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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
IN RESIDENCE: FATHER STEPHEN LEBLANC
VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA
CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8:30 AM - 3:30 PM
Telephone: 781-235-1841
saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

Traditional Latin

11:00 A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

Holy Days

*Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

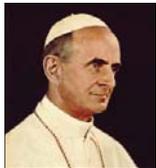
(Christmas Eve, Christmas Day, and
January 1st, as announced)

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish



THE POPE'S INTENTION FOR THE MONTH OF JUNE, 2020: "THE WAY OF THE HEART: That all of those who suffer may find their way in life, allowing themselves to be

touched by the Heart of Jesus."

(PHOTOS: (1) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015. (2) Clement Pappin, summer of 2019, aged 6.



(3) Fr. Salako's audience with Pope Francis, 2019.)



"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."—ST. THERESE OF LISIEUX (+1897)

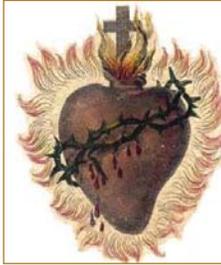
Pastor's Note



Fr. Higgins

THE HEARTS OF JESUS AND MARY

The stained glass windows in our Lower Church Hall are a remnant of the old parish church of St. Mary's which used to be on Chestnut Street. When the new St. Mary's was being built here in 1909-10, these windows were taken from the old church, together with some of the pews, and used for the downstairs chapel. On opposite sides, there are two



windows which have the emblem of a heart as their top panel: one of the Sacred Heart of Jesus (wrapped in thorns), and the other of the Immaculate Heart of Mary (pierced by a sword).

This is a theologically meaningful juxtaposition. If indeed there is a vital union in the supernatural order between Christ and every baptized Christian this is true in an excellent and unique way of Our Lady. I quote here from Fr. José Guadalupe Trevinyo's *Rules for the Spiritual Life*.

St. Jerome says that all the grace which is found in Christ is found also in the Most Blessed Virgin, although in a different way. Grace is found in Jesus Christ as in our Redeemer and Sanctifier par excellence: it is in the Blessed Virgin as our Co-redemptrix and Mediatrix. This is why we affirm, in contrast to Protestants, that the Blessed Virgin has an indispensable and necessary role in the actual economy of man's sanctification and salvation. In God's actual plan it is not possible to prescind from her, any more than it is possible to prescind from Jesus Christ.

If Jesus Christ is our life, the Most Blessed Virgin Mary is truly our Mother, because



FRONT COVER: Image of the Immaculate Heart of Mary on one of the stained glass window from the Lower Church Hall of Mary Immaculate of Lourdes. The sword piercing Mary's heart is the fulfillment of Simeon's prophecy: "And a sword too thy heart shall pierce." (Luke 2:35) (PHOTO by Rod Phillips).

she has given us Jesus Christ. Our relations with the Incarnate Word necessarily include the Blessed Virgin; Jesus Christ does not come to us except through her, nor does grace, the life of our souls, reach us except in passing through Mary. All men ought to have a special devotion to the Mystery of the Immaculate Conception, on order to admire and venerate in this Mystery the fullness of grace which God poured into Mary. In both the Gospel and the Offertory of the Mass of the Immaculate Conception, the Church repeats the angelic salutation: "Ave Maria, gratia plena—Hail Mary, full of grace." Mary received grace in its fullness in order from that fullness to pass on grace to us.

With this background we can be all the more amazed at Our Lady's answer to Bernadette's question, "Would you be so kind as to tell me your name?": **I AM THE IMMACULATE CONCEPTION.**

Into the pure heart of Mary's Immaculate soul has been poured the fullness of Christ's grace (the image of the water from the rock at Lourdes), and from that fullness she passes Christ's grace on to us.

CATECHESIS: ON-GOING INSTRUCTION IN THE FULLNESS OF CHRISTIAN FAITH

2020 Jubilee 2021 YEAR OF THE EUCHARIST

(Source: *A Catholic Dictionary*, ed. By Donald Attwater,
New York, MacMillan Co., 1949)

THE SACRAMENT OF THE EUCHARIST

“EUCHARIST” is from the Greek word meaning “*THANKSGIVING*”.

The Holy Eucharist is one of the Seven Sacraments of the New Law (Testament) in which “*under the appearances of bread and wine, the Body and Blood of Christ are truly, really and substantially present, as the grace-producing food of our souls.*”

“*It is true that as much is contained under either species as under both; for Christ whole and entire exists under the species of bread, and under each particle of that species: and whole under the species of wine, and under its separate parts.*” (Council of Trent)

The Holy Eucharist is the *Living Christ*:

“*As a living body is not without its blood, or living blood without a body, so Christ is received whole and entire under either form of bread or wine.*”

The use of the word “Eucharist” has its origin in Christ’s giving of thanks at the Last Supper.

The Church Father St. Ignatius of Antioch uses the word “Eucharist” to refer to the Blessed Sacrament in his Epistle to the church of Smyrna (A.D. 107)



“May the Sacred Heart of Jesus in the Most Holy Sacrament of the Altar be praised, adored, and loved, with grateful affection, on all the altars, and in all the tabernacles of the world, now and even to the end of Time.”

SACRAMENTS

BAPTISM: Upon request. Please contact Father Higgins through the Parish Office.
(617-244-0558)

PENANCE: Confessions regularly heard—
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.
THURSDAY, before and after the 5:30 P.M. Mass.
SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

SACRAMENT OF THE SICK/ (EXTREME UNCTION)

Communion of the Sick for the Homebound:
Please contact Father Higgins at the Parish Office (617-244-0558)





SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

“What return can I make to the Lord for all His kindness to Me?”

**SUNDAY OFFERTORY FOR SACRED HEART
SUNDAY, JUNE 21st, 2020: \$9,220.00
OTHER OFFERINGS: \$3,316.00
= \$12,536.00**



SECOND COLLECTION “PROMOTING THE GOSPEL”: \$715.00

THANK YOU TO ALL WHO ARE CONTINUING TO SUPPORT THE PARISH WITH YOUR SACRIFICIAL GIFTS

“Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold.”—Sirach 35

First Holy Communion

The following children of the parish made their First Holy Communion with their families on Corpus Christi Sunday, June 14th, 2020 at the 11 o'clock Mass:

Joseph Malley
Michael Nicoloro
Andrew Phelps



Congratulations to parishioner RYAN MICHAEL DUCLOS who was received into the full communion of the Catholic Church on Pentecost Sunday, receiving the Sacraments of Confirmation and Holy Eucharist



PHOTO above: Postcard of the Blessing of the Sick at Lourdes with the Holy Eucharist, early 1900s (around the 50th Anniversary of the 1858 Apparitions).



“ONE OF THE GREATEST OF THE PERPLEXITIES OF NATURE IS THIS VERY ONE, THAT THE CREATOR SHOULD HAVE LEFT YOU TO YOURSELVES. YOU KNOW THERE IS A GOD, YET YOU KNOW YOUR OWN IGNORANCE OF HIM, OF HIS WILL, OF YOUR DUTIES, OF YOUR PROSPECTS. A

REVELATION WOULD BE THE GREATEST OF POSSIBLE BOONS THAT COULD BE VOUCHSAFED TO YOU. AFTER ALL YOU DO NOT KNOW, YOU ONLY CONCLUDE THAT THERE IS A GOD; YOU SEE HIM NOT, YOU DO BUT HEAR OF HIM. HE ACTS UNDER A VEIL; HE IS ON THE POINT OF MANIFESTING HIMSELF TO YOU AT EVERY TURN, YET HE DOES NOT.

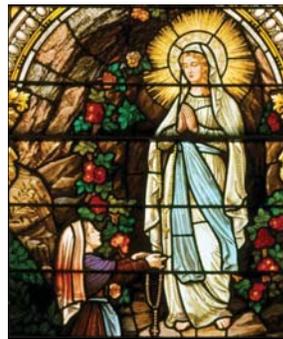
HE HAS IMPRESSED ON YOUR HEARTS ANTICIPATIONS OF HIS MAJESTY; IN EVERY PART OF CREATION HAS HE LEFT TRACES OF HIS PRESENCE AND GIVEN GLIMPSSES OF HIS GLORY.”

—SAINT JOHN HENRY CARDINAL NEWMAN (+1890)

RAISED TO THE ALTARS, OCTOBER 13TH, 2019

All meetings of parish groups and outside groups remain suspended under the COVI-19 restrictions. This includes Sunday morning Coffee Hours and socializing in the church hall or the rectory basement conference room. Until these restrictions are lifted the parish hall remains off-limits apart from access to the rest-rooms.

PLEASE BE MINDFUL OF “SOCIAL-DISTANCING” DIRECTIVES [BY FAMILY HOUSEHOLD] FOR INSIDE THE NAVE OF THE CHURCH AND THE WEARING OF FACE-COVERINGS



HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Bethie Jean Michel, Richard Lempitski, Jerome Rusnack, Hannah Strom, Erika da Silva, William Leavey, Ophelia Tobio, Tanguy du Halgouët, Margie Bibbo, Maria & John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Dorothy Fresolo, Lita O’Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St.

Bernadette, February 18th, 1858



PHOTO above: the Lourdes spring as it comes out of the Massabielle. This is how pilgrims to the Shrine today can view it.



“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)

LATIN MASS PROPERS: FOURTH SUNDAY AFTER PENTECOST

INTROIT: *Psalm 26: 1, 2* The Lord is my light and my salvation: whom shall I fear? The Lord is the protector of my life: of whom shall I be afraid? My enemies that trouble me have themselves been weakened and have fallen. *Psalm 26: 3* If armies in camp should stand together against me, my heart shall not fear. *V.* Glory be to the Father.

COLLECT Grant, we beseech Thee, O Lord, that the course of this world may be so peaceably ordered by Thee, that Thy Church may joyfully serve Thee in quiet devotion. Through our Lord.

EPISTLE: *Romans 8: 18-23* Brethren, I reckon that the sufferings of this time are not worthy to be compared with the glory to come, that shall be revealed in us. For the expectation of the creature waiteth for the revelation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him that made it subject in hope; because the creature also itself shall be delivered from the servitude of corruption, into the liberty of the glory of the children of God. For we know that every creature groaneth, and travaileth in pain, even till now; and not only it, but ourselves also, who have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body; in Christ Jesus our Lord.

GRADUAL: *Psalm 78: 9, 10* Forgive us our sins, O Lord, lest the Gentiles should at any time say: Where is their God? *V.* Help us, O God, our Saviour; and for the honour of Thy name, O Lord, deliver us. **ALLELUIA:** *Psalm 9: 5, 10* Alleluia, alleluia. *V.* O God, who sittest upon the throne, and judgest justice, be Thou the refuge of the poor in tribulation. Alleluia.

GOSPEL: *Luke 5: 1-11* **At** that time, when the multitudes pressed upon Jesus to hear the word of God, He stood by the lake of Genesareth. And He saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets; and going up into one of the ships that was Simon's, He desired him to draw back a little from the land: and sitting He taught the multitudes out of the ship. Now when He had ceased to speak, He said to Simon: Launch out into the deep, and let down your nets for a draught. And Simon, answering, said to Him: Master, we have laboured all the night, and have taken nothing, but at Thy word I will let down the net. And when they had done this, they enclosed a very great multitude of fishes; and their net broke: and they beckoned to their partners that were in the other ship, that they should come and help them; and they came, and filled both the ships, so that they were almost sinking. Which when Simon Peter saw, he fell down at Jesus' knees, saying: Depart from me, for I am a sinful man, O Lord. For he was wholly astonished, and all that were with him, at the draught of fishes which they had taken: and so were also James and John the sons of Zebedee, who were Simon's partners. And Jesus saith to Simon: Fear not, from henceforth thou shalt catch men. And having brought their ships to land, leaving all things they followed him.

OFFERTORY: *Psalm 12: 4-5* Enlighten my eyes, that I never sleep in death; lest at any time my enemy say: I have prevailed against him.

Preface of the Holy Trinity

SECRET We beseech Thee, O Lord, be pleased to accept these our offerings; and in Thy mercy draw even our rebellious wills unto Thee. Through our Lord.

COMMUNION The Lord is my firmament, and my refuge, and my deliverer, my God is my helper.

POSTCOMMUNION May the mysteries which we have received, O Lord, purify our hearts, and by their power may we be defended. Through our Lord.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM

13th Sunday of the Year

Prelude: Pietá Signore!

O Lord, Have Mercy

(Alessandro Stradella, 1639 – 1682)

Introit: Psalm 46(47):2

All peoples clap your hands. Cry to God with shouts of joy!

Offertory Hymn: Sicut In Holocaustis

(Wolfgang Amadeus Mozart, Arranger: Wilhelm Meyer Lutz)

As though it were holocausts of rams and bullocks, or thousands of fat lambs, so let our sacrifice be in Your presence today, that it may please You; for those who trust in You cannot be put to shame, O Lord.

Communion: John 17:20~21

O Father, I pray for them, that they may be one in us, that the world may believe that You have sent me, says the Lord.

Communion Hymn: Ave Maria

(Charles Gounod)

Communion Meditation:

Italian Concerto **BWV 971**

II. Andante

(Johann Sebastian Bach)

Recessional: Maria Mater Gratiae

(Chant)

Postlude: Instrumental

Mass of St. Gregory the Great (1962 Missal)

11:00 AM (5:30 P.M.)

4th Sunday after Pentecost

Prelude: Ut Queant Laxis

(Claudio Monteverdi, Published 1641 in *Selva morale e spirituale*)

For thy spirit, holy John, to chasten

Lips sin-polluted, fettered tongues to loosen;

So by thy children might thy deeds of wonder

Meetly be chanted.

Asperges (11:00 Mass)

Introit: Psalm 26: 12. *Dóminus illuminátio mea et salus mea, quem timébo? Dóminus defénsor vitas meæ, a quo trepidábo?*

Qui tribulant me inimíci mei, ipsi infirmáti sunt et cecidérunt.

(Psalm 26: 3) *Si consistant advérsus me castra, non timébit cor meum.*

Glória Patri et Filio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

Offertory Hymn: Ecce Panis Angelorum

(Chant)

Communion: Psalm 17: 3 *Dóminus fimaméntum meum, et refúgium meum, et liberátor meus: Deus meus, adjútor meus.*

Communion Hymn: Sicut In Holocaustis

(Wolfgang Amadeus Mozart, Arranger: Wilhelm Meyer Lutz)

Communion Meditation:

Italian Concerto **BWV 971**

II. Andante

(Johann Sebastian Bach)

Recessional: Maria Mater Gratiae

(Chant)

Angelus (Chant)

Postlude: Instrumental

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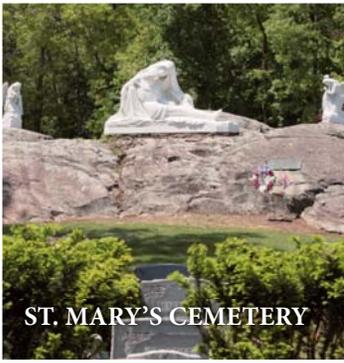
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St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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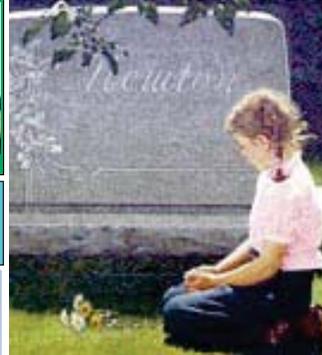
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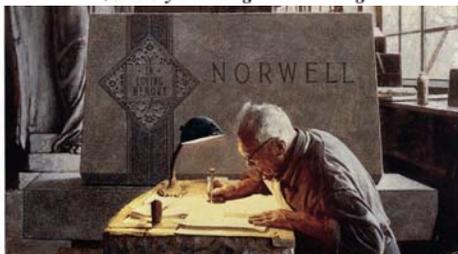
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"He has risen." Matt 28:6

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