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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

IN RESIDENCE: FATHER STEPHEN LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)

Facebook: [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



Parish Cemetery of Saint  
Mary's, Needham  
**GUARDIAN  
ESTATE  
MANAGEMENT  
INC.**

Mr. Ron Goguen, Superintendent .  
Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.  
The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841  
[saintmaryscemetery.org](http://saintmaryscemetery.org)

### Mass Schedule

#### Sunday:

*Novus Ordo*

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

*Traditional Latin*

11:00 A.M. & 5:30 P.M.

#### Weekdays:

*Novus Ordo*

Mon-Tue-Thu-Fri 7:30 A. M.

*Traditional Latin*

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

#### Holy Days

*Ascension Thursday (40 days after Easter);  
Assumption of Our Lady (August 15th); All  
Saints Day (November 1st); December 8th  
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

*Novus Ordo*, 7:30 A. M. & 5:30 P. M.

*Traditional Latin*, 12:30 & 7:30 P. M.

If falling on Saturday—

*Novus Ordo*, 7:30 A.M.

*Traditional Latin*, 9:00 & 11:00 A. M.

(Christmas Eve, Christmas Day, and  
January 1st, as announced)

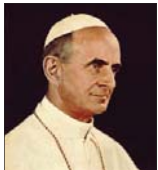
# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.**

## Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Saint Paul VI, reigned 1964-1978)  
*Raised to the Altars October 14th, 2018*

## Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish



**THE POPE'S INTENTION FOR THE MONTH OF JULY, 2020: "OUR FAMILIES:**  
*That today's families may be accompanied with love, respect and guidance."*



(PHOTOS: (1) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015. (2) Clement Pappin, summer of 2019, aged 6. (3) Fr. Salako's audience with Pope Francis, 2019.)



**"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."**—ST. THERESE OF LISIEUX (+1897)

## Pastor's Note



Fr. Higgins

### A TREASURE TROVE OF PRAYERS TO THE EUCHARISTIC JESUS

We can never do enough to foster our personal faith in the Eucharistic Jesus. It is not something that takes care of itself. A conscious effort is demanded of us to be present to the Presence.

I would like to offer here a collection of prayers which are well-suited to prayer to Christ in the Holy Eucharist. If we know them by heart then we can frequently “go-to-Jesus” in the Blessed Sacrament, even if only in spirit.

When first coming into the Presence of Christ, imagine yourself as part of the retinue of the Three Kings coming before the Crib at Bethlehem, then recite this verse from the Gospel:

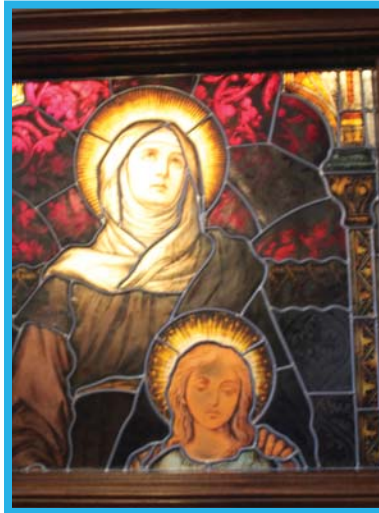
*And entering the house, they found the Child with Mary His Mother. And falling down they adored Him (Matthew 2:11a).*

The “Lord Is My Shepherd” Psalm (Psalm 22/23) is a Psalm to be memorized and prayed with regard to Christ in the Eucharist. The table-prepared-for-us may be understood as the Communion table on earth which itself is the foretaste of the heavenly banquet, the “Lamb’s High Feast”.

*The Lord is my Shepherd, there is nothing I shall want./ In verdant pastures He giveth me repose./ Beside restful waters He leadeth me./ He reviveth my soul.*

*He leadeth me along paths of righteousness for His Name’s sake./ For though I should walk in the midst of the shadow of the valley of death/ I will fear no evil for Thou art with me./ Thy rod and Thy staff have comforted me.*

*Thou settest a table before me in the sight of my foes./ Thou anointest my head with oil,/ My cup overflows./ For only goodness and kindness shall follow me all the days of my life*



FRONT COVER:  
St. Anne with the Child Mary. This stained-glass window is located on the Confessional of the Oak St. side of the church. July 26th is the Feast Day of St. Anne, Mother of the Blessed Virgin Mary. (PHOTO by Paul Eldridge)

*And I shall dwell in the House of the Lord for length of days.*

Our Lady’s Magnificat (Luke 2:48-55) too lends itself to a Eucharistic sense:

*My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior./ For He hath regarded the lowliness of His handmaiden and behold henceforth all generation shall call me blessed./ For He that is mighty hath magnified me, and holy is His Name, and His mercy is on them that fear Him throughout all generations./ He hath shown the strength of His arm./ He hath scattered the proud in the imagination of their hearts./ He hath put down the mighty from their thrones and exalted the humble and meek./ He hath filled the hungry with good things and the rich He hath sent empty away./ He, remembering His mercy, hath holpen His servant Israel, as He promised to our forefathers, to Abraham and his seed forever.*

I also recommend the *Anima Christi* prayer together with the *Jesus Living in Mary* prayer of Fr. Olier, the founder of the Sulpicians.

#### ANIMA CHRISTI

*Soul of Christ, be my sanctification.  
Body of Christ, be my salvation.  
Blood of Christ, fill all my veins.  
Water from Christ’s side, wash out my stains.  
Passion of Christ, my comfort be.  
O good Jesu, listen to me.  
In thy wounds I fain would hide,*

*Ne'er to be parted from Thy side.  
Guard me, should the foe assail me.  
Call me, when my life shall fail me.  
Bid me come to Thee above  
With Thy Saints to sing Thy love,  
World without end. Amen.  
(Translation by St. John Henry Cardinal Newman)*

**O JESUS LIVING IN MARY**

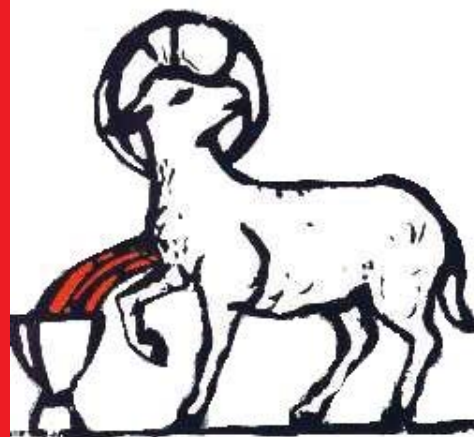
*O Jesus, living in Mary,  
Come, and live in Thy servants:  
In the spirit of Thy holiness,  
In the fullness of Thy might,  
In the truth of Thy virtues,  
In the perfection of Thy ways,  
In the communion of Thy mysteries.  
Subdue every hostile power in Thy spirit, for  
the glory of the Father. Amen.*

The “Divine Praises”, which originated in the 18th Century as a reparation for sins of blasphemy and profanity, make a beautifully concise Litany of Praise to Christ present in the Blessed Sacrament and for all of the effects of the Redemption:

*Blessed be God.  
Blessed be His Holy Name.  
Blessed be Jesus Christ, True God and True Man.  
Blessed be the Name of Jesus.  
Blessed be His Most Sacred Heart.  
Blessed be Jesus in the Most Holy Sacrament of the Altar.  
Blessed be the Holy Ghost the Paraclete.  
Blessed be the Great Mother of God Mary Most Holy.  
Blessed be her Holy and Immaculate Conception.  
Blessed be her Glorious Assumption.  
Blessed be the Name of Mary, Virgin and Mother.  
Blessed be St. Joseph, her most chaste spouse.  
Blessed be God in His Angels and His Saints.*

Finally, I recommend this prayer to the Eucharistic Heart of Jesus:

*May the Sacred Heart of Jesus, in the Most Holy Sacrament of the Altar, be praised, adored and loved, with grateful affection, on all the altars and in all the tabernacles of the world, now, and even to the end of Time.*



**SACRAMENTS**

**BAPTISM:** The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

**PENANCE: Confessions regularly heard—**  
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.  
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.  
THURSDAY, before and after the 5:30 P.M. Mass.  
SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

**MATRIMONY:** Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

**Pastoral Care of the Sick**

**SACRAMENT OF THE SICK**, also known as **EXTREME UNCTION**

**Communion of the Sick for the Homebound**

Please contact Father Higgins at the Parish Office (617-244-0558)





SACRIFICIAL OFFERINGS FOR THE SUPPORT  
OF OUR PARISH AND THE WIDER CHURCH MISSION  
*“What return can I make to the Lord for all His  
kindness to Me?”*

**SUNDAY OFFERTORY FOR SUNDAY, JULY  
19th, 2020: \$8,302.00  
OTHER OFFERINGS: \$1,113.00  
= \$9,415.00**



**ON-LINE GIVING FOR THE MONTH OF  
JUNE, 2020: \$9,412.00**

**THANK YOU TO ALL WHO ARE  
CONTINUING TO SUPPORT THE PARISH  
WITH YOUR SACRIFICIAL GIFTS**

*“Glorify the Lord generously, and do not stint  
the first fruits of your hands. With every gift  
show a cheerful face, and dedicate your tithe  
with gladness. Give to the Most High as He  
has given, and as generously as your hand has  
found. For the LORD is the One who repays,  
and He will repay you sevenfold.”—Sirach 35*

## **CATECHESIS: ON-GOING INSTRUCTION IN THE FULLNESS OF CHRISTIAN FAITH**

*2020 Jubilee 2021*  
**YEAR OF THE EUCHARIST**

**MYSTERIUM FIDEI**  
**(“MYSTERY OF FAITH”, ENCYCLICAL  
LETTER OF POPE PAUL VI)**

On September 3rd, 1965 (Feast of Pope St. Pius X), while the Second Vatican Council was still in session, Pope Paul VI promulgated an Encyclical Letter on the Holy Eucharist, re-affirming all of the traditional dogmatic teaching of the Catholic Church and specifically refuting errors which were then gaining ground within the Church. Fifty-five years later his Encyclical *Mysterium Fidei* remains a valuable resource as a clear exposition of the Church’s belief in the Holy Eucharist.

**Contemporary Errors named:**

*“There are some who, with reference either to Masses which are celebrated in private, or to the dogma of Transubstantiation, or to devotion to the Eucharist, spread abroad opinions which disturb the faithful and fill their minds with no little confusion about matters of faith. It is as if everyone were permitted to consign to oblivion doctrine already defined by the Church, or else to interpret it in such a way as to weaken the genuine meaning of the words or the recognized force of the concepts involved.*

*To confirm what we have said by examples, it is not allowed to emphasize what is called the ‘communal’ Mass to the disparagement of Masses celebrated in private, or to exaggerate the element of sacramental sign as if the symbolism, which all certainly admit in the Eucharist, expresses fully and exhausts completely*



“WHY DID SOME THOUSANDS OF YEARS PASS BEFORE CHRIST CAME AND HIS GIFTS WERE POURED UPON THE RACE OF MAN? BUT, SURELY, IT IS NOT SO STRANGE THAT THE JUDGE OF MEN SHOULD HAVE CHANGED HIS DEALINGS WITH THEM...AS THAT HE SHOULD HAVE CHANGED THE HISTORY OF THE HEAVENS IN THE MIDST OF ETERNITY. IF CREATION HAD A BEGINNING AT A CERTAIN DATE, WHY SHOULD NOT REDEMPTION? AND IF WE ARE TO BE FORCED TO BELIEVE, WHETHER WE WILL OR NO, THAT THERE WAS ONCE AN INNOVATION UPON THE COURSE OF THINGS ON HIGH, AND THAT THE UNIVERSE AROSE OUT OF NOTHING...WHAT SO GREAT MARVEL IS IT, THAT THERE IS A FIXED PERIOD IN GOD’S INSCRUTABLE COUNSELS?”

—SAINT JOHN HENRY CARDINAL NEWMAN (+1890)  
*RAISED TO THE ALTARS, OCTOBER 13TH, 2019*



## HEALTH OF THE SICK

“*In every man there is Jesus, but in the sick we see Jesus twice.*”—Padre Pio

*For all those on our parish prayer list for the sick, especially for:*

Bethie Jean Michel, Richard Lempitski, Jerome Rusnack, Hannah Strom, Erika da Silva, William Leavey, Ophelia Tobio, Tanguy du Halgouët, Margie Bibbo, Maria & John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Dorothy Fresolo, Lita O’Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

“*I do not promise to make you happy in this life, but in the next*”—Our Lady of Lourdes to St.

*Bernadette, February 18th, 1858*



*PHOTO above: the Lourdes spring as it comes out of the Massabielle. This is how pilgrims to the Shrine today can view it.*



“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)

*the mode of Christ’s presence in this Sacrament. Nor is it allowable to discuss the mystery of Transubstantiation without mentioning what the Council of Trent stated about the marvelous conversion of the whole substance of the bread into the Body and of the whole substance of the wine into the Blood of Christ, speaking rather only of what is called ‘transignification’ and ‘transfinalization’ or finally to propose and act upon the opinion according to which, in the Consecrated Hosts, which remain after the celebration of the Sacrifice of the Mass, Christ Our Lord is no longer present.*

*Everyone can see that the spread of these and similar opinions does great harm to the faith and devotion of the Divine Eucharist.*

*And therefore, so that the hope aroused by the Council, that a flourishing of eucharistic piety which is now pervading the whole Church, be not frustrated by this spread of false opinions, We have with Apostolic Authority decided to address you, venerable brothers, and to express Our mind on this subject.*

## LATIN MASS PROPERS: EIGHTH SUNDAY AFTER PENTECOST

**INTROIT:** Psalm 47:10-11. 2 We have received Thy mercy, O God, in the midst of Thy temple. according to Thy name, O God, so also is Thy praise unto the ends of the earth: Thy right hand is full of justice. Ps. Great is the Lord, and exceedingly to be praised in the city of God, in His holy mountain V. Glory be to the Father.

**COLLECT** Grant us, we pray, Lord, in Thy goodness, the spirit to think and to do always what is right, so that we, who cannot exist without Thee, may be able to live according to Thy will. Through Christ our Lord. Amen.

**EPISTLE:** Romans 8:12-17. Brethren, we are debtors, not to the flesh, to live according to the flesh; for if you live according to the flesh, you shall die; but if by the Spirit you mortify the deeds of the flesh, you shall live. For whosoever are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again in fear, but You have received the spirit of adoption of sons, whereby we cry: Abba (Father). For the Spirit Himself giveth testimony to our spirit, that we are the sons of God; and if sons, heirs also; heirs indeed of God, and joint heirs with Christ.

**GRADUAL:** Psalm 30, 3; 70, 1. Be Thou unto me a God, a protector and a place of refuge, to save me. V. In Thee, O God, have I hoped, let me never be confounded. **ALLELUIA:** Psalm 47, 2. Alleluia, alleluia. V. Great is the Lord, and exceedingly to be praised, in the city of our God, in His holy mountain. Alleluia.

**GOSPEL:** Luke 16, 1-9. **At** that time, Jesus spoke to His disciples this parable: “There was a certain rich man who had a steward; and the same was accused unto him that he had wasted his goods; and he called him, and said to him: ‘How is it that I hear this of thee? give an account of thy stewardship, for now thou canst be steward no longer.’ And the steward said within himself: ‘What shall I do, because my lord taketh away from me the stewardship? To dig I am not able: to beg I am ashamed. I know what I will do, that when I am put out of the stewardship, they may receive me into their houses.’ Therefore calling together every one of his master’s debtors, he said to the first: ‘How much dost thou owe my lord?’ But he said: ‘A hundred barrels of oil.’ And he said to him: ‘Take thy bill, and sit down quickly, and write fifty.’ Then he said to another: ‘And how much dost thou owe?’ Who said: ‘A hundred quarters of wheat.’ He said to him: ‘Take thy bill, and write eighty.’ And the lord commended the unjust steward, for as much as he had done wisely: for the children of this world are wiser in their generation than the children of light. And I say unto you: Make unto yourselves friends of the mammon of iniquity, that when you fail, they may receive you into everlasting dwellings.”

**OFFERTORY:** Psalm 17: 28, 32. Thou wilt save the humble people, O Lord, and wilt bring down the eyes of the proud; for who is God but Thee, O Lord?

**SECRET** Receive, Lord, we pray, the offerings which we make to You, of what You Yourself have given us, so that by the power of Your grace these holy mysteries may sanctify our present life and bring us to everlasting joys. Through Christ our Lord. Amen.

### Preface of the Holy Trinity

**COMMUNION:** Psalm 33: 9. Taste and see that the Lord is sweet: blessed is the man that hopeth in Him.

**POSTCOMMUNION:** May this heavenly mystery, Lord, restore us both in soul and in body, so that we may feel within us the power of the sacrament which we celebrate. Through our Lord.



# Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM

## 17th Sunday of the Year

**Prelude:** Suite No.3 in D major, BWV 1068

### II. Air

(Johann Sebastian Bach, composed in 1731)

**Introit: Psalm 68(67): 6,7, 36,**

**Deus in loco sancto suo**

*God is in His holy dwelling place; the God who causes us to dwell together, one at heart, in His house; He himself will give power and strength to His people.*

**Offertory Hymn:** Mother Dear O Pray for Me

(Issac B. Woodbury, composed in 1863)

**Communion: Matthew 13:45, 46**

**Simile est regnum caelorum**

*The kingdom of heaven is like unto a merchant seeking fine pearls; having found one of great worth, he went and sold all that he had, and he bought it.*

**Communion Hymn:** Panis Angelicus

(Louis Lambillotte, S.J. 1796~1855)

**Communion Meditation:**

Sonata No.16 in C major, K.545

### II. Andante

(Wolfgang Amadeus Mozart, Composed in 1788)

**Recessional:** : Salve Regina

(Chant)

*Hail, holy Queen, Mother of Mercy,  
Hail our life, our sweetness and our hope.*

*To thee do we cry,*

*Poor banished children of Eve;*

*To thee do we send up our sighs,*

*Mourning and weeping in this valley of tears.*

*Turn then, most gracious advocate,*

*Thine eyes of mercy toward us;*

*And after this our exile,*

*Show unto us the blessed fruit of thy womb, Jesus.*

*O clement, O loving,*

*O sweet Virgin Mary.*

**Postlude:** Prayer for a Perfect Life

(Cardinal O'Connell)

Mass of St. Gregory the Great (1962 Missal)

11:00 AM (5:30 P.M.)

## 8th Sunday after Pentecost

**Prelude:** Suite No.3 in D major, BWV 1068

### II. Air

(Johann Sebastian Bach, composed in 1731)

*Asperges (11:00 Mass)*

**Introit: Psalm 47:10-11** *Suscépi-mus, Deus, misericórdiam tuam in médio templi tui: secúndum nomen tuum, Deus, ita et laus tua in fines terræ: justítia plena est dextera tua. (Ps. 47: 2) Magnús Dóminus, et laudábilis nimis: in civitate Dei nostri, in monte sancto ejus. Glória Patri et Filio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.*

**Offertory Hymn:** Adoro Te, O Panis Caelice

(Louvain Melody)

**Communion:** Panis Angelicus

(Louis Lambillotte, S.J. 1796~1855)

**Communion Hymn:** Sonata No.16 in C major, K.545

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*Mourning and weeping in this valley of tears.*

*Turn then, most gracious advocate,*

*Thine eyes of mercy toward us;*

*And after this our exile,*

*Show unto us the blessed fruit of thy womb, Jesus.*

*O clement, O loving, O sweet Virgin Mary.*

*Angelus (Chant)*

**Postlude:** Prayer for a Perfect Life

(Cardinal O'Connell)

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY July 26th	4:00 PM (Vigil) 7:30 AM	Dominic & Joan of Arc Dougherty Jr. Pro Populo	Memorial	Dougherty Family
8th SUNDAY after PENTECOST & the 17th PER ANNUM	9:00 AM 11:00 AM	Paul Sullivan Ernest & Pauline Nasif Monsour & May Ferris Agostino Calisi In Thanksgiving “For Protective Care of God & Healing”	Memorial Memorial Wedd. Anniv. Mem Memorial	Janice Post  John Calisi Yiu Li & Family
	5:30 PM	Paul Damian Lee Juhasz	Tamal & Maria 54th Wedding Ann. Special Intention	Provencher Family
MONDAY July 27th <i>St. Anne (Votive)</i>	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes <i>Intention of the Celebrant</i>	Memorial	
TUESDAY July 28th <i>Feria</i>	7:30 AM	Marie Nuñez	18th Anniversary	Maureen Nyhen
WEDNESDAY July 29th <i>St. Martha</i>	12:30 PM	John David Teehan	Memorial	Mary Bennett
THURSDAY July 30th <i>Feria/ St. Apollinaris</i>	7:30 AM 5:30 PM	Catilin Wakefield <i>Intention of the Celebrant</i>	Birthday Intention	Kathy Blake
FRIDAY July 31st <i>St. Ignatius of Loyola</i>	7:30 AM 12:30 PM	Elaine Burkley <i>Health of the Sick</i> <i>Intention of the Celebrant</i>	Health of the Sick	Betty Whitney
SATURDAY August 1st <i>St. Peter in Chains</i> <b>First Saturday</b>	9:00 AM 4:00 PM	All Souls (36) Sally MacDonald Kerr	Memorial	Donor Alicia Kerr

“Each Mass has an infinite, immense value that we can never fully understand.”  
—St. John Marie Baptiste Vianney, Curé d’Ars

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1280 Centre Street, Newton, MA 02459



PREMIER REMOVAL SERVICE 617-893-9824

Steven Conroy - Owner

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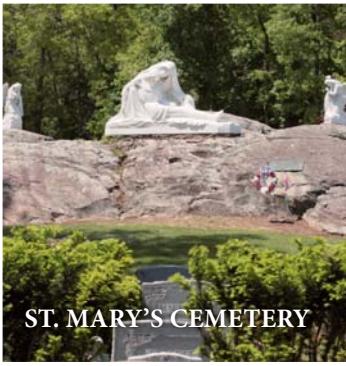
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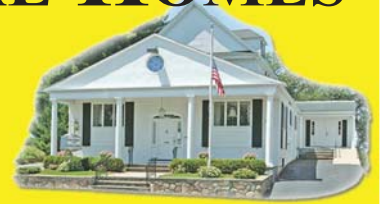
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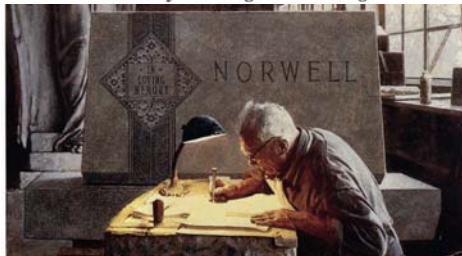
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