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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

IN RESIDENCE: FATHER STEPHEN LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841
saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

Traditional Latin

11:00 A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

Holy Days

*Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

(Christmas Eve, Christmas Day, and
January 1st, as announced)

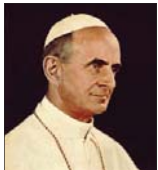
ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.

Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish



THE POPE'S INTENTION FOR THE MONTH OF JULY, 2020: "OUR FAMILIES:
That today's families may be accompanied with love, respect and guidance."



(PHOTOS: (1) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015. (2) Clement Pappin, summer of 2019, aged 6. (3) Fr. Salako's audience with Pope Francis, 2019.)



"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."—ST. THERESE OF LISIEUX (+1897)

Pastor's Note



Fr. Higgins

SAINT ELIZABETH OF PORTUGAL: BEARER OF CHRIST'S PEACE

Among the Saints' relics adorning the reredos of our High Altar is one of St. Elizabeth, Queen of Portugal. (This is the reliquary in the photo to the left.) She lived from 1271-1336. In the Sanctoral Calendar of the Pauline Reform, her annual feast is celebrated on July 4th (in the U.S.A., July 5th), and in the Tridentine Missal, July 8th. She was the namesake of her great-aunt, St. Elizabeth of Hungary (who is on the stained

glass window of our parish church, Oak Street side, by the confessional) and she was to prove herself worthy of such a name. Born a Princess Royal in the Kingdom of Aragon (present-day Catalonia, Spain), her very birth was the occasion for the reconciliation between her father and her grandfather the King who had been at odds with one another.

Bringing Christ's peace into situations of conflict was to be her special unction. Married off to King Dennis of Portugal (a difficult man, to say the least) she conducted herself with dignity and piety. Her Catholic spirituality was much marked by the spirit of the Franciscan Revival going on in the Church at that time. Her example of self-renunciation and liberality to the poor left its good mark on the souls of those close to her and on the people of her Kingdom. Even during her lifetime, God granted her the gift of working miracles on behalf of the poor:

She instantaneously cured a poor woman of a loathsome ulcer by kissing it. In the depth of winter she changed the money she was going to distribute to the poor into roses, in order to conceal it from the King. She gave sight to a



FRONT COVER: Representation of the Mystery of Faith and the Eucharistic Christ. The I-H-S symbol is the capitalized first three letters of Jesus' name in the Greek alphabet.

virgin born blind, healed many other persons of grievous distempers by the mere sign of the Cross, and performed a great number of other miracles of a like nature. (Roman Breviary)

Upon her husband the King's death she put on the Franciscan habit of a Poor Clare and went to the shrine of St. James the Apostle at Compostella, where she lavished riches as a sin-offering for the repose of his soul. Upon her return from Compostella:

Wholly engaged in feeding the poor, protecting widows, sheltering orphans and assisting the afflicted in every way, she lived not for herself but for the glory of God and the well-being of men.

But causing wars to cease was no less a work of grace in her life. Once, when her son Alfonso had risen up against his father in armed rebellion, she went to the battlefield and rode her horse between the two armies about to engage, the arrows already flying to signify the attack. She stopped war between King Ferdinand IV of Castile and his cousin, and also between Ferdinand and her own brother James II, King of Aragon. The occasion of her death was another peace-making mission. Despite her ill-health and the dangerous heat, she went to the town of Estremoz to make peace between two warring kings—her son and son-in-law. There she received a vision of Our Lady, to prepare her for her death, and soon after died in the peace of Christ.

How much her love for concord and peace-making inspires! How much we should desire that spirit of peacemaking for ourselves!

CATECHESIS: ON-GOING INSTRUCTION IN THE FULLNESS OF CHRISTIAN FAITH

2020 Jubilee 2021 YEAR OF THE EUCHARIST

(Source: *A Catholic Dictionary*, ed. By Donald Attwater,
New York, MacMillan Co., 1949)

CATHOLIC LANGUAGE OF THE HOLY EUCHARIST

- ◆ **The BLESSED SACRAMENT** *a title of the Sacrament of the Eucharist which indicates its supreme position among all the (Seven) Sacraments.*
- ◆ **HOLY COMMUNION** *The reception and consumption of the Sacrament of the Holy Eucharist or Blessed Sacrament whereby we participate in Christ Himself and in His sacrificial work.*
- ◆ **MYSTERY OF FAITH** *A name frequently reserved to the mystery of the Holy Eucharist. In the Tridentine Missal, the words "Mysterium Fidei" are found in the consecration of the Precious Blood.
[In the Pauline Missal, the priest celebrant intones them as an invitation to the people to respond with a "Memorial Acclamation" to the double-consecration of the Bread and Wine which has just taken place.]*
- ◆ **The PRECIOUS BLOOD** *"In the Blessed Sacrament the Precious Blood is received under the species of Bread equally with the Body, Blood, Soul and Divinity (and vice-versa) by virtue of the indivisibility of Christ's glorified Humanity and of the Hypo-static Union (the union of the divine and human natures in the Divine Person of Christ)."*



SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard—
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.

THURSDAY, before and after the 5:30 P.M. Mass.

SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

SACRAMENT OF THE SICK, also known as
EXTREME UNCTION

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)





SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION
*“What return can I make to the Lord for all His
kindness to Me?”*

**SUNDAY OFFERTORY FOR SUNDAY, JULY
5th, 2020: \$9,759.00
OTHER OFFERINGS: \$987.00
= \$10,746.00**

**SUNDAY OFFERTORY FOR SUNDAY, JUNE
28th, 2020: \$7,191.00
OTHER OFFERINGS: \$439.00
= \$7,630.00**



**THANK YOU TO ALL WHO ARE
CONTINUING TO SUPPORT THE PARISH
WITH YOUR SACRIFICIAL GIFTS**

*“Glorify the Lord generously, and do not stint
the first fruits of your hands. With every gift
show a cheerful face, and dedicate your tithe
with gladness. Give to the Most High as He
has given, and as generously as your hand has
found. For the LORD is the One who repays,
and He will repay you sevenfold.”—Sirach 35*



**ST. CYPRIAN ON
PATIENCE**

Patience—this is a virtue we share with God Himself, for patience has its source in God, and from Him derives its glory and its dignity. Both its origin and its greatness are due to God, its Author. Man should indeed love whatever is dear to God; and

whatever good His divine Majesty loves, It commends to men. If God is both our Lord and Father, we should seek to imitate the patience of our Lord and Father; for servants ought to obey, and children ought not to prove unworthy of their parentage...

Patience touches every phase of human activity; nothing can be brought to completion in all our strivings unless patience endows us with that power. It is patience that both commends us to God and keep us in His service...

Patience restrains anger, bridles the tongue, governs the mind, maintains peace, regulates discipline, breaks the force of evil desires, checks the violence of rising passions, quenches the flame of hatred, controls the power of the rich, consoles the poor in their neediness, safeguards the blessed integrity of virgins, the chastity of widows, and the inseparable union of love between those espoused or married. Patience makes man humble in prosperity, courageous in adversity, meek under insults and injuries. Patience teaches us to forgive the sinner quickly, and when we ourselves offend, to pray long and earnestly for pardon. Through patience we overcome temptation, endure persecution, embrace suffering and martyrdom itself. Patience becomes the very foundation of our faith; mightily does patience further the increase of our hope. It likewise guides all our actions, enabling us to remain on the path of Christ, walking in His patience.





“ONE OF THE MOST IMPORTANT EFFECTS OF NATURAL RELIGION ON THE MIND, IN PREPARATION FOR REVEALED [RELIGION], IS THE ANTICIPATION WHICH IT CREATES, THAT A REVELATION WILL BE GIVEN. THAT EARNEST DESIRE OF IT, WHICH RELIGIOUS MINDS

CHERISH, LEADS THE WAY TO THE EXPRESSION OF IT. THOSE WHO KNOW NOTHING OF THE WOUNDS OF THE SOUL, ARE NOT LED TO DEAL WITH THE QUESTION, OR TO CONSIDER ITS CIRCUMSTANCES; BUT WHEN OUR ATTENTION IS ROUSED, THEN THE MORE STEADILY WE DWELL UPON IT, THE MORE PROBABLE DOES IT SEEM THAT A REVELATION HAS BEEN OR WILL BE GIVEN TO US. THIS PRESENTIMENT IS FOUNDED ON OUR SENSE, ON THE ONE HAND, OF THE INFINITE GOODNESS OF GOD, AND, ON THE OTHER, OF OUR OWN EXTREME MISERY AND NEED.”
—SAINT JOHN HENRY CARDINAL NEWMAN (+1890)

RAISED TO THE ALTARS, OCTOBER 13TH, 2019

All meetings of parish groups and outside groups remain suspended under the COVI-19 restrictions. This includes Sunday morning Coffee Hours and socializing in the church hall or the rectory basement conference room. Until these restrictions are lifted the parish hall remains off-limits apart from access to the rest-rooms.

PLEASE BE MINDFUL OF “SOCIAL-DISTANCING” DIRECTIVES [BY FAMILY HOUSEHOLD] FOR INSIDE THE NAVE OF THE CHURCH AND THE WEARING OF FACE-COVERINGS



HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Bethie Jean Michel, Richard Lempitski, Jerome Rusnack, Hannah Strom, Erika da Silva, William Leavey, Ophelia Tobio, Tanguy du Halgouët, Margie Bibbo, Maria & John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Dorothy Fresolo, Lita O’Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St.

Bernadette, February 18th, 1858



PHOTO above: the Lourdes spring as it comes out of the Massabielle. This is how pilgrims to the Shrine today can view it.



“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)

LATIN MASS PROPERS: SIXTH SUNDAY AFTER PENTECOST

INTROIT: *Psalm 27: 8-9* The Lord is the strength of His people, and the protector of the salvation of His anointed: save, O Lord, Thy people, and bless Thy inheritance, and rule them for ever. *Psalm 27: 8-9* Unto Thee will I cry, O Lord: O my God, be not Thou silent to me, lest if Thou be silent to me, I become like them that go down into the pit. *V.* Glory be to the Father.

COLLECT O God of all power and might, who art the giver of all good things; implant in our hearts the love of Thy name, increase in us true religion, nourish us with all goodness and by Thy mercy keep us in the same. Through our Lord.

EPISTLE: *Romans 6: 3-11* Brethren, all we who are baptized in Christ Jesus are baptized in His death. For we are buried together with Him by baptism unto death; that as Christ is risen from the dead by the glory of the Father, so we also may walk in newness of life. For if we have been planted together in the likeness of His death, we shall also be in the likeness of His resurrection. Knowing this, that our old man is crucified with Him, that the body of sin may be destroyed, and that we may serve sin no longer. For he that is dead is justified from sin. Now if ye be dead with Christ, we believe that we shall live also together with Christ. Knowing that Christ, rising again from the dead, dieth now no more, death shall no more have dominion over Him. For in that He died to sin He died once; but in that He liveth, He liveth unto God. So do you also reckon yourselves to be dead indeed to sin.

GRADUAL: *Psalm 89: 13*, *V.* Return, O Lord, a little; and be entreated in favour of Thy servants. *V.* Lord, Thou hast been our refuge from generation to generation. **ALLELUIA:** *Psalm 30: 2-3* Alleluia, alleluia. *V.* In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and release me; bow down Thy ear to me, make haste to deliver me. Alleluia.

GOSPEL: *Mark 8: 1-9* *At* that time, when there was a great multitude with Jesus, and had nothing to eat, calling His disciples together, He saith to them: I have compassion on the multitude, for behold they have now been with Me three days, and have nothing to eat; and if I shall send them away fasting to their home, they will faint in the way: for some of them came from afar off. And His disciples answered Him: From whence can any one fill them here with bread in the wilderness? And He asked them: How many loaves have ye? Who said: Seven. And He commanded the people to sit down on the ground. And taking the seven loaves, giving thanks, He broke and gave to His disciples to set before the people. And they had a few little fishes, and He blessed them, and commanded them to be set before them. And they did eat, and were filled; and they took up that which was left of the fragments, seven baskets: and they that had eaten were about four thousand: and He sent them away.

OFFERTORY: *Psalm 16: 5, 6-7* Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thy ear, and hear my words: show forth Thy wonderful mercies, Thou who savest them that trust in Thee, O Lord.

SECRET Be appeased, O Lord, by our supplications, and graciously accept these offerings of Thy people: neither suffering the hope of anyone to be in vain, nor his prayer to remain unheard, that we may obtain that for which we faithfully pray. Through our Lord.

COMMUNION: *Psalm 26: 6* I will go round, and offer up in His tabernacle a sacrifice of jubilation; I will sing, and recite a psalm to the Lord.

POSTCOMMUNION Grant, O Lord, that we who have been filled with Thy gifts may be cleansed by their virtue and strengthened by their help. Through our Lord.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM

15th Sunday of the Year

Prelude: Salve Regina
(Vincenzo Bellini, 1801~1823)

Introit: 55(54): 17, 18, Dum clamarem

When I cried out to the Lord, He heeded my call against my assailants; He who is before the beginning of the world and who endures forever has humbled them. Cast your cares upon the Lord, and He will sustain you.

Offertory Hymn: Let All Mortal Flesh Keep Silence
(Traditional French Melody, 17th century)

Communion: John 6:57, Qui manducat

He who eats My flesh and drinks My blood, abides in Me, and I in Him says the Lord.

Communion Hymn: Panis Angelicus
(César Franck, composed in 1872)

Communion Meditation:

Sonata III in B-flat
(George Frideric Handel)

Recessional: : Inviolata (Chant)

Inviolata, whole, and chaste art thou, Mary, who wast made the radiant Gate of Heaven. O kind Mother of Christ, most precious, receive the dutiful proclamation of [our] praises. Our devoted hearts and speech now entreat thee that our souls and bodies may be pure. By thy sweet sounding prayers, allow us pardon forever, O gracious one! O Queen! O Mary! Thou alone remainest inviolate

Postlude: Joyful, Joyful, We Adore Thee

Mass of St. Gregory the Great (1962 Missal)

11:00 AM (5:30 P.M.)

6th Sunday after Pentecost

Prelude: Salve Regina
(Vincenzo Bellini, 1801~1823)

Asperges (11:00 Mass)

Introit: Psalms 27, 8-9, 1 Dóminus fortitúdo plebis suæ, et protéctor salutárium Christi sui est: salvum fac pópulum tuum, Dómine, et bénedic hereditáti tuæ, et rege eos usque in sæculum. (Ps. 27: 1) Ad te, Dómine, clamábo, Deus meus, ne síleas a me: ne quando táceas a me, et assimilábor descendéntibus in lacum. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

Offertory Hymn: Salve Mater Misericordiae

Communion: Psalm 26:6, Circuíbo, et immolábo in tabernáculo ejus hóstiam jubilatiónis: cantábo et psalmum dicam Dómino.

Communion Hymn: Panis Angelicus
(César Franck, composed in 1872)

Communion Meditation:

Sonata III in B-flat
(George Frideric Handel)

Recessional: Inviolata (Chant)

Angelus (Chant)

Postlude: Joyful, Joyful, We Adore Thee

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY July 12th	4:00 PM	Joan D’Arc Dougherty	Memorial	Antoinetter Paoletti
	(Vigil) 7:30 AM	Pro Populo		
<i>6th SUNDAY after PENTECOST & the 15th PER ANNUM</i>	9:00 AM	Joseph “Paul” Formalarie	Memorial	Mark Almeda
	11:00 AM	Marlan Allen	Health of the Sick	David & Ellen Allen
		Frs. Salako & Maccalli	Special Intention	David & Ellen Allen
		Sondra Calisi	Special Intention	John Calisi
		Owen Donovan	Memorial	Proia Family
		Claire Norton	Memorial	Mary Bennett
		Mary Bulger	Memorial	C.J. Doyle
	5:30 PM	Mike & Anne Procopio	Wedding Anniv.	
MONDAY July 13th	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
	<i>Feria</i>			
	12:30 PM	Marie Rose Cerasuolo	Memorial	John Cerasuolo
TUESDAY July 14th	7:30 AM	“Sunny” & Jim McCloskey	Health of the Sick	7:30 AM Mass Group
<i>St. Kateri Tekakwitha Lily of the Mohawks</i>				
WEDNESDAY July 15th	12:30 PM	Carmine & Anna Maria DiVecchia	Memorial	Antoinette Paoletti
<i>St. Henry the Emperor</i>				
THURSDAY July 16th	7:30 AM	Intention of the Donor	Memorial	Michael J. Wiseman
	<i>Our Lady of Mount Carmel</i>			
	5:30 PM	Patricia Wright	20th Anniv.	David Wright
FRIDAY July 17th	7:30 AM	Elaine Hearn	Memorial	Mulhern Family
	<i>Health of the Sick</i>			
<i>Carmelite Martyrs of Compiègne</i>	12:30 PM	Marshall Cole	Memorial	Kathy Blake
SATURDAY July 18th	9:00 AM	All Souls (34)	Memorial	Donor
		Fred Long	Memorial	C.J. Doyle
		Marshall Cole/Ann Cole	Memorial/Health	Kathy Blake
		Fr. Daniel Patrick Maloney	Special Intention	Kathy Blake
<i>St. Camillus de Lellis</i>				
	4:00 PM	Maureen Fitzpatrick	8th Anniversary	Alicia Kerr

“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars

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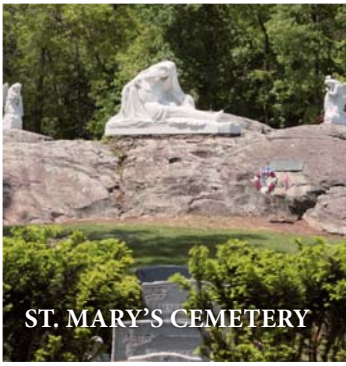
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St. Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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"Jesus Wept." John 11:35

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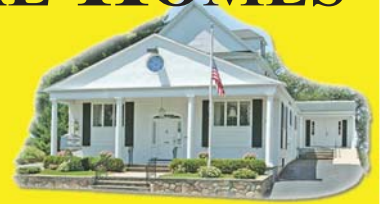
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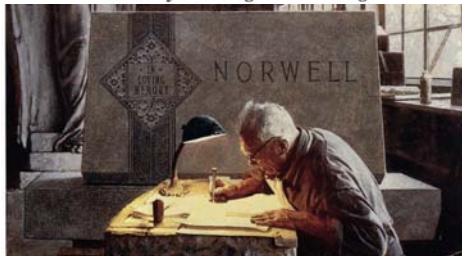
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