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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
IN RESIDENCE: FATHER STEPHEN LEBLANC
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. SELWAN TAPONI
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
ASSISTANT SACRISTAN: LUKE ALMEDA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of
Saint Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**
saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.



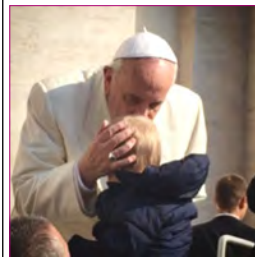
Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



THE POPE'S INTENTION FOR THE MONTH OF NOVEMBER, 2019:

“DIALOGUE AND RECONCILIATION IN THE

NEAR EAST: *That a spirit of dialogue, encounter, and reconciliation emerge in the Near East, where diverse religious communities share their lives together.*”

(PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015. (below) Clement Pappin, summer of 2019, aged 6)



“IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER.”—ST. THERESE OF LISIEUX (+1897)

Pastor's Note



Fr. Higgins

CHURCH SUPPORT IN THE LIFE OF THE AMERICAN CATHOLIC CHURCH

In last Sunday's "Pastor's Note" I quoted from the 1791 First Synod of Baltimore wherein the few Catholic bishops of the fledging Republic of the United States of America addressed the need for the lay faithful to be "*frequently reminded*" of their duty to support the Church with their offerings because otherwise there would be no church for them.

It is a very interesting study to see how this problem played itself out over the decades of the 1800s, particular from the 1790s through the time of the Civil War. There were so many problems facing the Catholic Church in the United States, but the difficulty of raising the donations necessary to maintain a visible church structure was ever-present.

From synodal documents and instructions from Rome, it can be seen just how desperate some pastors were for adequate funds that they resorted to behavior which had to be censured by church authority. For example:

It is reported, and we have learned it with great sorrow, that there are some priests in certain localities who during the Mass itself descend from the altar and go around in the church asking alms of the faithful. We reprobate, and command the extirpation of this most disgraceful abuse, which is injurious to the Church and its sacred rites, and which provokes the derision and contempt of non-Catholics. Concerning this matter we lay the burden on the conscience of each of the bishops. (II Plenary Council of Baltimore, 1866)

Other practices which had to be condemned and corrected included: unauthorized extra Collections, hosting fundraisers such as fairs

and picnics where all the bad-behaviors of worldly party-ing occurred, the solicitation of Mass stipends through commercial newspaper advertisements. If pastors charged "pew-rent" (which was an acceptable practice at the time), they had to make sure they reserved a substantial number of free seats for the poor who could not pay. Some pastors, however, took it upon themselves to eliminate the free pews or reduce their number without the bishop's knowledge. Pope Pius IX's personal authority had to be invoked (twice) to suppress the custom which had grown up in American churches of collecting money at church entrances when Mass was being celebrated.

Authorized means of raising money from the lay faithful in 1800s America consisted of pew-rent, collections during Mass, seat-money, and house-to-house collections.

In sum, the dilemma of raising enough funds to support the Church from the gifts of the faithful was never quite resolved by the Church's Chief Pastors. On the one hand, they affirmed that the faithful ought to be frequently reminded of their duty to support the Church—that this was of Divine Command and not a mere human construct—and to have this duty clearly explained to them. But on the other hand, the clergy were strictly admonished to avoid even the appearance of acting out of greed for money or of selling-the-Sacraments, or of turning the contributions into exactions rather than free-will gifts to God. To this end, ecclesiastical punishments were attached to what we might term as, the abuse of the right-to-ask.

"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)





David Allen

*ALL SOULS PRAYER OVER
THE OFFERING*

(Missale Romanum 1970)

For this week's meditation on the Collects of the Roman Missal, we consider the Prayer over the Offerings for All Souls' Day in the MR70. The following is the ICEL translation of this prayer as found in the third typical edition of the *Roman Missal* (2010):

"Almighty and merciful God, by means of these sacrificial offerings wash away, we pray, in the Blood of Christ, the sins of Your departed servants, for you purify unceasingly by Your merciful forgiveness those You once cleansed in the waters of Baptism. Through Christ our Lord. Amen."

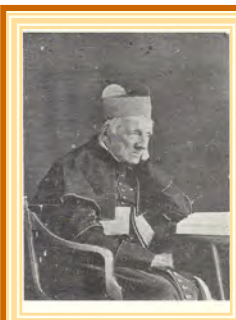
To someone unfamiliar with the Catholic faith, the grounds for offering prayer and sacrifice on behalf of the dead may seem unclear, or even superstitious. Even many Catholics see funeral rites far more in terms of our memories of the deceased and how to celebrate their life, and far less about offering sacrifice for their purification.

In fact, Scripture, Tradition, and Magisterium- as well as the experience of many saints and ordinary people- all demonstrate overwhelmingly that *what a deceased person who has died in the state of grace wants/needs most is the purifying effects of the Blood of Christ through the Mass*, so that they may enter into the Beatific Vision fully purified! The Church teaches that Mass may be offered for the souls of the faithful departed in order to apply to them the super-abundant merits of the Sacrifice of Jesus Christ. This is the reality to which our above-quoted prayer testifies. Let us examine the undergirding theology of this teaching.

Firstly, we must grasp rightly why *saved* souls need purification. In *Catechism of the Catholic Church* no.

1459, we hear that "One must do what is possible in order to repair the harm" caused by sin, because it even "injures and weakens the sinner himself"...*"absolution takes away sin, but it does not remedy all the disorders sin has caused"* (i.e., the "temporal consequences"). Further on, *Catechism* no. 1472 elaborates on this idea: "every sin, even venial [that is, less serious sin] entails an unhealthy attachment to creatures, which must be purified either here on earth or after death in the state called Purgatory"...and this need for purification "follow[s] from the very nature of sin," and is certainly not "a kind of vengeance inflicted by God from without."

Thus, while forgiveness restores us to grace (or strengthens it, if we hadn't lost it), penance is our cooperation with God's grace in re-cultivating and beautifying the disordered garden of our soul, and this takes work! (cf. *Catechism* no. 1459). The splendid result is our becoming *perfected in charity*, which is how the Church defines holiness (cf. *Catechism* no. 2013). If this process of purification has not reached its fullness in this life (which, for many of us, it may not), then we will need further purification beyond the grave...*(Continued on Pg. 6)*



"I FEEL MYSELF IN HIS PRESENCE. HE SAYS TO ME, 'DO THIS: DON'T DO THAT.' YOU MAY TELL ME THAT THIS DICTATE IS A MERE LAW OF MY NATURE, AS IS TO JOY OR TO GRIEVE. I CANNOT UNDERSTAND THIS. NO, IT IS THE ECHO OF A PERSON SPEAKING TO ME. NOTHING

SHALL PERSUADE ME THAT IT DOES NOT ULTIMATELY PROCEED FROM A PERSON EXTERNAL TO ME. IT CARRIES WITH IT ITS PROOF OF ITS DIVINE ORIGIN. MY NATURE FEELS TOWARDS IT AS TOWARDS A PERSON. WHEN I OBEY IT, I FEEL A SATISFACTION; WHEN I DISOBEY IT, A SORENESS—JUST LIKE THAT WHICH I FEEL IN PLEASING OR OFFENDING SOME REVERED FRIEND."

—SAINT JOHN HENRY CARDINAL NEWMAN (+1890)

RAISED TO THE ALTARS, OCTOBER 13TH, 2019

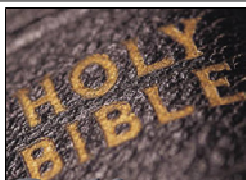
(...continued from preceding page)

Since the faithful departed are incapable of offering penance after death, Christ Himself in the Mass (in union with the prayers of His Body the Church), applies His own merits to these sanctified, albeit imperfectly purified, souls destined to share His glory. It is entirely gratuitous, and has the effect of expanding their capacity for the Beatific Vision (cf. *Catechism* nos. 1030-32). Thus, in view of the teaching of *Catechism* no. 1366, offering the Mass for the faithful departed is not principally commemorative for our sake, but “propitiatory” for *their* sake, because the “sacrifice of Christ and the sacrifice of the Eucharist are *one single sacrifice*.” As we pray in the Litany of the Precious Blood, “Blood of Christ, freeing souls from Purgatory, save us!”

“It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins.”
(II Machabees 12:46)



Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



WEEKLY THURSDAY MORNING BIBLE STUDY:

Led by David Allen, THURSDAY mornings at 8:20 AM (after the 7:30 AM Parish

Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.

CURRENT STUDY:
EPISTLE TO THE ROMANS



LITTLE OFFICE OF THE BLESSED VIRGIN MARY
THURSDAY EVENINGS AT 5:10 P.M.

Communal recitation and singing of Vespers from the “Little Office of the Blessed Virgin Mary” in its traditional form, prior to the 5:30 P.M. Latin Mass. Led by David Allen, Parish Pastoral Associate. All welcome.



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

“What return can I make to the Lord for all His kindness to Me?”

SUNDAY OFFERTORY FOR
27 OCTOBER 2019

(by Mass):

4:00—\$755.00

7:30—\$657.00

9:00—\$670.00

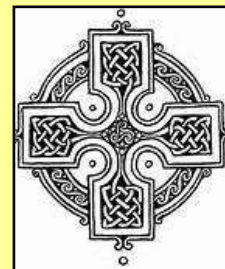
10:30—\$3,174.00

5:30—\$293.00 =

\$5,549.00 + \$2,422.00 (OTHER OFFERINGS) =
\$7,951.00



“Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold.”—Sirach 35



Religious Education

PARISH RELIGIOUS EDUCATION

Sunday, November 3rd, 2019: Grades K-10
All classes are held in the Lower Church Hall.
TIME: 8:30 - 10:10 AM
(includes participation at the 9 AM Mass.)

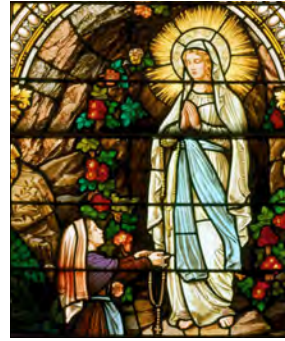
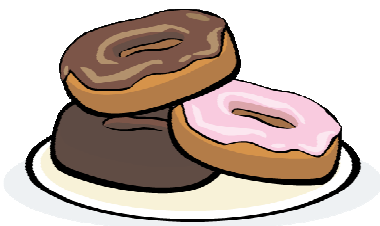
The Latin Mass Children's Catechism Class is scheduled for Sunday mornings at 9:30 AM in the Lower Rectory Conference Room. (Please speak with Patti Strom)
New students are always welcome



*Jean Johnson, Director
Patti Strom, Latin Mass
Children's Catechism*

PARISH FELLOWSHIP

**TODAY,
NOVEMBER 3rd:
MONTHLY COFFEE HOUR**
Please join us for refreshments and a time of fellowship in the Lower Church Hall directly following the celebration of the 7:30 & 9 AM Masses.



HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio

For all those on our parish prayer list for the sick, especially for:

William Leavey, Ophelia Tobid, Kevin Mulhern, Tanguy du Halgouët, Margie Bibbo, John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Katharine Allen, Dorothy Fresolo, Lita O'Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St.

Bernadette, February 18th, 1858



SUNNY McCLOSKEY—*cancer diagnosis*
GERARD LEONARD—*cancer diagnosis*
TANGUY DU HALGOUET—*cancer diagnosis*
MARGIE BIBBO—*cancer diagnosis*

VISITING A CEMETERY:

Coemeterii visitatio

A PLENARY INDULGENCE IS GRANTED THE CHRISTIAN FAITHFUL WHO DEVOUTLY VISIT A CEMETERY AND PRAY, EVEN IF ONLY MENTALLY, FOR THE DEAD FROM NOVEMBER 1st-8th (OCTAVE OF ALL SAINTS DAY). THE PLENARY INDULGENCE CAN BE GAINED ON EACH ONE OF THESE EIGHT DAYS. THE INDULGENCE IS APPLICABLE ONLY TO THE SOULS IN PURGATORY. ON OTHER DAYS OF THE YEAR THIS INDULGENCE IS A PARTIAL ONE.

Source: *The Handbook of Indulgences, Norms and Grants*

LATIN MASS PROPERS: TWENTY-FIRST SUNDAY AFTER PENTECOST

INTROIT: *Esther 13: 9, 10-11* All things are in Thy will, O Lord; and there is none that can resist Thy will: for Thou hast made all things, heaven and earth, and all things that are under the cope of heaven: Thou art Lord of all. *Psalms 118: 1* Blessed are the undefiled in the way; who walk in the law of the Lord. *V.* Glory be to the Father.

COLLECT Lord, we pray Thee, keep Thy household the Church in continual godliness; that through Thy protection it may be free from all adversities, and devoutly given to good works, to the glory of Thy holy name. Through our Lord.

EPISTLE: *Ephesians 6: 10-17* Brethren: Be strengthened in the Lord, and in the might of His power. Put you on the armour of God, that you may be able to stand against the deceits of the devil. For our wrestling is not against flesh and blood, but against principalities and powers, against the rulers of the world of this darkness, against the spirits of wickedness in the high places. Therefore, take unto you the armour of God, that you may be able to resist in the evil day, and to stand in all things perfect; stand therefore having your loins girt about with truth, and having on the breastplate of justice, and your feet shod with the preparation of the gospel of peace; in all things taking the shield of faith, wherewith you may be able to extinguish all the fiery darts of the most wicked one. And take unto you the helmet of salvation, and the sword of the Spirit which is the word of God.

GRADUAL: *Psalms 89: 1-2* Lord, Thou hast been our refuge from generation to generation. *V.* Before the mountains were made, or the earth and the world was formed; from eternity and to eternity Thou art God.

ALLELUIA: *Psalms 113: 1* Alleluia, alleluia. *V.* When Israel went out of Egypt, the house of Jacob from a barbarous people. Alleluia.

GOSPEL: *Matthew 18: 23-35* **A**t that time Jesus spoke to His disciples this parable: The kingdom of Heaven is likened to a king, who would take an account of his servants. And when he had begun to take the account, one was brought to him that owed him ten thousand talents: and as he had not wherewith to pay it, his lord commanded that he should be sold, and his wife and children, and all that he had, and payment to be made. But that servant falling down, besought him saying: Have patience with me, and I will pay thee all. And the lord of that servant, being moved with pity, let him go, and forgave him the debt. But when that servant was gone out, he found one of his fellow-servants that owed him a hundred pence: and laying hold of him, he throttled him, saying: Pay what thou owest. And his fellow-servant falling down besought him, saying: Have patience with me, and I will pay thee all. And he would not; but went and cast him into prison till he paid the debt. Now his fellow-servants, seeing what was done, were very much grieved; and they came and told their lord all that was done. Then his lord called him, and saith to him: Thou wicked servant, I forgave thee all the debt, because thou besoughtest me; shouldst not thou then have had compassion also on thy fellow-servant, even as I had compassion on thee? And his lord being angry delivered him to the torturers until he paid all the debt. So also shall my heavenly Father do to you, if you forgive not every one his brother from your hearts.

OFFERTORY: *Job 1: 2* There was a man in the land of Hus, whose name was Job, simple, and upright, and fearing God: whom Satan besought that he might tempt: and power was given him from the Lord over his possessions and his flesh; and he destroyed all his substance and his children; and wounded his flesh also with a grievous ulcer.

SECRET Graciously receive, O Lord, this holy offering, by which Thou hast willed to be Thyself appeased: and in Thy powerful mercy restore salvation unto us. Through Our Lord.

COMMUNION: *Psalms 118: 81, 84, 86* My soul is in Thy salvation, and in Thy word have I hoped, when wilt Thou execute judgment on them that persecute me? The wicked have persecuted me: help me, O Lord my God.

POSTCOMMUNION Having been fed with the food of immortality, O Lord: we beseech Thee, that what we have received with our mouth, we may follow with a pure mind. Through our Lord.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM, 5:30 PM

31st Sunday in Ordinary Time

Prelude: Hark! Hark! My Soul

(Fr. F. W. Faber/Nicola A. Montani)

(9:00 AM) Lacrimosa: from Requiem, KV 626

(Wolfgang Amadeus Mozart, Published 1800)

Entrance Antiphon: Psalm 37(38):22-23

(SAINT MEINRAD booklet, page 87)

Forsake me not, O Lord, my God; be not far from me! Make haste and come to my help, O Lord, my strong salvation!

Ordinary Prayers: Mass XI "Orbis Factor"

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, No.78/pp. 91-93

Credo I: Extra photocopy Sheet

Ordinary Prayers: 9 AM

Heiligmesse, Hob.XXII:10

"Missa Sancti Bernardi von Offida"

(Joseph Haydn, composed 1796)

Kyrie, Gloria, Sanctus and Agnus Dei

Credo I: Extra photocopy Sheet

Offertory Antiphon: Psalm 15(16):11

(SAINT MEINRAD booklet, page 87)

You will show me the path of life, the fullness of joy in Your presence, O Lord.

Communion: John 6:58

(SAINT MEINRAD booklet, page 88)

Just as the living Father sent me and I have life because of the Father, so whoever feeds on Me shall have life because of Me, says the Lord.

Communion Meditation:

Laudate Dominum

From Vesperae Solennes Dominica, KV 321

(Wolfgang Amadeus Mozart, Composed 1780)

Recessional Hymn: With Jesus For Hero

(Worship II Hymnal, No. 311)

9 AM

"Worthy Is the Lamb & Amen"

Messiah, HWV 56

George Frideric Handel, composed 1741

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

21st Sunday after Pentecost

Prelude: Lacrimosa: from Requiem, KV 626

(Wolfgang Amadeus Mozart, Published 1800)

Asperges me (Parish Book of Chant, pg. 34)

Processional: Tota Pulchra Es

(Parish Book of Chant, pg. 227, no.226)

Introit: Esther 13:9,10,11 *In voluntate tua, Domine, univèrsa sunt pòsita, et non est qui possit resistere voluntati tuæ: tu enim fecisti òmnia, cælum et terram, et univèrsa quæ cæli àmbitu continèntur: Dòminus universòrum tu es. (Ps. 118: 1) Beàti immaculàti in via: qui àmbulant in lege Dòmini. Glòria Patri et Filio et Spìritui Sancto, sicut erat in princípìo, et nunc, et semper, et in sæcula sæculòrum. Amen.*

Ordinary Prayers: Heiligmesse, Hob.XXII:10

"Missa Sancti Bernardi von Offida"

(Joseph Haydn, composed 1796)

Kyrie, Gloria, Sanctus and Agnus Dei

Credo I: Parish Book of Chant, no. 117/pg. 110

Gradual: Psalm 89:1,2 *Dòmine, refúgium factus es nobis a generatióne et progénie. Priúsqvam montes fierent, aut formarétur terra et orbis: a sæculo, et usque in sæculum tu es Deus.*

Alleluia: Daniel 7. 14 : *Alleluia, alleluia. (Ps. 113: 1) In èxitu Israèl de Ægýpto, domus Jacob de pópulo bárbaro.*

Offertory: Job 1 *Vir erat in terra Hus, nómine Job: simplex et rectus, ac timens Deum: quem Satan pétiit, ut tentáret; et data est ei potéstas a Dòmino in facultates, et in carnem ejus: perdiditque omnem substántiam ipsius, et filios: carnem quoque ejus gravi úlcere vulnerávit.*

Communion: Psalm 118:81,84,86 *In salutári tuo ànima mea, et in verbum tuum sperávi: quando fácies de persequéntibus me judícium? Iníqui persecúti sunt me, ádjuva me, Dòmine Deus meus.*

Communion Meditation: Laudate Dominum

From Vesperae Solennes Dominica, KV 321

(Wolfgang Amadeus Mozart, Composed 1780)

Recessional Hymn: "Worthy Is the Lamb & Amen"

Messiah, HWV 56

George Frideric Handel, composed 1741

Angelus (Chant)

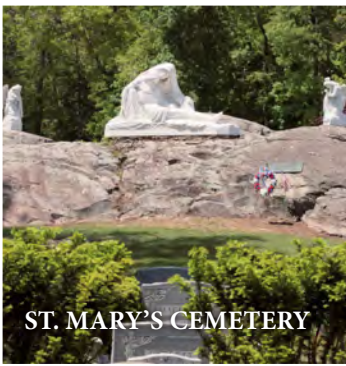
Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<p>SUNDAY November 3rd (21st SUNDAY AFTER PENTECOST & the 30th SUNDAY OF THE YEAR)</p>	<p>4:00 PM (Vigil) 7:30 AM 9:00 AM 10:30 AM</p>	<p>Donohue/Sotell Family +Memento: Ed Donovan Pro Populo Special Intention Catherine Dinon Brian & Christine Fitzgerald Dr. Joseph Arcidi & Camille Arcidi Wsocki Family Maggie Tam Murray Cheever Louisena Dominique John & Kathryn Drohan Jerry & Helen Rusnack John & Genevieve Drohan Henrietta Marie Rycroft George F. Cronin Jr.</p>	<p>Memorial Thanksgiving Int. Special Intention Thanksgiving Int. Memorial Birthday Intention Memorial Memorial Memorial Memorial Memorial 80th Birthday Int. Memorial</p>	<p>Kathleen & Rich Sotell Daniel Rufo Maureen Nyhen Maureen Nyhen Maureen Nyhen Maria Wsocki Choy Family Laura Harvey Geraldine Jean-Pierre Rusnack Family Rusnack Family Rusnack Family Judy Spaulding Bennett Family</p>
<p>MONDAY November 4th <i>St. Charles Borromeo</i></p>	<p>7:30 AM 12:30 PM</p>	<p>Purgatorial Society of Mary Immaculate of Lourdes Fiore/Reilly Family +Memento: Donald Nyhen</p>	<p>Memorial Memorial</p>	<p> Tony & Tricia Reilly</p>
<p>TUESDAY November 5th <i>Feria</i></p>	<p>7:30 AM</p>	<p>Gerald Johnston</p>	<p>Health of the Sick</p>	<p>Provencher Family</p>
<p>WEDNESDAY November 6th <i>Feria</i></p>	<p>12:30 PM</p>	<p>Donald Nyhen</p>	<p>46th Anniversary</p>	<p>Maureen Nyhen</p>
<p>THURSDAY November 7th <i>Feria</i></p>	<p>7:30 AM 5:30 PM</p>	<p>Intention of the Donor Zac & Kayla Stolfus</p>	<p> Special Intention</p>	<p> Laura Harvey</p>
<p>FRIDAY November 8th <i>Feria</i></p>	<p>7:30 AM 12:30 PM</p>	<p>Intention of the Donor Marie Chofi</p>	<p><i>Health of the Sick</i></p>	<p>Vito Cerasuolo Michelle Cerasuolo</p>
<p>SATURDAY November 9th DEDICATION OF THE ARCHBASILICA OF OUR HOLY SAVIOR</p>	<p>9:00 AM 4:00 PM</p>	<p>All Souls (49) Barbara Nyhen Rita Gildea Ernest "Spike" Henderson Bethie Jean-Michel Marie Geraci</p>	<p>Memorial Memorial Memorial Memorial Memorial Memorial Anniv.</p>	<p>Donor Maria Centofanti Laura Harvey Laura Harvey Leo Geraci</p>



**“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars**



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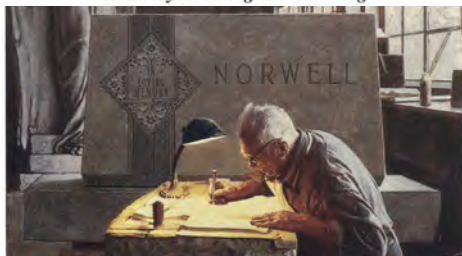
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