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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. FADIE GORGIES
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
ASSISTANT SACRISTAN: LUKE ALMEDA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT INC.**

Mr. Ron Goguen,

Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



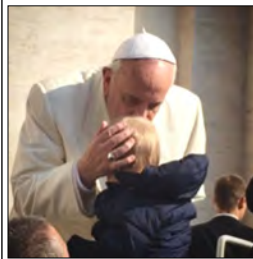
Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S INTENTION
FOR THE MONTH OF
FEBRUARY, 2019: "HUMAN
TRAFFICKING: For a generous
welcome of the victims of human
trafficking, of enforced
prostitution, and of violence."**

(PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



**FRONT COVER: The parish banner, "AT THE NAME OF
JESUS EVERY KNEE SHOULD BEND." The reverse side
reads "ST. MARY'S PARISH NEWTON UPPER FALLS".
The church's banner is from the old parish church of St.
Mary's. The flowers decorating the sanctuary on our
celebration of Our Lady of Lourdes last week were donated
in memory of Richard Johnson on his Year's Mind.
(PHOTO by Rod Phillips.)**

Pastor's Note



Fr. Higgins

SEPTUAGESIMA: THE EASTER CYCLE BEGINS

Ten weeks from today is Easter Sunday. On this Sunday of Septuagesima we begin the Easter Cycle of the Church's

Year of Grace. Now therefore is the time for us to begin our own personal remote preparations for the penitential season of Lent.

Ash Wednesday falls on March 6th. In order to make a good Lent we ought to have laid out our Lenten program and resolutions ahead of time.

A good Lent is a "Forty Days" attuned to the Church's well-developed traditions of communal observance. First and foremost is the tradition of attending daily Mass from Ash Wednesday through Easter Week. Even if a person is prevented from physically attending the daily Mass, it is still possible to unite oneself to these Masses by following the Mass readings at home from day to day and joining one's intention to the Mass of the day, making also a Spiritual Communion.

Second, we ought to avail ourselves of the opportunity to take part in a communal exercise of spiritual renewal. Here at our parish of Mary Immaculate of Lourdes we have our well-established practice of a weekly Lenten mission on Friday nights with Stations of the Cross and a Sermon Series. This year's Lenten Mission theme is entitled: *Lourdes and the World of Second Empire France*. Each Friday we will consider the events of Lourdes in their social reality of the France at that time. The Friday Mission will be held over six Fridays, from Friday after Ash Wednesday, March 8th, to Friday in Passion Week, April 12th, from 7:30-8:30 PM. Please join us and spread the word of invitation to others.

Third, we ought to be conscientious about observing the laws of fast and abstinence during Lententide. The two tables below list the regulations according to the current discipline of the Church (obligatory) alongside the older, stricter discipline (which may be observed by anyone out of personal devotion):

CURRENT DISCIPLINE

Days of Abstinence

Begins on one's 14th birthday.

Ash Wednesday and the Fridays of Lent.

Obliges abstention from flesh meat.

Days of Penance

Applies to all the Faithful. Lent and Fridays outside of Lent.

Days of Fast

Everyone aged 18-59.

1 full meal permitted, two other meals may be taken which, when combined, are less than a full meal.

Ash Wednesday and Good Friday.

(The obligation to do penance is lifted on Fridays which are also celebrated as a solemnity: e.g., Christmas Day).

OLDER DISCIPLINE

Days of Abstinence

Applies on one's 7th birthday.

Complete Abstinence on all Fridays of the year, Ash Wednesday, and the Vigil of Christmas.

Partial Abstinence (meat and soup, or gravy made from meat permitted once a day at principal meal.) Lent, Ember Days

of Wednesday & Saturday, Vigils of Pentecost & Assumption. Abstinence dispensed on Holy Days of Obligation.

Days of Fast

Everyone aged 21-59.

Days of Lent from Ash Wednesday on, Ember Days, Vigils of Christmas, Pentecost and the Assumption.

One full meal permitted, with 2 smaller meals.

"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)



Fourth, we ought to make extra efforts in the area of almsgiving and almsdeeds. At all of the Masses on Ash Wednesday, the Offertory Collection will be for Catholic Charities.

And, finally, fifth, there is the project of our own efforts to grow in our Christian life— *“to turn away from sin and receive the Gospel.”* Each of us should plan for our own personal sacrifice together with our own personal project during these coming days of Lent. This ought to include sacramental confession, extra time for private prayer and spiritual reading.

Thus a “good Lent” includes both participation in communal Christian observances as members of the Body of Christ and discreet personal efforts to cleanse our souls for the celebration of the Easter feast.



HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio
For all those on our parish prayer list for the sick, especially for:

Theresa Lydia, Catherine Kwash, Alexander Louis Post, Bob Quinn, Anne McCarthy, Barbara Nyhen, Sunny McCloskey, Shirley Bibbo, Katharine Allen, Dorothy Phillips, Dorothy Fresolo, Gloria Pazasis, Lita O’Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.



STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

“What return can I make to the Lord for all His kindness to Me?”

SUNDAY OFFERTORY FOR 10 FEBRUARY 2019 (by Mass):

4:00—\$731.00
 7:30—\$202.00
 9:00—\$572.00
 10:30—\$3,670.00
 5:30—\$197.00 =



\$5,372.00 + \$2,180.00 (OTHER OFFERINGS) = \$7,552.00

ANGEL DONOR GIFT:

*We are most grateful for the extra sacrificial-gift from one of our parish households to cover the cost of a furnace repair: **\$1,000.00***

RECENT PARISH EXPENSES

- 1) **INDRESANO CORPORATION**, Snow removal and de-icing, 29-31JAN19: \$1,870.00
- 2) **BARRY BROS.**, Monthly trash pick-up: 157.00
- 3) **F.J. REMEY CO.**, parish envelopes : 118.00
- 4) **VERIZON**: \$77.00
- 5) **STAPLES**: \$149.00



“IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASED TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER.”—ST. THERESE OF LISIEUX (+1897)

CATECHESIS: ON-GOING INSTRUCTION IN THE PRINCIPLES OF CHRISTIANITY



THE CREDO OF THE PEOPLE OF GOD OF POPE ST. PAUL VI
(The SOLEMN PROFESSION OF FAITH)

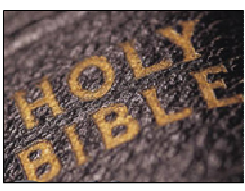
23. WE BELIEVE THAT THE CHURCH IS NECESSARY FOR SALVATION, because Christ who is the sole Mediator and Way of salvation, renders Himself present for us in His Body which is the Church. But the divine design of salvation embraces all men; and those who without fault on their part do not know the Gospel of Christ and His Church, but seek God sincerely, and under the influence of grace endeavor to do His will as recognized through the promptings of their conscience, they, in a number known only to God, can obtain salvation.

24. WE BELIEVE THAT THE MASS, CELEBRATED BY THE PRIEST REPRESENTING THE PERSON OF CHRIST BY VIRTUE OF THE POWER RECEIVED THROUGH THE SACRAMENT OF ORDERS, AND OFFERED BY HIM IN THE NAME OF CHRIST AND THE MEMBERS OF HIS MYSTICAL BODY, IS IN TRUE REALITY THE SACRIFICE OF CALVARY, rendered sacramentally present on our altars. We believe that as the bread and wine consecrated by the Lord at the Last Supper were changed into His Body and His Blood which were offered for us on the Cross, likewise the bread and wine consecrated by the priest are changed into the Body and Blood of Christ enthroned gloriously in heaven, and we believe that the mysterious presence of the Lord, under what continues to appear to our senses as before, is a true, real and substantial presence.




25. CHRIST CANNOT BE THUS PRESENT IN THIS SACRAMENT EXCEPT BY THE CHANGE INTO HIS BODY OF THE REALITY ITSELF OF THE BREAD AND THE CHANGE INTO HIS BLOOD OF THE REALITY ITSELF OF THE WINE WHICH OUR SENSES PERCEIVE. THIS MYSTERIOUS CHANGE IS VERY APPROPRIATELY CALLED BY THE CHURCH **TRANSUBSTANTIATION**. Every theological explanation which seeks some understanding of this mystery must, in order to be in accord with Catholic faith, maintain that in the reality itself, independently of our mind, the bread and wine have ceased to exist after the Consecration, so that it is the adorable Body and Blood of the Lord Jesus that from then on are really before us under the sacramental species of bread and wine, as the Lord willed it, in order to give Himself to us as food and to associate us with the unity of His Mystical Body.

26. THE UNIQUE AND INDIVISIBLE EXISTENCE OF THE LORD GLORIOUS IN HEAVEN IS NOT MULTIPLIED, BUT IS RENDERED PRESENT BY THE SACRAMENT IN THE MANY PLACES ON EARTH WHERE MASS IS CELEBRATED. And this existence remains present, after the sacrifice, in the Blessed Sacrament which is, in the tabernacle, the living Heart of each of our churches. And it is our very sweet duty to honor and adore in the Blessed Host which our eyes see, the Incarnate Word Whom they cannot see, and Who, without leaving Heaven, is made present before us.



WEEKLY THURSDAY MORNING BIBLE STUDY:
 Led by David Allen,
THURSDAY mornings at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.
CURRENT STUDY:
GOSPEL OF SAINT JOHN



COLLECTS OF THE ROMAN MISSAL

David Allen



FEBRUARY 17th, 2019: *St. Bernadette
Missale Romanum 1962 (MR '62)*

For this week's meditation on the *Collects of the Roman Missal*, we consider the Collect in the MR '62 for our parish's

secondary patroness, St. Bernadette Soubirous, who was known in the convent as Sister Mary Bernard. The following translation of this Collect is taken from the Angelus Press edition of the *Roman Catholic Daily Missal*:

"O God, protector and friend of the humble, Who filled Thy servant, Mary Bernard, with joy by the apparition and the conversation of the Immaculate Virgin Mary: grant, we pray, that by the simple way of faith we may be counted worthy to see Thee face to face in heaven. Through our Lord, etc. Amen."

Our Collect recalls the joy of the apparitions at Lourdes, especially the joy of Mary's self-disclosure as "*the Immaculate Conception*," but also of Mary's words to Bernadette of the happiness of heaven. The Collect's petition recalls this latter item, for we ask God that we might see Him "*face to face in heaven*."

Entering into the happiness of heaven depends ultimately upon God's grace, but it also involves our free cooperation. Church teaching on justification and final perseverance is clear on these points (cf. *Catechism of the Catholic Church* nos. 1987-2029). This section of the *Catechism* is particularly rich and well worth reading, if we want to understand the "nuts and bolts" of how it is that God saves us. At the same time, salvation always remains a mystery of faith and grace that ultimately transcends human understanding, which is why it demands, on our part, the continual exercise of faith, hope, and charity.

These three theological virtues which we receive from God in Baptism constitute the substance of the Christian life. The exercise of these virtues in daily

life, which we may term the "*simple way of faith*," in the words of the Collect, unfolds in this manner: (1) assenting to and receiving the truth and content of divine revelation [faith], (2) on the basis of this divine revelation, entrusting ourselves to Christ and His grace for daily life and for eternal life [hope], and most importantly, (3) carrying out the commands of love for God and neighbor [charity].

The *Catechism* beautifully describes the dynamic work of these theological (i.e., supernatural) virtues in our daily life. In particular, we do well to understand how indispensable they are to the observance of the first three Commandments, which are the most important of the ten, since they relate directly to our relationship with God (cf. *Catechism* nos. 1810-1829, 2087-2095). These two sections of the *Catechism*, like the one referenced above, are also worth reading and re-reading (perhaps a good Lenten exercise!), since the fruitful exercising of these virtues constitutes the *essence* of daily life in Christ, as was mentioned above. There is no relationship with Christ or growth in holiness apart from these three virtues. This is also why saying the three classic prayers entitled the "Acts" of Faith, Hope, and Charity, is such a good exercise in our daily prayer (almost every prayer book or hand-Missal has them).

Living the "*simple way of faith*," then, is nothing less than our ongoing cooperation with these graces of Baptism. It truly is that simple, in that respect. This is what will lead us to see Christ face to face in heaven. St. Bernadette was given a foretaste of this when she beheld Our Lady, for Mary indeed reflects the glory of God's face in heaven in the way that the moon reflects the light of the sun. The rest of her life, however, was filled with challenges and weighty sufferings, for which reason she bravely increased in faith, hope, and charity, particularly on her sick bed. Thus, she is an example to us of how to live in God's grace in the midst of the hardships of this world. May St. Bernadette help us by her prayers to grow in the graces of our Baptism, and so reflect God's glory like she and Our Lady do.

LATIN MASS PROPERS: SEPTUAGESIMA SUNDAY

INTROIT: Ps. 17. 5, 6, 7 The sorrows of death surrounded me, the of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice from His holy Temple *Psalm 17. 2-3* I will love Thee, O Lord, my strength: the Lord is my firmament, my refuge, and my deliverer. *V.* Glory be to the Father.

COLLECT Graciously hear, we beseech Thee, O Lord, the prayers of Thy people, that we who are justly afflicted for our sins, may be mercifully delivered by Thy goodness for the glory of Thy name. Through our Lord.

EPISTLE: I Corinthians 9. 24-27; 10. 1-5 Brethren: Know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain. And every one that striveth for the mastery refraineth himself from all things: and they indeed that they may receive a corruptible crown; but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection, lest perhaps when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all in Moses were baptized, in the cloud and in the sea: and all did eat the same spiritual food, and all drank the same spiritual drink: (and they drank of the spiritual rock that followed them: and the rock was Christ). But with most of them God was not well pleased.

GRADUAL: Psalm 9. 10-11, 19-20 A helper in due time in tribulation: let them trust in Thee who know Thee: for Thou hast not forsaken them that seek Thee, O Lord. *V.* For the poor man shall not be forgotten to the end: the patience of the poor shall not perish forever: arise, O Lord, let no man prevail. **TRACT:** Psalm 129. 1-4 Out of the depths I have cried to Thee, O Lord: Lord, hear my voice *V.* Let Thine ears be attentive to the prayer of Thy servant. *V.* If Thou, O Lord, wilt mark iniquities: O Lord: O Lord, who shall abide it? *V.* For with Thee there is merciful forgiveness, and by reason of Thy law I have waited for Thee, O Lord.

GOSPEL: Matthew 20. 1-16 At that time Jesus spoke to His disciples this parable: The kingdom of heaven is like to a householder who went out early in the morning to hire labourers into His vineyard. And having agreed with the labourers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the market place idle, and he said to them: Go you also into my vineyard, and I will give you what shall be just. And they went their way. And again he went out about the sixth and the ninth hour: and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: Why stand you here all the day idle? They say to him: Because no man hath hired us. He saith to them: Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward: Call the labourers and pay them their hire, beginning from the last even to the first. When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: and they also received every man a penny. And receiving it they murmured against the master of the house, saying: These last have worked but one hour, and thou hast made them equal to us that have borne the burden of the day and the heats. But he answering said to one of them: Friend, I do thee no wrong: didst thou not agree with me for a penny? Take what it is thine and go thy way: I will also give to this last even as to thee. Or is it not lawful for me to do what I will? Is thy eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few chosen.

OFFERTORY: Ps. 91. 2 It is good to give praise to the Lord, and to sing to Thy name, O Most High.

SECRET Having received our offerings and prayers, we beseech Thee, O Lord, cleanse us by these heavenly mysteries, and graciously hear us. Through our Lord.

COMMUNION: Ps. 30. 17-18 Make Thy face to shine upon Thy servant, and save me in Thy mercy: let me not be confounded, O Lord, for I have called upon Thee.

POSTCOMMUNION May Thy faithful people, O Lord, be strengthened by Thy gifts: that by partaking of them they may continue to seek after them, and by seeking them, constantly partake of them.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

Sixth Sunday of the Year

Prelude: Faith, Hope and Charity
(J.F. Coca. Published 1878)

Entrance Antiphon: Psalm: 31:3-4
(SAINT MEINRAD booklet, page 49)

Be my protector, O God, a mighty strong hold to save me. For You are my rock, my stronghold! Lead me, guide me, for the sake of Your name.

Entrance Antiphon: Psalm: 95:6-7
(SAINT MEINRAD booklet, page 47)

O come, let us worship God and bow low before the God who made us, for He is the Lord our God.

Ordinary Prayers:

Mass XI "Orbis Factor"

Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei
Parish Book of Chant, no.78ff./pp. 91-93

Credo I (Laminated sheet in pews)

Offertory Antiphon: Psalm 78:29-30
(SAINT MEINRAD booklet, page 49)

They ate and had their fill, and what they craved the Lord gave them: they were not disappointed in what they craved.

Communion: John 3:16

(SAINT MEINRAD booklet, page 50)

God so loved the world that He gave his Only Begotten Son, so that all who believe in Him may not perish, but may have eternal life.

Communion Meditation

Salve Regina (chant)

9:00 AM Maria, Mater Gratiae, Op.47, No.2
(Gabriel Fauré 1845~1924)

Recessional Hymn:

In Adam We Have All Been One
(Worship II, No.136)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Septuagesima Sunday

Prelude: Have Mercy Upon Me, O God
(Thomas Tomkins, Published 1668 in *Musica Deo Sacra*)

Asperges (*Parish Book of Chant*, pg. 34)

Processional: Jesu Dulcis Memoria
Parish Book of Chant, No. 189/page 187

Introit: Psalm 96:7,8,1 *Circumdederunt me gemitus mortuis, dolores inferni circumdederunt me: et in tribulatione mea invocavi Dominum, et exaudivit de templo sancto suo vocem meam. (Psalm) Diligam te, Domine, fortitudo mea: Dominus firmamentum meum, et refugium meum, et liberator meus.*

Ordinary Prayers: Mass XI "Orbis Factor"

Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei
Parish Book of Chant, no.78ff./pp. 91-93

Credo I: Parish Book of Chant, no. 117/pp. 110

Gradual Psalm 9. 10,11,19,20 *Adjutor in opportunitatibus, in tribulatione: sperent in te, quo noverunt te: quoniam non derelinquis quaerentes te, Domine. Quoniam non in finem oblivio erit pauperis: patientia pauperum non peribit in aeternum: exsurge, Domine, non praevalcat homo. **Tract:** **Psalms 129:1-4** *De profundis clamavi ad te, Domine: Domine, exaudi vocem meam. Fiant aures tuae intendentes in orationem servi tui. Si iniquitates observaveris, Domine: Domine, quis sustinebit? Quia apud te propitiatio est, et propter legem tuam sustinui te, Domine.**

Offertory: Psalm 91. 2 *Bonum est confiteri Domino, et psallere nomini tuo, Altissime.*

Communion: Psalm 30:17-18 *Illumina faciem tuam super servum tuum, et salvum me fac in tua misericordia: Domine, non confundar, quoniam invocavi te.*

Communion Meditation:

O Sacrum Convivium

(Thomas Tallis, Published 1575 in *Cantiones Sacrae*, No.9)

Recessional Hymn:

In Adam We Have All Been One
(Worship II, No.136)

Postlude: Remember Not, Lord, Our Offences
(John Amner, from the Book of Common Prayer 1559)
Noon Angelus (Chant)

Calendar of Masses


(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM (<i>Sat</i>)	Josephine Sorrachi	Special Intention	Provencher Family
February 17th				
(SEPTUAGESIMA	7:30 AM	Pro Populo		
SUNDAY AND	9:00 AM	Joan Albertson	Memorial	Geoff & Meg Wade Family
THE SIXTH OF	10:30 AM	Provencher/Battaglia Fam.	Memorial	Provencher Family
THE YEAR)		James Monahan Jr.	2nd Anniversary	Monahan Family
		Hickey/Hallison Family	Memorial	Newfell Family
		Domenico & Concetta		
		DiNezio	Memorial	Maria Centofanti
		Aibhlin Hoy	Special Intention	Maureen Nyhen
		John Drohan Sr.	17th Anniversary	Rusnack Family
		Mary Alba	Memorial	Rusnack Family
		Kaitlin Sullivan	Special Intention	Anthony & Victoria Angelucci
		Anna Gianfranco	Special Intention	Anthony & Victoria Angelucci
		Frs. Salako & Maccalli	Special Intention	David & Ellen Allen
		Marlan & Katharine Allen	Special Intention	David & Ellen Allen
	5:30 PM	Jonathan Phillips	Special Intention	Rod & Martha Phillips
		Jessica Craig	Special Intention	Provencher Family
MONDAY	7:30 AM	Purgatorial Society of		
February 18th:		Mary Immaculate of		
<i>St. Bernadette</i>		Lourdes		
<i>Soubirous</i>	12:30 PM	Mary J. Clancy	Memorial	
TUESDAY	7:30 AM	Evan Pfenniger	Special Intention	Provencher Family
February 19th				
<i>Feria</i>				
WEDNESDAY	12:30 PM	Joseph & Dorothy Fagrey	Memorial	Cindy Fagrey
February 20th			Anniversaries	
<i>Feria</i>				
THURSDAY	7:30 AM	Bob Quinn	Health of the Sick	Bible Study Group
February 21st				
<i>St. Peter Damian/</i>	5:30 PM	Joseph P. & Rita	Memorial	Catherine E. Dinon
<i>Feria</i>		Kenneally		
FRIDAY	7:30 AM	Intention of the Donor		David & Ellen Allen
February 22nd	<i>Health of the Sick</i>			
CHAIR OF	12:30 PM	Dorothy Fresolo	Birthday Intention	David & Ellen Allen
ST. PETER				
SATURDAY	9:00 AM	All Souls (14)	Memorial	Donor
February 23rd		All Souls	Memorial	Maria Centofanti
<i>St. Peter Damian</i>		Eugene Michael Booth	Special Intention	Laura Harvey
		Florence Camponaro	Memorial	Laura Harvey
	4:00 PM	William L. Donohue	40th Anniversary	Laura Harvey

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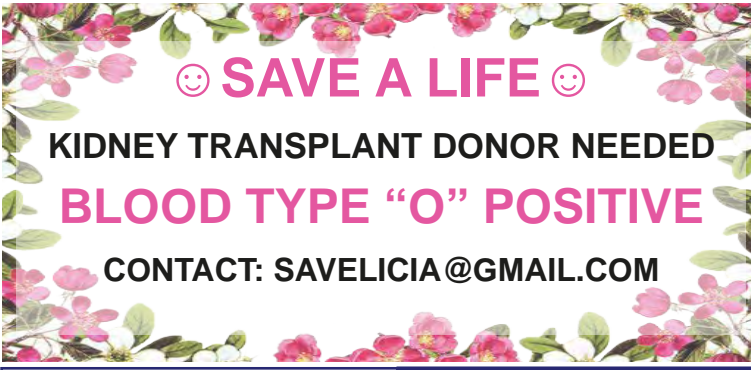
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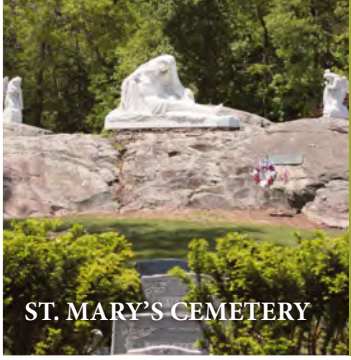

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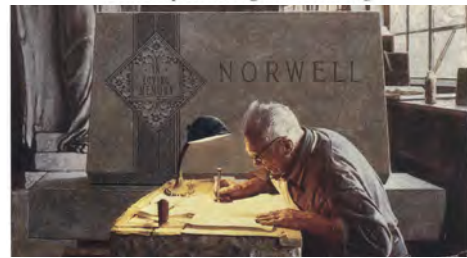


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