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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

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IN RESIDENCE: FATHER STEPHEN LEBLANC
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Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

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Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
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open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.



David Allen

ST. ELIZABETH ANN SETON

(*Missale Romanum* 1970)

“As we partake of the sacrament of our salvation, while recalling the memory of Saint Elizabeth

Ann Seton, we humbly ask You, O Lord, that we may be inflamed with a burning desire for the heavenly table, and by its power consecrate our life faithfully to You. Through Christ our Lord. Amen.”

On Saturday (Jan. 4), the Church celebrated St. Elizabeth Ann Seton, the first native-born American to be canonized (the first non-native American saint is St. Frances Xavier Cabrini). Born an Episcopalian, Elizabeth Ann Seton would have grown up in a social and religious climate that was generally prejudicial towards Catholics. It was in Italy, however, as she cared for her ailing husband, that she happened upon faithful Catholics living their faith simply, and with integrity and conviction. Their genuine and attractive faith in and piety towards the Eucharist elicited from her a burning desire for the Real Presence of Jesus in the Blessed Sacrament. This irresistible beckoning of Jesus in this central mystery of faith was the pull for her to enter into full communion with the Catholic Church.

Our prayer above fittingly recalls this central feature of St. Elizabeth Ann Seton’s conversion to Catholicism: a faith-filled, burning desire for the Eucharist (for the Mass is indeed our earthly sharing in the heavenly banquet), and a subsequent freedom of heart in serving Christ. As a loving wife and mother, Elizabeth already knew the virtues required for self-sacrificing love in the Christian married state. Later, as a religious foundress, she was able to build upon this solid foundation and contribute much to the life of the Church in the United States. What never changed for her, however, was a life

centered on the living Christ present in the Blessed Sacrament. It was Jesus Himself and her deepening knowledge of Him that sustained and increased her virtues.

In our lives, we might regard each Mass as a distinct opportunity to renew our desire for the Real Presence of Jesus in the Eucharist. While the Sacrifice of the Canon is the heart of the Mass and its summit, the reception of Holy Communion is its consummation. Christ desires our communion with Him, eliciting our faith and love with such disarming tenderness and goodness that we can scarcely begin to understand. We can easily risk the danger of taking the sacraments for granted by our habitual participation therein. How do we avoid this trap?

We can never go wrong in strengthening our *desire* for Jesus in the Blessed Sacrament by a more worthy preparation and thanksgiving, as well as by receiving Him more frequently, if possible. There are many kinds of preparatory prayers and methods for Mass and Holy Communion. One of the best ways is prayerfully to read the Gospel of the day. Another is to recite at a least or or two designated preparatory prayers in a hand missal or prayer book. These prayers and readings form our faith when prayed with sincerity. Praying the psalms is particularly useful, as these are Christ’s own prayers to the Father. Finally, a decade or more of the Rosary provides excellent meditative material to enkindle the fire of faith and the desire for meeting Jesus and knowing Him more wonderfully.

Thanksgiving after Communion, again, may involve one or more prayers from different sources, the psalms, further meditation on the prescribed readings, or the Rosary. In short, a life of devotion is the sustenance of worthy Holy Communion. Simple steps in this regard over time will go a long way in firming-up our faith and deepening our love for Christ in the Blessed Sacrament. St. Elizabeth Ann Seton is very much like the Magi in diligently seeking after and finding the Lord.

LATIN MASS PROPERS: MOST HOLY NAME OF JESUS

INTROIT: Phil. 2. 10-11 In the Name of Jesus let every knee bow, of those that are in heaven, on earth and under the earth: and let every tongue confess that the Lord Jesus Christ in the glory of God the Father. Ps. O Lord, how admirable is Thy Name in the whole earth! V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. In the Name of Jesus . . .

COLLECT O God, Who didst appoint Thine only-begotten Son to be the Savior of mankind, and didst bid that He should be called Jesus; mercifully grant that we, who venerate His Holy Name on earth, may also enjoy the vision of Him in Heaven. Through the same Lord.

EPISTLE: Acts of the Apostles 4. 8-12 In those days Peter, filled with the Holy Ghost, said to them: Ye Princes of the people and ancients, hear: if we this day are examined concerning the good deed done to the infirm man, but what means he hath been made whole, be it known to you all, and to all the people of Israel: that by the Name of our Lord Jesus Christ of Nazareth, whom you crucified, whom God hath raised from the dead, even by Him this man standeth here before you whole. This is the stone which was rejected by the builders, which is become the head of the corner: neither is there salvation in any other. For there is no other name under heaven given to men, whereby we must be saved.

GRADUAL: Psalm 105. 47; Isaias 63.16 Save us, O Lord our God, and gather us from among the nations: that we may give thanks to Thy holy Name, and may glory in Thy praise. V. Thou, O Lord, our Father and our Redeemer: from everlasting is Thy Name. **ALLELUIA:** Psalm 144. 21 Alleluia, alleluia. V. My mouth shall speak the praise of the Lord, and let all flesh bless His holy Name. Alleluia.

GOSPEL Luke 2. 21 **At that time, after eight days were accomplished, that the Child should be circumcised: His Name was called Jesus, which was called by the angel before He was conceived in the womb.**

OFFERTORY: Psalm 85. 12, 5 I will praise Thee, O Lord my God, with my whole heart, and I will glorify Thy Name for ever: for Thou, O Lord, are sweet and mild: and plenteous in mercy to all that call upon Thee. Alleluia.

SECRET We beseech Thee, most merciful God, that Thy blessing by which every creature liveth, may sanctify this our sacrifice, which we offer unto Thee to the glory of the Name of Thy Son, our Lord Jesus Christ; that it may please Thy majesty as an act of praise and profit us unto salvation. Through the same Lord.

Preface of Christmas

COMMUNION: Psalm 85. 9-10 All the nations Thou hast made shall come and adore before Thee, O Lord, and they shall glorify Thy Name: for Thou art great, and dost wonderful things: Thou art God alone. Alleluia.

POSTCOMMUNION Almighty and everlasting God, Who hast created and redeemed us, graciously be mindful of our prayers, and vouchsafe to accept with a benign and favorable countenance the sacrifice of the saving victim which we have offered to Thy majesty, in honor of the Name of Thy Son, our Lord Jesus Christ; that, through the infusion of Thy grace in us, we may rejoice to see our names written in heaven under the glorious Name of Jesus, as a pledge of eternal predestination. Through the same our Lord.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM, 5:30 PM

Epiphany of Our Lord

Prelude: Earth Has Many a Noble City
(Worship II Hymnal, No.70)

Entrance Antiphon: Malachi 3:1

(SAINT MEINRAD booklet, page 14)

Behold, the Lord, the Mighty One, has come; and kingship is in His grasp, and power and dominion.

Ordinary Prayers: Mass II "Kyrie Fons Bonitatis"

(Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei)

Parish Book of Chant, nos. 34-39/pp. 63-66

Credo I (Laminated long-sheet in pews)

Offertory Antiphon: Malachi 3:1

(SAINT MEINRAD booklet, page 14)

Behold, the Lord, the Mighty One, has come; and kingship is in His grasp, and power and dominion.

Communion: Matthew 2:2

(SAINT MEINRAD booklet, page 14)

We have seen His star in the East, and have come with gifts to adore the Lord

Communion Meditation:

What Child Is This

(Traditional English Carol)

Recessional Hymn:

We Three Kings of Orient Are

(Worship II Hymnal, No.330)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Most Holy Name of Jesus

Prelude

Asperges me (Parish Book of Chant, pg. 34)

Processional: Corde Natus ex Parentis

Parish Book of Chant, no.232/pp. 237

Introit: Phil 2:10-11; Ps. 8:2 "In nomine Jesu omne genu flectatur, coelestium, terrestrium, et infernorum: et omnis lingua confiteatur, quia Dominus Jesus Christus in gloria est Dei Patris." (Psalm) "Domine Dominus noster: quam admirabile est nomen tuum in universa terra."

Ordinary Prayers: Mass II "Kyrie Fons Bonitatis"

(Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei)

Parish Book of Chant, nos. 34-39/pp. 63-66

Credo IV: Parish Book of Chant, no. 120/pp. 117-119

Gradual: Ps. 105:47; Is. 63:16_ "Salvos fac nos, Domine, Deus noster, et congrega nos de nationibus: ut confiteamur nomini sancto tuo, et gloriemur in gloria tua. Tu, Domine, Pater noster, et Redemptor noster: a saeculo nomen tuum." **Alleluia: Ps. 144:21** "Alleluia, alleluia. Laudem Domini loquetur os meum et benedicat omnis caro nomen sanctum ejus. Alleluia."

Offertory: Ps. 85:12,5 "Confitebor tibi, Domine Deus meus, in toto corde meo, et glorificabo nomen tuum in aeternum: quoniam tu, Domine, suavis et mitis es: et multae misericordiae omnibus invocantibus te, alleluia."

Communion: Psalm 85. 9-10 Omnes gentes quascumque fecisti, venient, et adorabunt coram te, Domine, et glorificabunt nomen tuum: quoniam magnus es tu, et faciens mirabilia: tu es Deus solus, alleluia.

Communion Meditation

Recessional Hymn:

We Three Kings of Orient Are

(Worship II Hymnal, No.330)

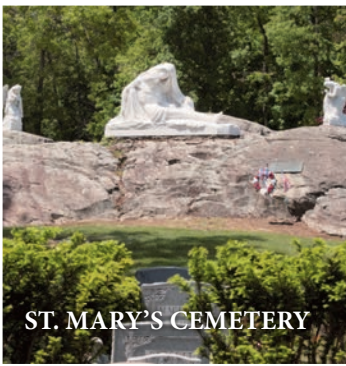
Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM	Larry Murphy	Special Intention	Rosemary Amrhein
January 5th	(Vigil)			
MOST HOLY NAME	7:30 AM	Pro Populo		
OF JESUS	9:00 AM	Intention of the Donor	Special Intention	
	10:30 AM	Marlan & Katharine Allen	Special Intention	David & Ellen Allen
EPIPHANY OF OUR		Frs. Desiré Salako &		
LORD		Pierluigi Maccalli, S.M.A.	Special Intention	David & Ellen Allen
(OBSERVED)		Special Intention		Rusnack Family
		Luisa M. DeVito	Memorial	David DeVito
12th Day of Christmas		Joshua Koerner	Special Intention	Anita Miranda
		Anna Koerner	Special Intention	Anita Miranda
		Michael Joseph Hood	Special Intention	Anthony & Victoria Angelucci
		“Thanksgiving/favors”		Anthony & Victoria Angelucci
		Helen Mulligan	Memorial	Bennett Family
		Gerald Leonard	Health of the Sick	Kathy Blake
		Paul & Betsy Eldridge	B/day Memorial	Rod & Martha Phillips
		John D. McCarthy	25th Anniversary	McCarthy Family
	5:30 PM	Robert Leo Amrhein	Memorial	Rosemary Amrhein
MONDAY	7:30 AM	Purgatorial Society of	Memorial	
January 6th		Mary Immaculate of		
THE EPIPHANY OF	12:30 PM	Lourdes		
OUR LORD	7:30 PM	Charles J. Higgins	38th Anniversary	
		Tanguy du Halgouët	Health of the Sick	Provencher Family
TUESDAY	7:30 AM	Norman Hobbib	Special Intention	Hobbib Family
January 7th				
Epiphany Feria				
WEDNESDAY	12:30 PM	Francis McCarthy	Memorial	Mary McCarthy
January 8th				
Epiphany Feria				
THURSDAY	7:30 AM	John Kenny	Memorial	
January 9th				
Epiphany Feria	5:30 PM	Catherine E. Dinon	Special Intention	Laura Harvey & Elisa Covino
FRIDAY	7:30 AM	Intention of the Donor		
January 10th	Health of the Sick			
Epiphany Feria	12:30 PM	Nancy Corson	Memorial	Reynolds Family
SATURDAY	9:00 AM	All Souls (7)	Memorial	Donor
January 11th		Daniel Hart	Special Intention	
Saturday of Our Lady		Sandi Splaine	Special Intention	
		Kathy Grennon	Special Intention	Kathy Blake
	4:00 PM	Intention of the Donor		

“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars



ST. MARY'S CEMETERY

St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494



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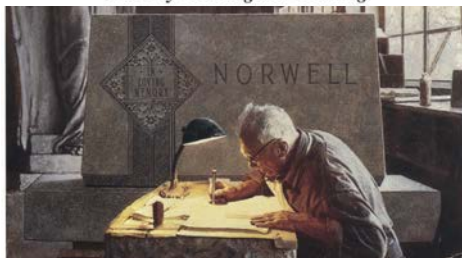
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