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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
IN RESIDENCE: FATHER STEPHEN LEBLANC
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. FADIE GORGIES
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
ASSISTANT SACRISTAN: LUKE ALMEDA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**
saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.

Parish Mission Statement

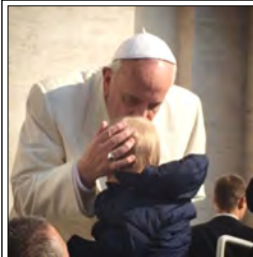


“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



THE POPE'S INTENTION FOR THE MONTH OF JULY, 2019: "THE INTEGRITY OF JUSTICE: That those who administer justice may work with integrity, and that the injustice which prevails in the world may not have the last word."

(PHOTOS: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015, (below) Pope Francis meeting with Fr. Desiré Salako, S.M.A., at the Vatican, 2019.)



FRONT COVER PHOTO: View of Mary Immaculate of Lourdes church and rectory, Corpus Christi, June, 2019. PHOTO by Patti Strom.



"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."—ST. THERESE OF LISIEUX (+1897)

Pastor's Note



Fr. Higgins

TIME AFTER PENTECOST

The Sundays of the Year after Pentecost may be seen as the expression of the life of the Church until the Second Advent of Christ. What starts in Jerusalem on the Day of Pentecost A.D. 33 fills the whole world.

In his Wednesday audiences Pope Francis is currently giving a Catechesis on the Acts of the Apostles and the beginnings of our Catholic Church. Of the miraculous tongues of fire which appeared over the heads of the disciples in the Upper Room on Pentecost and of the subsequent miracle of the tongues where all of the pilgrims to Jerusalem understood the preaching as if in their own languages, the Holy Father says in his commentary:

The Church is thus born of the fire of love, and of a "fire" which breaks out at Pentecost and which manifests the strength of the Word of the Risen One imbued with the Holy Spirit...The word of the Apostles is imbued with the Spirit of the Risen One and becomes a new word, different, that can, however, be understood, as if it were translated simultaneously into all the languages: indeed, "each one heard their own language being spoken" (Acts 2:6). It is the language of truth and love, which is the universal language: even the illiterate can understand it. Everyone understands the language of truth and love. If you go with the truth of your heart, with sincerity, and you go with love, everyone will understand you.

The language of truth and love...that is the essence of the preaching of the Gospel. That is how we should make the effort to see our Church: how we ourselves should try to model our witnessing to others. These Sundays after Pentecost are indeed a propitious time of year for deepening our sense of what is the Church.

Corpus Christi Procession June 23rd, A.D. 2019



"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)





July 7th, A.D. 2019

4th Sunday after Pentecost/14th Sunday of the Year
Mary Immaculate of Lourdes, Newton/Needham, Massachusetts



David Allen

PRECIOUS BLOOD

Missale Romanum 1970(MR '70)

For today's meditation on the Collects of the Roman Missal, we will consider the Collect for the Votive Mass of the Most Precious Blood of Our Lord Jesus Christ in the MR'70 (the Precious Blood is the traditional object of Catholic devotion in July). Although the reformed calendar folded the old Feast of the Precious Blood (July 1) into the Feast of Corpus Christi, the MR'70 nevertheless contains a beautiful Votive Mass for the Precious Blood. The following is the official ICEL English translation of the Collect of this Mass:

“O God, who by the Precious Blood of Your Only Begotten Son have redeemed the whole world, preserve in us the work of Your mercy, so that, ever honoring the mystery of our salvation, we may merit to obtain its fruits. Through our Lord, etc. Amen.”

This Collect skillfully articulates the Church's teaching on human salvation as a two-fold reality of redemption and ongoing sanctification. Christ has redeemed the world by His Precious Blood (the ascription clause). At the same time, those who have accepted this redemption must continue to cooperate with God's grace. Thus, the petition, “*preserve in us the work of Your mercy,*” the motive clause, “*ever honoring the mystery of our salvation,*” and the hoped-for outcome clause, “*we may merit to obtain its fruits*” - these are all things we are called to do by God's grace.

Our life in Christ is about receiving unmerited grace from His Death, and subsequently remaining in communion with Him, meriting further graces within this union. This is certainly what St. Paul teaches us in the letter to the Hebrews: “*For by a single offering He has perfected for all time those who are*

sanctified” (Heb. 10:14, RSV). As one of the study notes for Heb. 10 in the *Navarre Bible* succinctly states, “*the sacrifice of Calvary is the source of man's holiness.*” In other words, the ongoing sanctification of Christian life rests upon a vital and living connection to Christ, in accord with His own words at the Last Supper: “*I am the vine, you are the branches. He who abides in Me, and I in him, he it is that bears much fruit, for apart from Me you can do nothing*” (Jn. 15:5, RSV).

The Church explains all of this so clearly and convincingly in the *Catechism of the Catholic Church* nos. 1074, 1129, 1325, and 1987-2016. I strongly encourage you all to read these paragraphs. No Catholic should ever be in doubt about the central truths that concern his or her eternal salvation (especially when digital and hard copies of the *Catechism* are easily obtained, thanks be to God).

Let us consider again the Collect's petition: “*preserve in us the work of Your mercy.*” God answers this petition in the offering of the Mass with all its consequent graces. Indeed, this petition echoes one of the petitions in the Litany of the Precious Blood, “*Blood of Christ, which in the Eucharist nourishes and cleanses our souls, save us.*” After initial justification in Baptism, we continue to stand in need of purification and sanctification from God in this life and in Purgatory. The height of such purification, both for the Church Militant (those on earth) and for the Church Suffering (those in Purgatory), is reached in the Sacred Liturgy, wherein Christ's Sacrifice is re-presented, and its fruits are applied to the living and the dead (cf *Catechism* nos. 1366-1371 - another rich section I heartily commend to you for spiritual reading).

One good method of entering more deeply into the Mass and of preparing for Holy Communion (or to be used in one's thanksgiving afterwards), is to pray the aforementioned Litany of the Precious Blood, which is sometimes included in certain hand Missals (*continued on page 6...*)

(...continued from preceding page)

and prayer books, and can be found online at EWTN.com. Such devotion helps to bring about what we pray for in our Collect. God's work of mercy will indeed be preserved in us the better we honor the saving mystery of Christ's Blood on the altar during the Sacred Liturgy.



July 7th, A.D. 2019

4th Sunday after Pentecost/14th Sunday of the Year
Mary Immaculate of Lourdes, Newton/Needham, Massachusetts



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\$7,358.00



**MISSIONARY CO-OPERATIVE APPEAL:
SUNDAY, JULY 21st**

*"Glorify the Lord generously, and do not stint
the first fruits of your hands. With every gift
show a cheerful face, and dedicate your tithe
with gladness. Give to the Most High as He
has given, and as generously as your hand has
found. For the LORD is the One who repays,
and He will repay you sevenfold."—Sirach 35*

LATIN MASS PROPERS: FOURTH SUNDAY AFTER PENTECOST

INTROIT: *Psalm 26: 1, 2* The Lord is my light and my salvation: whom shall I fear? The Lord is the protector of my life: of whom shall I be afraid? My enemies that trouble me have themselves been weakened and have fallen. *Psalm 26: 3* If armies in camp should stand together against me, my heart shall not fear. *V.* Glory be to the Father.

COLLECT Grant, we beseech Thee, O Lord, that the course of this world may be so peaceably ordered by Thee, that Thy Church may joyfully serve Thee in quiet devotion. Through our Lord.

EPISTLE: *Romans 8: 18-23* Brethren, I reckon that the sufferings of this time are not worthy to be compared with the glory to come, that shall be revealed in us. For the expectation of the creature waiteth for the revelation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him that made it subject in hope; because the creature also itself shall be delivered from the servitude of corruption, into the liberty of the glory of the children of God. For we know that every creature groaneth, and travaileth in pain, even till now; and not only it, but ourselves also, who have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body; in Christ Jesus our Lord.

GRADUAL: *Psalm 78: 9, 10* Forgive us our sins, O Lord, lest the Gentiles should at any time say: Where is their God? *V.* Help us, O God, our Saviour; and for the honour of Thy name, O Lord, deliver us. **ALLELUIA:** *Psalm 9: 5, 10* Alleluia, alleluia. *V.* O God, who sittest upon the throne, and judgest justice, be Thou the refuge of the poor in tribulation. Alleluia.

GOSPEL: *Luke 5: 1-11* **At** that time, when the multitudes pressed upon Jesus to hear the word of God, He stood by the lake of Genesareth. And He saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets; and going up into one of the ships that was Simon's, He desired him to draw back a little from the land: and sitting He taught the multitudes out of the ship. Now when He had ceased to speak, He said to Simon: Launch out into the deep, and let down your nets for a draught. And Simon, answering, said to Him: Master, we have laboured all the night, and have taken nothing, but at Thy word I will let down the net. And when they had done this, they enclosed a very great multitude of fishes; and their net broke: and they beckoned to their partners that were in the other ship, that they should come and help them; and they came, and filled both the ships, so that they were almost sinking. Which when Simon Peter saw, he fell down at Jesus' knees, saying: Depart from me, for I am a sinful man, O Lord. For he was wholly astonished, and all that were with him, at the draught of fishes which they had taken: and so were also James and John the sons of Zebedee, who were Simon's partners. And Jesus saith to Simon: Fear not, from henceforth thou shalt catch men. And having brought their ships to land, leaving all things they followed him.

OFFERTORY: *Psalm 12: 4-5* Enlighten my eyes, that I never sleep in death; lest at any time my enemy say: I have prevailed against him.

Preface of the Holy Trinity

SECRET We beseech Thee, O Lord, be pleased to accept these our offerings; and in Thy mercy draw even our rebellious wills unto Thee. Through our Lord.

COMMUNION The Lord is my firmament, and my refuge, and my deliverer, my God is my helper.

POSTCOMMUNION May the mysteries which we have received, O Lord, purify our hearts, and by their power may we be defended. Through our Lord.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM, 5:30 PM

14th Sunday in Ordinary Time

Prelude: This Is My Song
(Jean Sibelius, 1865~1957)

Entrance Antiphon: Psalm:48:10-11

(SAINT MEINRAD booklet, page 61)

Your merciful love, O God, we have received in the midst of Your temple. Your praise, O God, like Your name, reaches the ends of the earth; Your right hand is filled with saving justice.

Ordinary Prayers: Mass VIII "De Angelis"

Parish Book of Chant, no.64ff./pp. 82~84
(Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei)
Credo III, Music Issue, No. 941

Offertory Antiphon: Matthew 11:28

(SAINT MEINRAD booklet, page 62)

Come to me, all who labor and are burdened, and I will refresh you, says the Lord.

Communion: Psalm 34:9

(SAINT MEINRAD booklet, page 61)

Taste and see that the Lord is good; blessed the man who seeks refuge in Him.

Communion Meditation:

Ave Maris Stella
(Chant)

Recessional Hymn:

For The Beauty Of The Earth
(Worship II Hymnal, No.81)

Postlude:

Lord Of All Nations, Grant Me Grace
(Slovak Melody, 1561)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

4th Sunday after Pentecost

Prelude: This Is My Song
(Jean Sibelius, 1865~1957)

Asperges me (Parish Book of Chant, pg. 34)

Processional: Festivis Resonet (Extra photocopy sheet)

Introit: Psalm 26: 12. *Dóminus illuminatio mea et salus mea, quem timébo? Dóminus defénsor vitas meæ, a quo trepidábo? Qui tribulant me inimíci mei, ipsi infirmáti sunt et cecidérunt. (Psalm 26: 3) Si consistant advérsus me castra, non timébit cor meum. v. Glória Patri..*

Ordinary Prayers: Mass VIII "De Angelis"

Parish Book of Chant, no.64ff./pp. 82~84
(Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei)

Credo III: Parish Book of Chant pg. 114, No. 119

Gradual: Psalm 78: 9-10 *Propítius esto, Dómine, peccátis nostris, ne quando dicant gentes: Ubi est Deus eorum? V. Adjuva nos, Deus salutáris noster: et propter honórem nóminis tui, Dómine, líbera nos* **Alleluia: Psalm 9: 5, 10** *Deus, qui sedes super thronum, et júdicas æquitátem: esto refúgium páuperum in tribulatióne. Allelúja.*

Offertory: Psalm. 12: 4,5 *Illúmina óculos meos, ne unquam obdórmiam in morte: nequándo dicat inimícus meus: Præválui advérsus eum.*

Communion: Psalm 17: 3 *Dóminus fíaméntum meum, et refúgium meum, et liberátor meus: Deus meus, adjútor meus.*

Communion Meditation:

Sicut Cervus & Sitivit Anima Mea
(Giovanni Pierluigi da Palestrina, Published 1584)

Recessional Hymn:

For The Beauty Of The Earth
(Worship II Hymnal, No. 81)

Postlude:

Lord Of All Nations, Grant Me Grace
(Slovak Melody, 1561)

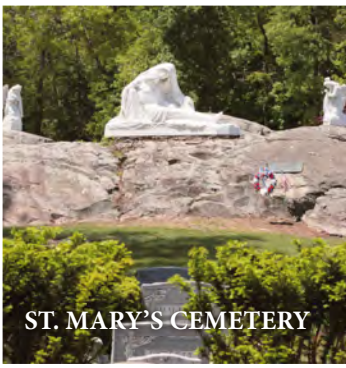
Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM	Gustavo Larach	Memorial	Rosa Larach
JULY 7th <i>(Vigil)</i>				
<i>(4th SUNDAY</i>	7:30 AM	Pro Populo		
<i>AFTER</i>	9:00 AM	Kevin Murray	Health of the Sick	DeMatteo Family
<i>PENTECOST/ 14th</i>	10:30 AM	Enrigheta Frederico	Memorial	Maria Centofanti
<i>SUNDAY IN</i>		Nick, Joyce & David Bell		
<i>ORDINARY TIME)</i>		Eric Sarelah, Chris Desir	Memorial	Horan Family
		Nick & Janet Pino	Special Intention	Laura Harvey
		Chris Hurley	Special Intention	Laura Harvey
		David Miranda	Special Intention	Anita Miranda
	5:30 PM	Jane Porter	Memorial	Anne Kent
MONDAY	7:30 AM	Purgatorial Society of	Memorial	
July 8th		Mary Immaculate of		
<i>Feria/ St. Elizabeth of</i>		Lourdes		
<i>Portugal</i>	12:30 PM	Maureen A. Nyhen	Birthday Intention	Maria Centofanti
TUESDAY	7:30 AM	Margie Bibbo	Special Intention	“Monday Friends”
July 9th				
<i>Feria</i>				
WEDNESDAY	12:30 PM	Philip Crotty	Memorial	Michael J. Wiseman
July 10th				
<i>Seven Holy Brothers/</i>				
<i>SS. Rufina & Secunda</i>				
THURSDAY	7:30 AM	Deceased Priests of the	Memorial	
July 11th		Archdiocese of Boston		
<i>St. Benedict</i>	5:30 PM	David Miranda	Special Intention	Anita Miranda
FRIDAY	7:30 AM	Dominic Poncia	Memorial	Margie Bibbo
July 12th	<i>Health of the Sick</i>			
<i>Feria/ St. John</i>	12:30 PM	Mary J. Clancy	Memorial	
<i>Gualbert</i>				
SATURDAY	9:00 AM	All Souls (33)	Memorial	Donor
July 13th		Barbara A. Nyhen	Special Intention	Catherine E. Dinon
<i>Saturday of Our Lady</i>		David Miranda	Special Intention	Anita Miranda
	4:00 PM	John Greeley	Memorial	Geraci Family

**“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars**



St. Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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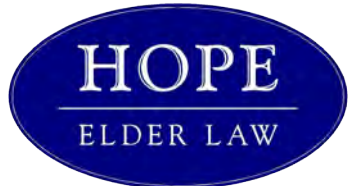
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