish Book of Chant*, no. 257/pg. 275)

**Introit: Psalm 85. 1. 2-4** *Inclína, Dómine, aurem tuam ad me, et exáudi me: salvum fac servum tuum, Deus meus, sperántem in te: miserére mihi, Dómine, quóniam ad te clamávi tota die. (Ps. 85: 4) Lætifica ánimam servi tui: quia ad te, Dómine, ánimam meam levávi. v. Glória Patri et Filio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in saecula saeculórum. Amen.*

#### Ordinary Prayers: Mass IX "Cum Jubilo"

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 69ff./pp. 85~87

Credo IV: *Parish Book of Chant*, no. 120/pg. 117

**Gradual: Psalm 91. 2-3** *Bonum est confitéri Dómino: et psállere nómini tuo. Altíssime. V. Ad annuntiándum mane misericórdiam tuam, et veritátem tuam per noctem. ALLELUIA:*

**Psalm 94. 3** *Allelúja, alielúja. V. Quoniam Deus magnus Dóminus, et Rex magnus super omnem terram. Allelúja*

**Offertory: Psalm 39. 4** *Exspéctans exspectávi Dóminum, et respéxit me: et exáudívit deprecationem meam, et immísit in os meum cánticum novum, hymnum Deo nostro.*

**Communion: John 6. 52** *Panes, quem ego dédero, caro mea est pro saeculi vita.*

#### Communion Meditation:

Salve Regina

(Giovanni Pierluigi da Palestrina, 1584, *Motectorum liber secundus*, 4vv, Venice)

#### Recessional Hymn:

Joyful, Joyful, We Adore Thee

(Worship II, No. 154)

*Noon Angelus* (Chant)



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"He has risen."  
Matt 28:6

"Be a Servant"  
Matthew 20:26

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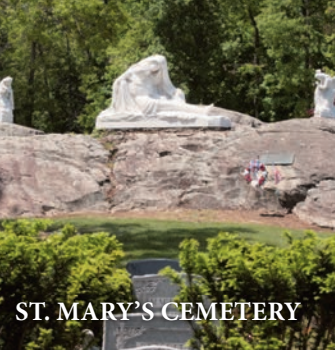


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Msg. & data rates may apply.

**ST. MARY'S CEMETERY**

St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.  
St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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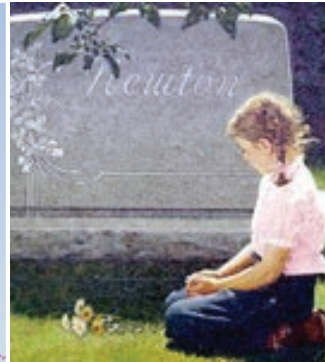
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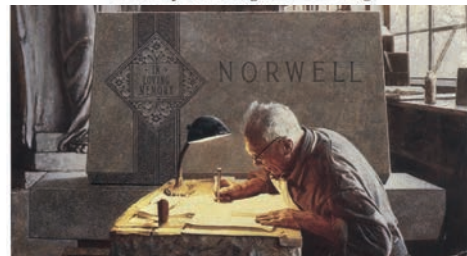
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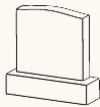
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