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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
IN RESIDENCE: FATHER STEPHEN LEBLANC
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. SELWAN TAPONI
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
ASSISTANT SACRISTAN: LUKE ALMEDA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**
saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**

Parish Mission Statement

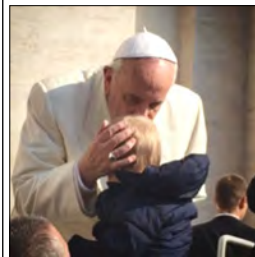


“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S INTENTION
FOR THE MONTH OF
SEPTEMBER, 2019:**
“PROTECTION OF THE
OCEANS: That politicians,
scientists, and economists work

together to protect the world's seas and oceans.”

(PHOTOS: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015, (below) Pope Francis meeting with Fr. Desiré Salako, S.M.A., at the Vatican, 2019.)



**“IF YOU ARE WILLING TO
SERENELY BEAR THE
TRIAL OF BEING
DISPLEASING TO
YOURSELF, THEN YOU
WILL BE FOR JESUS A
PLEASANT PLACE OF
SHELTER.”—ST. THERESE OF
LISIEUX (+1897)**

Pastor's Note



Fr. Higgins

THANK YOU TO FATHER SALAKO

PHOTO below: Fr. Desiré Salako,
S.M.A. offers the Latin Mass on
Sunday, July 21st of this year.



Today we must say farewell to Fr. Salako as the summer comes to an end and he must return to Africa. This is the fifth consecutive summer Father has been helping us as a supply priest and we have come to greatly look forward to his coming. Through him we continue to learn many things about the Church in Africa and his own missionary work in particular.

By means of his end-of-summer Mission Appeal we are able to directly contribute to the missionary work of Father Salako's own S.M.A. Province of Benin/Niger, for which he is presently the Father Provincial. As always, you have been very generous in your response to this Mission Appeal. We have furthermore received some large individual gifts in addition to the sum of last Sunday's Second Collection.

From Fr. Salako I have heard his first-hand testimony of how the Kingdom of God grows in our day through the S.M.A.'s efforts of "primary evangelization". How far from the world of good sales numbers and the hype of promotion is the world of grace! The human means of commerce! In the Gospel, however, Jesus says: "The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field; it is the smallest of all seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in the branches" (Matt. 13:31-32).

If the spread of the Gospel is truly to be God's work we must be patient with God's time. A missionary can labor for decades with little appreciable result. Sometimes Fr. Salako and the missionary priests will come to an out-station chapel to say Mass—not infrequently at great risk and hardship to themselves—only to find there....no-one. Zero Mass attendance. Few seekers, fewer converts, instability and backsliding even among the baptized. This is the reality of "primary evangelization". And yet, they persevere.

We follow Fr. Salako back to Africa with our love and our prayers. We pledge him also the on-going commitment of our parish to supporting his work. May he return to us again, please God, next summer in 2020.

FRONT COVER PHOTO: The Grotto of Lourdes inside our church, as it catches the evening sunlight—August 18th, 2019. (PHOTO by Rod Phillips.)

"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)





David Allen

*EXPOSITION OF THE PSALMS
OF THE LITTLE OFFICE OF
THE BLESSED VIRGIN MARY*

PSALM 121

We continue our examination of the five vesperal psalms and antiphons in the *Little Office of the Blessed Virgin Mary* (English texts are taken from the Douai-Rheims Challoner version).

The third psalm of Vespers in the Little Office is Psalm 121: *Laetatus sum in his, quae dicta sunt mihi*, “I was glad at the things that were said unto me.” The second half of this verse tells us what these joyful tidings are: “We will go into the house of the Lord,” i.e., the Jerusalem Temple. This initial verse signals to us that this psalm belongs to a subgroup of psalms (Psalms 119-133, LXX and Vulgate numbering) entitled the “Psalms of Ascent.” This is a collection of *pilgrimage* songs which the Israelites chanted as they made their way to Jerusalem three times a year for religious festivals in obedience to the Mosaic Law (cf. Deuteronomy 16). Would that we could hear the Holy Family chanting them by heart in the midst of the rejoicing throng as they made their way to the Holy City year after year!

Psalm 121 celebrates the beauty of Jerusalem, as well as its religious, administrative and judicial integrity. For most Jews, this city was (and remains) the definitively orienting center of their religious and social identity. For us Christians, however, this is not so, even if it continues to hold a revered and central role in our salvation history.

When we read about Jerusalem in the Scriptures, our Lord, His Apostles, and the Prophets show us repeatedly (and plainly) that the city’s earthly peace and temporal blessings are tragically and needlessly compromised by sin, disobedience and unbelief (cf. Lk. 19:41-44). Peace and temporal goods, while

desirable and worthy in themselves, cannot always be fully attained in this life, our hold on them is sometimes tenuous, and they do not deliver ultimate satisfaction. Rather, the peace for which one may solidly hope can be found only in the *heavenly* Jerusalem, whose blessings are available to us in the Sacred Liturgy (cf. Heb. 12:22-24; Rev. 4-7, 19-22; *Catechism of the Catholic Church* nos. 1078-9, 1082-84, 1090).

What gives account for this shift away from a literal attachment to Jerusalem to a heavenly perspective is the historical destruction of the old Temple with its covenantal rites, and Our Lord’s declaration that His Sacred Body was to become the *new* Temple through which all men may offer worship “*in spirit and truth*” (cf. Jn. 2:19-22, 4:23-24). If we read further in the New Testament, we see that St. Paul teaches us that the Church itself is the *Body of Christ- the new Temple-* spread across heaven and earth, and not tied down to one city (cf. Rom. 12, 1 Cor. 12, Eph. 5, Col. 1).

In light of this, then, we understand Psalm 121 as a song about both the Church Triumphant in heaven, as well as the Church Militant on earth, and not principally about the politically volatile Israeli-Palestinian city. Accordingly, the peace for which we pray in vv. 6-9 is a prayer on behalf of the Church on earth, and it may be summarized simply in the following petition of the Lord’s Prayer: “*Thy kingdom come.*”

Our Marian antiphon for this psalm is again drawn from the Song of Solomon: “*I am black, but beautiful, O daughters of Jerusalem: therefore hath the king loved me, and brought me into his chamber*” (Song of Solomon 1:4). Again, the literal sense of the royal wedding between King Solomon and a foreign Gentile bride is surpassed here in the Liturgy by the text’s spiritual sense.

(continued on page 6...)

(...continued from preceding page)

Understood spiritually, this antiphon speaks of the singular graces and interior beauty of the Blessed Virgin Mary, the Spouse of the Holy Ghost. The chamber here may be seen as the heavenly Jerusalem (making this antiphon a fitting pairing with Psalm 121). Accordingly, we may interpret this antiphon and psalm together as a liturgical commentary on Our Lady's Assumption into heaven and her solemn Coronation as Queen of heaven and earth.

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.

**THREE-PART BOOK STUDY for
CALENDAR YEAR 2019-2020
CHRIST IN HIS MYSTERIES
By Blessed Columba Marmion**

David Allen, our Lay Pastoral Associate, will be leading A year-long book study on **Blessed Columba Marmion's classic liturgical catechesis on the life of Our Lord entitled *Christ in His Mysteries***. The class will be held on Sundays after the 10:30 A.M. Latin Mass on a trimester basis during 2019-2020.

The first trimester will meet for nine Sundays, beginning on Michaelmas. The dates are September 29th–November 24th.

The second trimester will meet for five Sundays, beginning on Septuagesima Sunday. The dates are February 9th—March 8th

The third trimester will meet for five Sundays, beginning on Divine Mercy Sunday. The dates are April 19th-May 17th.

The classes will be held in the dining room of the rectory, next to the church. Please enter the rectory through the front door. Refreshments will be provided.

Suggested donation for the book is \$25.00, and copies are available in the front office of the rectory.



SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His
kindness to Me?”*

**SUNDAY OFFERTORY FOR
25 AUGUST 2019**

(by Mass):

4:00—\$303.00

7:30—\$511.00

9:00—\$586.00

10:30—\$3,432.00

5:30—\$399.00 =

**\$5,231.00 + \$467.00 (OTHER OFFERINGS) =
\$5, 698.00**



**SUNDAY OFFERTORY FOR
18 AUGUST 2019**

(by Mass):

4:00—\$617.00

7:30—\$568.00

9:00—\$941.00

10:30—\$3,579.00

5:30—\$650.00 =

**\$6,355.00 + \$5,121.00 (OTHER OFFERINGS) =
\$11, 476.00**



**ASSUMPTION DAY, AUGUST 15th=
\$3,204.00**

PARISH FELLOWSHIP



**ANNUAL
END-OF-
SUMMER
ALL-PARISH
PICNIC
SUNDAY,
SEPTEMBER
8th**

**(Sunday after Labor Day)
SAVE THE DATE!**

**Please join us for our Parish Picnic next
Sunday, September 8th, in the parish
gardens.**

The parish will supply the meats for the barbecue grills and the drinks. We are asking parishioners to please volunteer to donate a side-dish to the common buffet table. Please call Margie Bibbo at the Parish Office or talk with Patti Strom or Jean Johnson to help.



**SUNDAY, AUGUST 25th:
FR. SALAKO'S MISSION APPEAL FOR THE
S.M.A. PROVINCE OF BENIN/NIGER (Sunday
Collection only):
\$5,508.00**



HEALTH OF THE SICK

*"In every man there is
Jesus, but in the sick we
see Jesus twice."—Padre
Pio*

*For all those on our parish
prayer list for the sick,
especially for:*

Tanguy du Halgouët, Margie Bibbo, John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Katharine Allen, Dorothy Fresolo, Lita O'Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

*"I do not promise to make you happy in
this life, but in the next"—Our Lady of
Lourdes to St.*

Bernadette, February 18th, 1858



**GERARD LEONARD—cancer diagnosis
TANGUY DU HALGOUET—cancer diagnosis
MARGIE BIBBO—cancer diagnosis**

PURGATORIAL SOCIETY OF MARY IMMACULATE OF LOURDES PARISH:

(Recent Enrollments)

+Elaine M. Hearn
(Hearn Family)

*"It is therefore a holy and
wholesome thought to pray for
the dead, that they may be
loosed from sins."*

(II Machabees 12:46)



PURGATORIAL SOCIETY ENROLLMENTS:

\$20 Offering per enrollment

LATIN MASS PROPERS: TWELFTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 69:2-3. O GOD, come to my assistance; O Lord, make haste to help me: let mine enemies be confounded and ashamed, who seek my soul. Ps. *ibid.* 4. Let them be turned backward and blush for shame, who desire evils to me. V̇. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — O God, come to my assistance ...

COLLECT O ALMIGHTY and merciful God, of whose gift it cometh that Thy faithful do unto Thee worthy and laudable service: grant us, we beseech Thee, that we may run without stumbling towards the attainment of Thy promises. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

EPISTLE: From the Second Letter of Blessed Paul the Apostle to the Corinthians, 3. 4-9. BRETHREN: Such confidence we have through Christ towards God. Not that we are sufficient to think anything of ourselves, as of ourselves: but our sufficiency is from God. Who also hath made us fit ministers of the new testament, not in the letter, but in the spirit: for the letter killeth, but the spirit quickeneth. Now if the ministration of death, engraven with letters upon stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance; which is made void: how shall not the ministration of the Spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice aboundeth in glory.

GRADUAL: Psalm 33:2-3. I WILL bless the Lord at all times; His praise shall ever be in my mouth. In the Lord shall my soul be praised: let the meek hear, and rejoice. **ALLELUIA:** Psalm 87:2. Alleluia, Alleluia. O Lord, the God of my salvation, I have cried in the day and in the night before Thee. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Luke, 10. 23-37. AT THAT TIME, Jesus said to His disciples: Blessed are the eyes that see the things which you see. For I say to you, that many prophets and kings have desired to see the things that you see, and have not seen them; and to hear the things that you hear, and have not heard them. And behold a certain lawyer stood up, tempting Him, and saying: Master, what must I do to possess eternal life? But He said to him: What is written in the law? how readest thou? He answering, said: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. And He said to him: Thou hast answered rightly: this do, and thou shalt live. But he, wishing to justify himself, said to Jesus: And who is my neighbor? And Jesus answering, said: A certain man went down from Jerusalem to Jericho, and fell among robbers, who also stripped him, and having wounded him went away, leaving him half dead. And it chanced that a certain priest went down the same way, and seeing him, passed by. In like manner also a Levite, when he was near the place and saw him, passed by. But a certain Samaritan being on his journey, came near him, and seeing him, was moved with compassion, and going up to him, bound up his wounds, pouring in oil and wine; and setting him upon his own beast, brought him to an inn, and took care of him. And the next day he took out two pence, and gave to the host, and said: Take care of him, and whatsoever thou shalt spend over and above, I, at my return, will repay thee. Which of these three, in thine opinion, was neighbor to him that fell among robbers? But he said: He that showed mercy to him. And Jesus said to him: Go and do thou in like manner.

OFFERTORY: Exodus 32: 11. 13. 14. MOSES prayed in the sight of the Lord his God, and said: Why, O Lord, is Thine indignation enkindled against Thy people? Let the anger of Thy mind cease; remember Abraham, Isaac, and Jacob, to whom Thou didst swear to give a land flowing with milk and honey. And the Lord was appeased from doing the evil which He had spoken of doing against his people.

SECRET: GRACIOUSLY look upon the offerings, we beseech Thee, O Lord, which we present upon Thine altar: that while they obtain pardon for us, they may give honor to Thy name. Through our Lord ...

COMMUNION: Psalm 103: 13. 14-15 THE earth shall be filled with the fruit of Thy works, O Lord, that Thou mayest bring bread out of the earth, and that wine may cheer the heart of man; that he may make the face cheerful with oil; and that bread may strengthen man's heart.

POSTCOMMUNION: MAY the holy reception of this Mystery quicken us, we beseech Thee, O Lord: and may it win for us both pardon and protection. Through our Lord ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM, 5:30 PM

22nd Sunday in Ordinary Time

Prelude: Our Lady of Sorrows
(Mainz, 1628)

Entrance Antiphon: Psalm 85:3. 5.
(SAINT MEINRAD booklet, page 73)

Have mercy on m, O Lord, for I cry to You all day long. O Lord, You are good and forgiving, full of mercy to all who call to You.

Ordinary Prayers: Mass IX "Cum Jubilo"

Parish Book of Chant, no.69ff./pp. 85-87
(Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei)
Credo III, Music Issue, No. 941

Offertory Antiphon: Psalm 30:20
(SAINT MEINRAD booklet, page 73)

How great is the goodness, Lord, that You keep for those who fear You.

Communion: Matthew 5:9

(SAINT MEINRAD booklet, page 74)

Blessed are the peacemakers, for they shall be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven.

Communion Meditation:

Ave Maria
(Charles Gounod, Published 1853)

Recessional Hymn:

Jesus, Who Transcends The Ages
(Worship II Hymnal, No.151)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

12th Sunday after Pentecost

Prelude: Ave Gratia Plena
(Cormelius Verdonck, 1563~1625)

Asperges me (Parish Book of Chant, pg. 34)

Processional: Concordi Laetitia
(Parish Book of Chant, no. 257/pg. 275)

Introit: Psalm 69. 2-3. *DEUS, in adiutorium meum intende: Domine, ad adjuvandum me festina: confundantur et verebuntur inimici mei, qui quaerunt animam meam. Psalm. Avertantur retrorsum, et erubescant: qui cogitant mihi mala. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. R. Amen. — Deus, in adiutorium ...*

Ordinary Prayers: Mass IX "Cum Jubilo"

Parish Book of Chant, no.69ff./pp. 85~87
(Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei)
Credo IV: Parish Book of Chant pg. 117, No. 120

Gradual: Psalm 33. 2., 3 *BENEDICAM Dominum in omni tempore: semper laus ejus in ore meo. V. In Domino laudabitur anima mea: audiant mansueti, et laetentur. Alleluia: Alleluia, Alleluia, 87. 2 Allelúja, allelúja. V. Domine Deus salútis meae; in die clamávi et nocte coram te. Allelúia.*

Offertory: Exodus 32: 11. 13. 14 *PRECATUS est Moyses in conspectu Domini Dei sui, et dixit: Quare, Domine, irascaris in populo tuo? Parce irae animae tuae: meménto Abraham, Isaac et Jacob, quibus jurásti dare terram fluentem lac et mel. Et placatus factus est Dominus de malignitate, quam dixit facere populo suo.*

Communion: Psalm 103. 13, 14-15 *DE fructu operum tuorum, Domine, satiabitur terra: ut educas panem de terra, et vinum laetificet cor hominis: ut exilaret faciem in oleo, et panis cor hominis confirmet*

Communion Meditation: Ave Maria
(Jehan L'Heritier, Published 1534 in Motetorum)

Recessional Hymn:

Jesus, Who Transcends The Ages
(Worship II Hymnal, No.151)

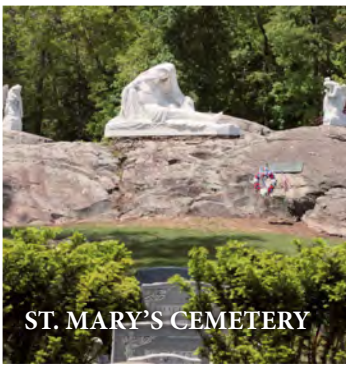
Postlude: Our Lady of Sorrows
(Mainz, 1628)
Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY SEPTEMBER 1st <i>(12th SUNDAY</i> <i>AFTER</i> <i>PENTECOST/ 22nd</i> <i>SUNDAY IN</i> <i>ORDINARY TIME)</i>	4:00 PM <i>(Vigil)</i> 7:30 AM 9:00 AM 10:30 AM 5:30 PM	Pat Petronelli Pro Populo “Cana” Christina Kwash Catherine Kwash Antonino Villante Tony & Tricia Reilly Fam. Sandra Ott Gerard Leonard Timothy & Kristen Hood George Festa, Sr. Joseph Hobbib Leo Paoletti	8th Anniversary Health of the Sick Special Intention Special Intention Memorial Special Intention Memorial Health of the Sick Special Intention Memorial Health of the Sick 9th Anniversary	Betty Whitney Ron & Gerrie Goguen Provencher Family Provencher Family Villante Family Tony & Tricia Reilly Diane Leonard Diane Leonard Anthony & Victoria Angelucci Kathy Blake Elizabeth Hobbib Antoinette Paoletti
	MONDAY September 2nd <i>U.S. Labor Day/St.</i> <i>Stephen King of</i> <i>Hungary</i>	Purgatorial Society of Mary Immaculate of Lourdes Lauren Ferris <i>Memento: +Leo Paoletti,</i> <i>9th Anniversary</i>	Memorial Special Intention	
TUESDAY September 3rd <i>St. Gregory the Great</i>	7:30 AM 12:30 PM	Kathleen Grennon	Health of the Sick	Kathy Blake
WEDNESDAY September 4th <i>Feria</i>	12:30 PM	Tanguy du Halgouët	Health of the Sick	Hobbib Family
THURSDAY September 5th <i>Mother Teresa of</i> <i>Calcutta/ Jesus Christ</i> <i>High Priest</i>	7:30 AM 5:30 PM	Arthur Lucia Margaret Mary Dunn	Memorial 26th Anniversary	Provencher Family
	FRIDAY September 6th <i>Feria/ Sacred Heart</i> First Friday	Mary Provencher <i>Health of the Sick</i> Ina Dominique	Special Intention Memorial	Provencher Family Geraldine Jean-Pierre
SATURDAY September 7th <i>Immaculate Heart of</i> <i>Mary</i> First Saturday	9:00 AM 4:00 PM	All Souls (41) Mary Reilly Carmela Zine Susan Goeller Keane/Kelley Family	Memorial Birthday Intention Memorial Special Intention Memorial	Donor Tony & Tricia Reilly Diane Leonard Maria Centofanti Paula Kelley

“Each Mass has an infinite, immense value that we can never fully understand.”
 —St. John Marie Baptiste Vianney, Curé d’Ars



St. Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
St. Mary's Cemetery | 1 Wellesley Avenue,
Needham, MA 02494

ST. MARY'S CEMETERY



Healthier Priests. Stronger Communities.

The strength of our communities depends on the well-being of our priests who tirelessly serve others.

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"Feed My Sheep" John 21:17



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