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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
IN RESIDENCE: FATHER STEPHEN LEBLANC
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. FADIE GORGIES
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
ASSISTANT SACRISTAN: LUKE ALMEDA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



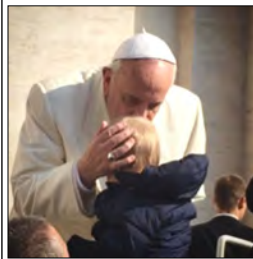
Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S INTENTION
FOR THE MONTH OF
JUNE, 2019: "THE MODE OF
LIFE OF PRIESTS: "That priests,
through the modesty and humility
of their lives, commit themselves
actively to a solidarity with those who are most poor."**

(PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



*"May the Sacred Heart of
Jesus in the Most Holy
Sacrament of the Altar be
praised, adored, and loved,
with
grateful affection, on all
the altars, and in all the
tabernacles of the world,
now and even to the end
of Time."*



**"IF YOU ARE WILLING TO
SERENELY BEAR THE
TRIAL OF BEING
DISPLEASING TO
YOURSELF, THEN YOU
WILL BE FOR JESUS A
PLEASANT PLACE OF
SHELTER."—ST. THERESE OF
LISIEUX (+1897)**

Pastor's Note

Fr. Higgins

THE SACRED HEART



We end the month of June this year with the External Solemnity of the Sacred Heart of Jesus. The Sacred Heart Feast (celebrated on the Friday after the Octave Day of Corpus Christi) is the third of the three "Faith Feasts" we celebrate each year after Paschaltide: Trinity Sunday, Corpus Christi and the Most Sacred Heart of Jesus. Trinity Sunday honors the Mystery of the Nature of God as He is in Himself—a Trinity of Persons in a Unity of Being. Corpus Christi and the Sacred Heart draw us back into the Mystery of the Incarnation: God became Man in Jesus Christ, and that same living, glorified God-Man Jesus Christ is present here on earth in the Blessed Sacrament of the Altar.

Corpus Christi Procession June 23rd, A.D. 2019



I am happy to announce today that Fr. Desiré Salako, S.M.A. will be returning to Mary Immaculate of Lourdes for the next two months.



I am also happy to announce that Fr. Stephen LeBlanc, who celebrated a Mass of Thanksgiving here as a newly-ordained priest in 2016, will return to the parish as a resident priest. Although his work assignment is in the chancery, we look forward to his being a regular part of our Sunday celebration. We are grateful to Rod Phillips and Patti Strom for the beautiful pictures of last Sunday's Corpus Christi Procession.



"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)





June 30th, A.D. 2019

Most Sacred Heart of Jesus (External Solemnity)
Mary Immaculate of Lourdes, Newton/Needham, Massachusetts



David Allen

*FIRST MARTYRS OF THE
HOLY ROMAN CHURCH*

Missale Romanum 1970(MR '70)

For weekly examination of the Collects we consider the Collect for the optional memorial of the First Martyrs of the Holy Roman Church (June 30th), a new feast instituted in the Pauline liturgical reform. The following is the 2010 ICEL translation of this prayer from the MR'70:

“O God, who consecrated the abundant first fruits of the Roman Church by the blood of the Martyrs, grant, we pray, that with firm courage we may together draw strength from so great a struggle and ever rejoice at the triumph of faithful love. Through our Lord, etc. Amen.”

This feast day is a wonderful jewel in the crown of the Church’s Sanctoral Cycle. It commemorates the first group of Roman Christians martyred under Nero in A.D. 64. Sts. Peter and Paul, whom we celebrated the previous day (June 29th) were part of this first generation of Roman martyrs (although the manner and circumstances of their deaths differed from those of the larger group). Both the Rock and the Doctor of the Gentiles themselves were the principal teachers of these Roman Christians.

While we do not know the exact timeline of who died first (the two Chief Apostles or the larger group), we may certainly enter into the poignant experience of their joint suffering when we read Paul’s letter to the Romans, but also when we read the kinds of things Peter and Paul wrote to their other Churches. For example, Romans 8:31-39- fittingly chosen as the first reading for this feast- is a wonderful exposition on the triumph of God’s love in Christ. Thus, we can easily apply such teaching to this particular group of Roman martyrs who knew Peter and Paul personally.

Whenever we celebrate the martyrs, we ought to consider the fact that many enterprises in evangelization throughout Church history, but especially in the beginning, rest upon the blood of the martyrs, according to the saying of Tertullian: *“The blood of the martyrs is the seed of Christians.”* In other words, the martyrs’ deaths are paradoxically *fruitful* in contributing to the growth of succeeding generations in the Church. Thus, for example, most countries or regions have at least one “protomartyr” who stands at the beginning of their Christianization. In light of this, then, we may consider the importance of the first Roman Martyrs, because the Roman Church has perennial importance in every age of the Church’s history. In other words, we may argue that the merits of *these martyrs* have special efficacy for the *universal* Church. And so, it is most fitting for their feast day to appear on the universal calendar.

In the life of every martyr, the essential story is the same. In the words of our Collect, it is always about *“faithful love”* for Jesus Christ, even to the point of offering up one’s life in sacrifice to God. At the same time, every martyr is beautifully unique, because each one manifests how that faithful love for Jesus is expressed concretely in their particular context. Thus, martyrs are especially beloved in their own local Churches, because they show their spiritual descendants how to love Jesus within their own people group and culture.

The Roman Martyrs, however, more than being merely particular, speak universally to the Church as a whole, and not just to Italians. The explanatory note for this feast in the MTF edition of the *Daily Roman Missal* helps us to understand why this is the case: *“Many Christians of all walks of life were martyred at the hands of this emperor [i.e., Nero]. This celebration reminds Christians to seek sanctity regardless of social status, age, or skills.”* Our Collect for this feast recognizes the value for us of such a universal witness in its first ...
(continued on page 6...)

(...continued from preceding page)

petition- that “we may *together* draw strength.” Every sector of the hierarchy and the faithful in the present can and should draw inspiration and joy from these martyrs who, presumably, represented every sector of the hierarchy and the faithful at that time. We are *all* called to holiness!



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OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His
kindness to Me?”*

SUNDAY OFFERTORY FOR 23 JUNE 2019

(by Mass):

4:00—\$445.00

7:30—\$326.00

9:00—\$790.00

10:30—\$3,073.00

5:30—\$306.00 =

\$4,940.00 + \$432.00 (OTHER OFFERINGS) :

\$5,372.00

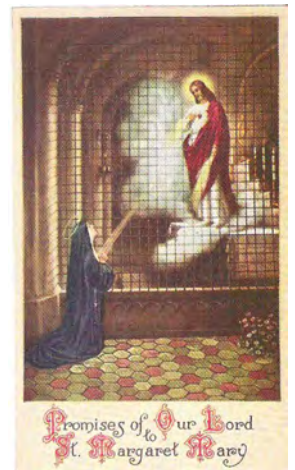


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COLLECTION: \$856.00**

**(CATHOLIC CAMPAIGN FOR HUMAN
DEVELOPMENT/CATHOLIC
COMMUNICATIONS CAMPAIGN)**

THE PROMISES OF OUR LORD to Saint Margaret Mary Alacoque for Souls Devoted to His Sacred Heart

1. “I will give them all the graces necessary in their state of life.”
2. “I will establish peace in their houses.”
3. “I will comfort them in all their afflictions.”
4. “I will be their secure refuge during life, and above all in death.”
5. “I will bestow a large blessing on all their undertakings.”
6. “Sinners shall find in My Heart the source and the infinite ocean of mercy.”
7. “Tepid souls shall grow fervent.”
8. “Fervent souls shall quickly mount to high perfection.”
9. “I will bless every place where a picture of My Heart shall be set up and honored.”
10. “I will give to priests the gift of touching the most hardened hearts.”
11. “Those who shall promote this devotion shall have their names written in My Heart, never to be blotted out.”
- 12. “I promise thee in the excessive mercy of My Heart that My all-powerful love will grant to all those who communicate on the First Friday in nine consecutive months the grace of final penitence; they shall not die in My disgrace nor without receiving their Sacraments; My Divine Heart shall be their safe refuge in this last moment.”**



LATIN MASS PROPERS: MOST SACRED HEART OF JESUS

INTROIT: *Psalm 32. 11, 19* The thoughts of His Heart are from generation to generation: To deliver their souls from death and feed them in famine. Ps. Rejoice in the Lord, O ye just, praise becometh the upright. V. Glory be to the Father.

COLLECT: O God, Who in the Heart of Thy Son, wounded by our sins, dost mercifully vouchsafe to bestow upon us the infinite wealth of Thy love; grant, we beseech Thee, that revering It with meet devotion, we may fulfil our duty of worthy reparation. Through the same our Lord.

EPISTLE: *Ephesians 3. 8-19* Brethren: To me, the least of all the Saints, is given the grace, to preach among the Gentiles the unsearchable riches of Christ: and to enlighten all men, that they may see what is the dispensation of the mystery which hath been hidden from eternity in God, Who created all things: that the manifold wisdom of God may be made known to the principalities and powers in heavenly places through the Church, according to the eternal purpose which He made in Christ Jesus our Lord: in Whom we have boldness and access with confidence by the faith of Him. For this cause I bow my knees to the Father of our Lord Jesus Christ, of Whom all paternity in Heaven and earth is named, that He would grant you according to the riches of His glory, to be strengthened by His Spirit with might unto the inward man, that Christ may dwell by faith in your hearts: that being rooted and grounded in charity, you may be able to comprehend with all the Saints, what is the breadth and length, and height and depth: to know also the charity of Christ which surpasseth all knowledge. That you may be filled unto all the fullness of God.

GRADUAL: *Psalm 24. 8, 9* The Lord is sweet and righteous: therefore He will give a law to sinners in the way. V. He will guide the mild in judgment: He will teach the meek His ways. **ALLELUIA:** *Matthew 11. 29* Alleluia, alleluia. V. Take My yoke upon you and learn of Me, because I am meek and humble of heart: and you shall find rest to your souls. Alleluia.

GOSPEL: *John 19. 31-37* At that time: The Jews (because it was the Parasceve), that the bodies might not Remain on the cross on the Sabbath day (for that was a great Sabbath day), besought Pilate that their legs might be broken: and that they might be taken away. The soldiers therefore came: and they broke the legs of the first, and of the other that was crucified with him. But after they were come to Jesus, when they saw that He was already dead, they did not break His legs. But one of the soldiers, with a spear opened His side, and immediately there came out blood and water. And he knoweth that saw it, hath given testimony: and his testimony is true. And he knoweth that he saith true, that you may believe. For these things were done that the Scripture might be fulfilled: You shall not break a bone of Him. And again another Scripture saith: They shall look on Him Whom they pierced.

OFFERTORY: *Psalm 68. 21* My Heart hath expected reproach and misery: and I looked for one that would grieve together with Me, but there was none: and for one that would comfort Me, and I found none.

SECRET: Look, we beseech Thee, O Lord, upon the ineffable love of the Heart of Thy beloved Son; that our offering may be acceptable unto Thee and atone for all our sins. Through the same our Lord.

PREFACE OF THE SACRED HEART

COMMUNION: *John 19. 34* One of the soldiers with a spear opened His side, and immediately there came out blood and water.

POSTCOMMUNION: May Thy holy mysteries, O Lord Jesus, produce in us a divine fervour, whereby, having tasted the sweetness of Thy most dear Heart, we may learn to despise earthly things and love those of heaven: Who livest and reigneth.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM, 5:30 PM

Most Sacred Heart of Jesus

(External Solemnity)

Prelude: I Hail Thee, Kingly Heart Most High
(Leipzig, 1537)

Entrance Antiphon: Ps.33(32):11,19
(SAINT MEINRAD booklet, page 94)

The designs of His Heart are from age to age, to rescue their souls from death, and to keep them alive in famine.

Ordinary Prayers: Mass VIII "De Angelis"

(Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei)
Credo III, Music Issue, No. 941

Offertory Antiphon: John 7:37-38
(SAINT MEINRAD booklet, page 94)

Thus says the Lord: Let whoever is thirsty come to Me and drink. Streams of living water will flow from within the one who believes in Me.

Communion: John 19:34

(SAINT MEINRAD booklet, page 94)

One of the soldiers opened his side with a lance, and at once there came forth blood and water.

Communion Meditation:

Dear Heart of Jesus
(John Singenberger)

Recessional Hymn:

Sweet Heart of Jesus
(Extra Sheet)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Most Sacred Heart of Jesus (External Solemnity)

Prelude: I Hail Thee, Kingly Heart Most High
(Leipzig, 1537)

Asperges me (Parish Book of Chant, pg. 34)

Processional: Cor, Arca Legem Continens
(Gregorian Chant, Extra Sheet)

Introit: Psalm 32:11,19 *Cogitationes Cordis ejus in generationes et generationem: ut eruat a morte animas eorum et alat eos in fame. Exsultate, justi, in Domino, rectos decet colaudatio. Gloria Patri et Filio et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.*

Ordinary Prayers: Mass VIII "De Angelis"

Parish Book of Chant, no.64ff./pp. 82~84
(Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei)
Credo III: Parish Book of Chant pg. 114, No. 119

Gradual: Psalm Psalm 24:8~9 *Dulcis et rectus Dominus, propter hoc legem dabit delinquentibus in via. Diriget mansuetos in judicio, docebit mites vias suas. Alleluia: Matthew 11:29* *Alleluja, alleluja. Tollite jugum meum super vos et discite a me, quia mitis sum et humilis Corde, et inveniatis requiem animabus vestris. Alleluja.*

Offertory: Psalm 68:21 *Improperium expectavit Cor meum et miseriam, et sustinui qui simulmecum contristaretur et non fuit: consolantem me quacesivi et non inveni.*

Communion: John 19:34 *Unus militum lancea latus ejus aperuit, et continuo exivit sanguis et aqua.*

Communion Meditation:

Ave Verum Corpus
(William Byrd, Published: Gradualia 1605)

O Sacrum Cor Jesu
(Johannes Schweitzer, 1882)

Recessional Hymn:

Sweet Heart of Jesus
(Extra Sheet)

Postlude:

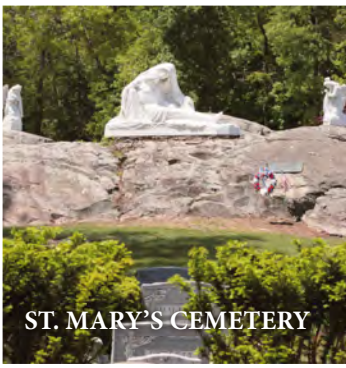
O Cor Jesu
Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM	Intention of the Donor		
JUNE 30th	(Vigil)			
(EXTERNAL	7:30 AM	Pro Populo		
SOLEMNITY OF	9:00 AM	Robert Bryant	5th Anniversary	Ron & Gerrie Goguen
THE SACRED	10:30 AM	Louis Post	Birthday Memorial	Post Family
HEART)		Rita Post	Birthday Memorial	Post Family
		Dorothy Phillips	Month's Mind	Rod & Martha Phillips
		Donald Olivier	Memorial	Horan Family
		Gary LaPierre	Memorial	Anthony & Victoria Angelucci
		George Kane	Memorial	Anthony & Victoria Angelucci
		Patricia Jones	Memorial	Richard Fell
		Mildred Kitselman Crapo	Memorial	Laura Harvey
		Catherine Crapo Horton	Memorial	Laura Harvey
		Phillipo & Assunta		
		Centofanti	Memorial	Maria Centofanti
		Alice Nyhen	Memorial Anniver.	Maureen & Barbara Nyhen
		Matthew C. Johnston	18th Anniversary	
	5:30 PM	Drs. Timothy & Maryann	25th Wedding	Geoff & Meg Wade and Family
		Murphy	Anniversary	
MONDAY	7:30 AM	Purgatorial Society of	Memorial	
July 1st		Mary Immaculate of		
MOST PRECIOUS	12:30 PM	Lourdes		
BLOOD OF JESUS		Barbara Nyhen	Birthday Intention	Maria Centofanti
TUESDAY	7:30 AM	Gary Martin	Memorial	Anne Kent
July 2nd				
Visitation (Votive)				
WEDNESDAY	12:30 PM	Margie Bibbo	Special Intention	Sheila Brady
July 3rd				
St. Irenaeus				
THURSDAY	7:30 AM	Deceased Priests of the	Memorial	
July 4th		Archdiocese of Boston		
USA Independence	5:30 PM	Margie Bibbo	Special Intention	Laura Harvey
Day/ Eucharistic				
Heart of Jesus				
FRIDAY	7:30 AM	Mary Provencher	Special Intention	Provencher Family
July 5th	Health of the Sick			
St. Elizabeth of	12:30 PM	Jon Ferris	Special Intention	
Portugal/ Sacred				
Heart				
First Friday				
SATURDAY	9:00 AM	All Souls (32)	Memorial	Donor
July 6th		Jane Harvey Baldwin	Memorial	Laura Harvey
Immaculate Heart of		Sheila Brady	Special Intention	Laura Harvey
Mary		Barbara Nyhen	Special Intention	Maria Centofanti
First Saturday				
	4:00 PM	Gustavo Larach	Memorial	Rosa Larach





St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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"Feed My Sheep" John 21:17

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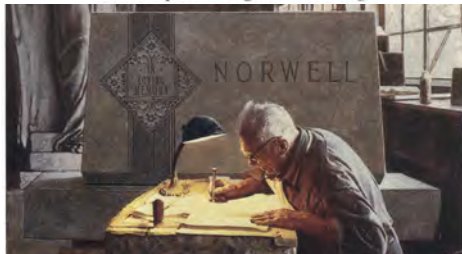
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