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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

IN RESIDENCE: FATHER STEPHEN LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)

Facebook: [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



Parish Cemetery of Saint  
Mary's, Needham  
**GUARDIAN  
ESTATE  
MANAGEMENT  
INC.**

Mr. Ron Goguen, Superintendent .  
Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.  
The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841  
[saintmaryscemetery.org](http://saintmaryscemetery.org)

### Mass Schedule

#### Sunday:

*Novus Ordo*

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

*Traditional Latin*

11:00 A.M. & 5:30 P.M.

#### Weekdays:

*Novus Ordo*

Mon-Tue-Thu-Fri 7:30 A. M.

*Traditional Latin*

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

#### Holy Days

*Ascension Thursday (40 days after Easter);  
Assumption of Our Lady (August 15th); All  
Saints Day (November 1st); December 8th  
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

*Novus Ordo*, 7:30 A. M. & 5:30 P. M.

*Traditional Latin*, 12:30 & 7:30 P. M.

If falling on Saturday—

*Novus Ordo*, 7:30 A.M.

*Traditional Latin*, 9:00 & 11:00 A. M.

(Christmas Eve, Christmas Day, and  
January 1st, as announced)



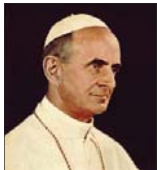
# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.**

### Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Saint Paul VI, reigned 1964-1978)  
Raised to the Altars October 14th, 2018

## Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish



**THE POPE'S INTENTION FOR THE MONTH OF AUGUST, 2020:** *“THE MARITIME WORLD: We pray for all those who live and work from the sea, among them, sailors, fishermen and their families.”*



(PHOTOS: (1) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015. (2) Clement Pappin, summer of 2019, aged 6.



(3) Fr. Salako's audience with Pope Francis, 2019.)



**“IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER.”—ST. THERESE OF LISIEUX (+1897)**

## Pastor's Note



Fr. Higgins

### ECCE AGNUS DEI— BEHOLD THE LAMB OF GOD

Very familiar to us is the *Agnus Dei/Lamb of God* prayer which is said just before the

Communion at Mass—so familiar to us, in fact, that its meaning might well pass us by unappreciated.

First of all, the *Agnus Dei* is a hymn of love to Christ in the Blessed Sacrament. We may be better able to appreciate this when the *Agnus Dei* is sung by a choir. The chant settings, for example, in the *Liber Usualis* are so beautiful. Whenever we are praying the *Agnus Dei* at Mass we ought to be aware that this is our heartfelt expression of love, gratitude and faithfulness to Jesus our Eucharistic Lord. The *Agnus Dei* itself can serve as an Act of Faith in Christ's Real Presence. The image of the Lamb of victory, usually with a halo and bearing a cross or the triangular small flag of the knight's pennon (as we have on our free-standing altar), symbolizes the Blessed Sacrament and Our Lord as Victim. How natural to fall to one's knees in adoration as the *Agnus Dei* is prayed at Mass.

Second, the *Agnus Dei* is bringing the whole Mystery of our Redemption before us in a moment of spiritual intensity. These words are from Dr. Pius Parsch's *The Liturgy of the Mass* (A. D. 1938):

*How solemn and profound the reflections which the Agnus Dei stirs within us! Here on the altar before us lies the Sacred Host, broken and mingled for the Holy Banquet. "This is My Body, which is given for you." Here is the Body and Blood of Our Lord, which He gave on the Cross in sacrifice for the salvation of mankind. On this Cross, the Divine Lamb of sacrifice took away the sins of the world. The same Divine Lamb lies upon our altar once more in sacrifice, now a mystical Victim, prepared for our reception in Holy Communion. This*



FRONT COVER:  
*Coronation of Mary,  
Mayer of Munich, St.  
Joseph's Villa Chapel,  
Richmond, Virginia,  
A.D. 1931.*

*present sacrifice is the re-enactment of Christ's death upon the Cross, and in the sacrificial meal we receive the fruit of this sacrifice. This fruit is the 'taking away of sin' and the 'granting of peace' to*

*the soul. Let us reflect further that the Agnus Dei is placed here in the midst of these prayers for peace. To obtain the gift of peace for us, it was necessary for the Lamb of God to take issue in battle with the forces of evil, and give His life in sacrifice.*

Third, and finally, this connection between the *Agnus Dei* and its location among the prayer for peace in the Mass ("*mercifully grant peace in our days...*", "*the Peace of the Lord be always with you.*"), draws us to associate Christ's perfect peace with the *Agnus Dei* prayer. Originally, the three petitions of the *Agnus Dei* were the same: *miserere nobis...have mercy on us*. Then, during a period of great tribulation for the Church at the beginning of the 13th Century, the response to the third invocation, was changed to "*dona nobis pacem....grant us peace.*"

It was John the Baptist who first called Christ the "Lamb of God" when he pointed Him out to his disciples: "*Behold the Lamb of God. Behold Him who taketh away the sin of the world*" (John 1:29).

May we be well-attuned to the Mystery signified by the *Agnus Dei* Mass prayer and make good use of it at every Mass we attend, this our hymn of love to Christ in the Blessed Sacrament.







**THE ASSUMPTION OF OUR LADY  
INTO HEAVEN:**

**SATURDAY, AUGUST 15th, A.D. 2020**

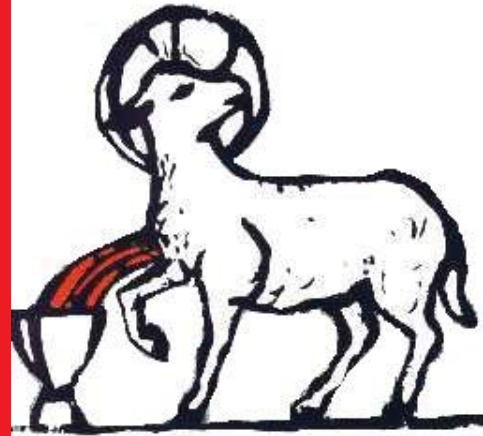
**The Holy Day Masses for the Assumption will  
follow the new Saturday schedule:**



*Novus Ordo, 7:30 A.M.  
Traditional Latin, 9:00 &  
11:00 A. M.*

PLEASE BE MINDFUL OF  
“SOCIAL-DISTANCING” DIRECTIVES  
[BY FAMILY HOUSEHOLD] FOR  
INSIDE THE NAVE OF THE CHURCH  
AND THE WEARING OF  
FACE-COVERINGS

*All meetings of parish groups and outside groups  
remain suspended under the COVID-19 restrictions.  
This includes Sunday morning Coffee Hours and  
socializing in the church hall or the rectory  
basement conference room. Until these restrictions  
are lifted the parish hall remains off-limits apart  
from access to the rest-rooms.*



**SACRAMENTS**

**BAPTISM:** The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

**PENANCE:** Confessions regularly heard—  
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.  
MONDAY-WEDNESDAY-FRIDAY, before and  
after the 12:30 P. M. Mass.  
THURSDAY, before and after the 5:30 P.M.  
Mass.  
SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

**MATRIMONY:** Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

**Pastoral Care of the Sick**

**SACRAMENT OF THE SICK**, also known as  
**EXTREME UNCTION**

**Communion of the Sick for the Homebound**

Please contact Father Higgins at the Parish Office (617-244-0558)





SACRIFICIAL OFFERINGS FOR THE SUPPORT  
OF OUR PARISH AND THE WIDER CHURCH MISSION  
*“What return can I make to the Lord for all His  
kindness to Me?”*

**SUNDAY OFFERTORY FOR SUNDAY, JULY  
26th, 2020: \$8,011.00  
OTHER OFFERINGS: \$339.00  
= \$8,350.00**



**SPECIAL SECOND COLLECTION FOR  
FR. SALAKO’S S.M.A. MISSION, BENIN/  
NIGER PROVINCE: SUNDAY, AUGUST 30th**

**THANK YOU TO ALL WHO ARE  
CONTINUING TO SUPPORT THE PARISH  
WITH YOUR SACRIFICIAL GIFTS**

*“Glorify the Lord generously, and do not stint  
the first fruits of your hands. With every gift  
show a cheerful face, and dedicate your tithe  
with gladness. Give to the Most High as He  
has given, and as generously as your hand has  
found. For the LORD is the One who repays,  
and He will repay you sevenfold.”—Sirach 35*

## **CATECHESIS: ON-GOING INSTRUCTION IN THE FULLNESS OF CHRISTIAN FAITH**

*2020 Jubilee 2021*  
**YEAR OF THE EUCHARIST**



**MYSTERIUM FIDEI**  
**(“MYSTERY OF FAITH”,  
ENCYCLICAL LETTER OF  
POPE PAUL VI)**

### The Holy Eucharist Is A Mystery of Faith

*First of all, We wish to recall something which is well known to you but which is altogether necessary for repelling every virus of rationalism, something to which many illustrious martyrs have witnessed with their blood, while celebrated Father and Doctors of the Church constantly professed and taught it; that is, that the Eucharist is a very great mystery. In fact, properly speaking, and to use the words of the sacred liturgy, it is the Mystery of Faith. “Indeed, in it alone,” as Leo XIII, Our predecessor of happy memory very wisely remarked, “are contained, in a remarkable richness and variety of miracles, all supernatural realities.”*

*We must therefore approach especially this Mystery with humble respect, not following human arguments, which ought to be silent, but adhering firmly to Divine Revelation.*

*St. John Chrysostom, who as you know, treated of the eucharistic Mystery with such nobility of language and insight born of devotion, instructing his faithful on one occasion about this Mystery, expressed these most fitting words:*

*“Let us submit to God in all things and not contradict Him, even if what He says seems contrary to our reason and intellect, rather let His words prevail over our reason and intellect; rather let His”*





**“IF RELIGION IS TO BE DEVOTION, AND NOT A MERE MATTER OF SENTIMENT, IF IT IS TO BE MADE THE RULING PRINCIPLE OF OUR LIVES, IF OUR ACTIONS, ONE BY ONE, AND OUR DAILY CONDUCT, ARE TO BE CONSISTENTLY DIRECTED TOWARDS AN INVISIBLE BEING, WE NEED**

**SOMETHING HIGHER THAN A MERE BALANCE OF ARGUMENTS TO FIX AND CONTROL OUR MINDS. SACRIFICE OF WEALTH, NAME OR POSITION, FAITH AND HOPE, SELF-CONQUEST, COMMUNION WITH THE SPIRITUAL WORLD, PRESUPPOSE A REAL HOLD AND HABITUAL INTUITION OF THE OBJECTS OF REVELATION, WHICH IS CERTITUDE UNDER ANOTHER**

**NAME.**

**—SAINT JOHN HENRY CARDINAL NEWMAN (+1890)**

*RAISED TO THE ALTARS, OCTOBER 13TH, 2019*

*“words prevail over our reason and intellect. Let us act in this way with regard to the [Eucharistic] Mysteries, looking not only at what falls under our senses but holding on to His words. For His word cannot lead us astray.”*



*The Scholastic Doctors often made similar affirmations: That in this Sacrament are the true Body of Christ and His true Blood is something that “cannot be apprehended by the senses,” says St. Thomas, “but only by faith which relies on divine authority. This is why, in a comment on Luke, 22:19: (“This is My Body which is given for you”) St. Cyril says: ‘Do not doubt whether this is true, but rather receive the words of the Savior in faith, for since He is the truth, He cannot lie.’”*

*Thus the Christian people, echoing the words of the same St. Thomas, frequently sing the words: “Sight, touch, and taste in Thee are each deceived, the ear alone most safely is believed. I believe all the Son of God has spoken—than Truth’s own word there is no truer token.”*



August 2nd, A.D. 2020

Ninth Sunday after Pentecost/18th Sunday of The Year  
Mary Immaculate of Lourdes, Newton/Needham, Massachusetts



## HEALTH OF THE SICK

*“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio*

*For all those on our parish prayer list for the sick, especially for:*

Bethie Jean Michel, Richard Lempitski, Jerome Rusnack, Hannah Strom, Erika da Silva, William Leavey, Ophelia Tobio, Tanguy du Halgouët, Margie Bibbo, Maria & John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Dorothy Fresolo, Lita O’Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

*“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St.*

*Bernadette, February 18th, 1858*



*PHOTO above: the Lourdes spring as it comes out of the Massabielle. This is how pilgrims to the Shrine today can view it.*



**“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)**

## LATIN MASS PROPERS: NINTH SUNDAY AFTER PENTECOST

**INTROIT:** Psalm 53: 6-7 Behold God is my helper, and the Lord is the protector of my soul: turn back the evils upon my enemies, and cut them off in Thy truth, O Lord my protector. Psalm 53: 3 Save me, O God, by Thy name, and deliver me in Thy strength. V. Glory be to the Father.

**COLLECT:** Let Thy merciful ears, O Lord, be open to the prayers of Thy suppliant people; and that Thou mayest grant them their petitions, make them to ask such things as shall please Thee. Through Our Lord.

**EPISTLE:** 1 Corinthians 10: 6-13 Brethren, let us not covet evil things, as they also coveted. Neither become ye idolaters, as some of them: as it is written: The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed fornication, and there fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them tempted, and perished by the serpents. Neither do you murmur, as some of them murmured, and were destroyed by the destroyer. Now all these things happened to them in figure, and they are written for our correction, upon whom the ends of the world are come. Wherefore he that thinketh himself to stand, let him take heed lest he fall. Let no temptation take hold on you, but such as is human: and God is faithful, who will not suffer you to be tempted above that which you are able; but will make also with temptation issue, that you may be able to bear it.

**GRADUAL:** Psalm 8: 2 O Lord our Lord, how admirable is Thy name in the whole earth! V. For Thy magnificence is elevated above the heavens. **ALLELUIA:** Psalm 58: 2 Alleluia, alleluia. V. Deliver me from my enemies, O my God: and defend me from them that rise up against me. Alleluia.

**GOSPEL:** Luke 19: 41-47 *At that time, when Jesus drew near to Jerusalem, seeing the city, He wept over it saying: If thou also hadst known, and that in this day, the things that are to thy peace: but now they are hidden from thy eyes. For the days shall come upon thee, and thy enemies shall cast a trench about thee, and compass thee round, and straiten thee on every side; and beat thee flat to the ground, and thy children who are in thee; and they shall not leave in thee a stone upon a stone, because thou hast not known the time of thy visitation. And entering into the temple, He began to cast out them that sold therein, and them that bought, saying to them: It is written, My house is the house of prayer, but you have made it a den of thieves. And He was teaching daily in the temple.*

**OFFERTORY:** Psalm 18: 9, 10, 11, 12 The justices of the Lord are right, rejoicing hearts, and His judgments sweeter than honey and the honey-comb: for thy servant keepeth them.

**SECRET** Grant us, we beseech Thee, O Lord, worthily to frequent these sacred mysteries: for as often as this memorial sacrifice is offered, the work of our redemption is wrought. Through Our Lord.

### Preface of the Holy Trinity

**COMMUNION:** John 6: 57 He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in him, saith the Lord.

**POSTCOMMUNION** May our reception of Thy holy Sacrament, O Lord, both purify us from sin and grant us unity in Thy service. Through Our Lord.



## Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM

### 18th Sunday of the Year

**Prelude:** Suite Ave Maria

(Giulio Caccini, 1551~1618)

**Introit:** Isaiah 55:1, *Sitientes*

*All you who are thirsty, come to the waters, says the Lord, and you who have no money, come, drink in gladness.*

**Offertory Hymn:** Veni, Jesu, Amor Mi

(Luigi Cherubini, 1760~1842)

**Communion:** Wisdom 16:20 *Panem de caelo*

*You gave us bread from heaven, O Lord, having in it all that is delicious, and the sweetness of every taste.*

**Communion Hymn:** Laudate Dominum  
**Vesperae solennes de confessore, K.339**

(Wolfgang Amadeus Mozart, composed in 1780)

**Communion Meditation:**

Concerto in A major, K.622

#### II. Adagio

(Wolfgang Amadeus Mozart, Composed in 1791)

**Recessional:** : O Quam Glorifica (*Chant*)

1. *O how you sparkle with glorious light,  
Royal offspring of the Davidic stock,  
O Virgin Mary, dwelling on high  
Over all the citizens of heaven.*
2. *You, a mother with virginal honour,  
being chaste made ready in your holy bosom  
the court of your heart for heaven's Lord;  
thence was born Christ, God in the flesh:*
3. *He Whom all the world adores with veneration to Whom now  
every knee is rightly bent;  
with your help we implore from Him the joys of light with all  
darkness dispelled.*
4. *Grant this, O Father of all light, through Your own Son, in  
the Holy Spirit,  
Who lives with You in the shining heavens,  
ruling and governing all the ages. Amen.*

**Postlude:** Ye Who Own the Faith of Jesus

(Melody 'from a French Paroissien')

Mass of St. Gregory the Great (1962 Missal)

11:00 AM (5:30 P.M.)

### 9th Sunday after Pentecost

**Prelude:** Ave Maria

(Giulio Caccini, 1551~1618)

*Asperges (11:00 Mass)*

**Introit:** Psalm 53:6-7 *Ecce Deus ádjuvat me, et Dóminus  
suscéptor est ánimæ meæ: avérte mala inimícis meis, et in veritáte  
tua dispérde illos, protéctor meus, Dómine. (Ps. 53: 3) Deus in  
nómine tuo salvum me fac: et in virtúte tua libera me. Glória  
Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et  
semper, et in sæcula sæculórum. Amen.*

**Offertory Hymn:** Veni, Jesu, Amor Mi

(Luigi Cherubini, 1760~1842)

**Communion:** John 6:57 *Qui mandúcat meam carnem, et  
bibit meum sánquinem, in me manet, et ego in eo, dicit Dóminus.*

**Communion Hymn:** Laudate Dominum  
**Vesperae solennes de confessore, K.339**

(Wolfgang Amadeus Mozart, composed in 1780)

**Communion Meditation:**

Concerto in A major, K.622

#### II. Adagio

(Wolfgang Amadeus Mozart, Composed in 1791)

**Recessional:** O Quam Glorifica (*Chant*)

*Angelus (Chant)*

**Postlude:** Ye Who Own the Faith of Jesus

(Melody 'from a French Paroissien')



## Calendar of Masses

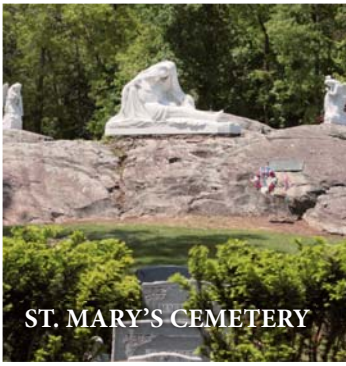
(Intention of the Mass—Special Remarks—Requested by)

<b>SUNDAY</b> <b>August 2nd</b>	4:00 PM <i>(Vigil)</i> 7:30 AM 9:00 AM 11:00 AM    5:30 PM	Sally MacDonald Kerr  Pro Populo Alfred Alley Lucy Monahan Elizabeth Provencher Robert Thomas Hood Anthony J. Lombardi Jr. Eugene Graves Marie Nuanez Rose Angelucci	7th Anniversary  Memorial Birthday Intention Birthday Intention Special Intention Memorial Health of the Sick 18th Anniversary Memorial	Alicia Kerr  Janice Post Monahan Family Provencher Family Anthony & Victoria Angelucci Anthony & Victoria Angelucci David Lang Maureen Nyhen Anthony & Victoria Angelucci
<b>MONDAY</b> <b>August 3rd</b> <i>Finding of St. Stephen</i>	7:30 AM  12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Intention of the Donor	Memorial	Provencher Family Provencher Family
<b>TUESDAY</b> <b>August 4th</b> <i>St. John Vianney</i>	7:30 AM  12:30 PM	Intention of the Donor  Intention of the Donor	  	  
<b>WEDNESDAY</b> <b>August 5th</b> <i>Our Lady of the Snows</i>	12:30 PM	Intention of the Donor		
<b>THURSDAY</b> <b>August 6th</b> <i>TRANSFIGURATION OF OUR LORD</i>	7:30 AM  5:30 PM	Intention of the Donor  <i>Intention of the Celebrant</i>		
<b>FRIDAY</b> <b>August 7th</b> <i>Sacred Heart of Jesus</i> <b>First Friday</b>	7:30 AM <i>Health of the Sick</i> 12:30 PM	Ruth E. & Alan H. Conway Mary J. Clancy	50th Wedding Ann. Memorial	Jean Johnson
<b>SATURDAY</b> <b>August 8th</b> <i>St. John Vianney, Curé d'Ars</i>	9:00 AM   4:00 PM	All Souls (37) Fr. Ted Rothrock Eugene Booth  Albert Quern Sr.	Memorial Special Intention Special Intention  Memorial	Donor Kathy Blake Kathy Blake  Mary Duhaime



“Each Mass has an infinite, immense value that we can never fully understand.”  
 —St. John Marie Baptiste Vianney, Curé d’Ars





St. Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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"Jesus Wept." John 11:35

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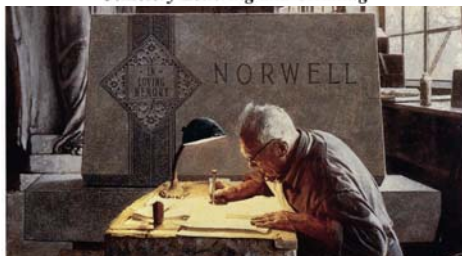
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