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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

IN RESIDENCE: FATHER STEPHEN LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841
saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

Traditional Latin

11:00 A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

Holy Days

*Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

(Christmas Eve, Christmas Day, and
January 1st, as announced)

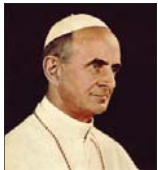
ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.

Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish



THE POPE'S INTENTION FOR THE MONTH OF AUGUST, 2020: "THE MARITIME WORLD: We pray for all those who live and work from the sea, among them, sailors, fishermen and their families."



(PHOTOS: (1) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015. (2) Clement Pappin, summer of 2019, aged 6.



(3) Fr. Salako's audience with Pope Francis, 2019.)



"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."—ST. THERESE OF LISIEUX (+1897)

Pastor's Note



Fr. Higgins

FACE-MASKS IN A PANDEMIC, THEN AND NOW: 1918, 2020

On Tuesday of this past week an interesting and colorful feature story appeared in the *New York*

Times on the use of face-masks during the Spanish-flu Pandemic of 1918-1919 in the United States (“A Raging Pandemic and a Resistance to Masks: Welcome to 1918,” by Christine Hauser, *New York Times*, August 4th, 2020, page A6).

Many comparisons are being made to the current COVID-19 Pandemic and the deadly Spanish-flu of a century ago. Both were world-wide pandemics. The so-called “Spanish-flu” left a horrifying mortality in its wake, and many of its prime victims were healthy young people. As the disease was spreading and sickening across the country in the fall of 1918, mandatory face-mask laws were put in place in a number of municipalities. San Francisco was the first American city to require people to wear face-coverings four layers thick, earning it the designation “the masked city”.

Penalties for non-compliance were severe: \$5 to \$10 (heavy fines for that time) or ten days’ imprisonment. On November 9th, 1918, 1,000 people were arrested for non-compliance. City prisons swelled to standing room only: courts sessions dragged on into the night. Jail terms of 8 hours to 10 days were given out. Those who could not pay were jailed for 48 hours.

San Francisco’s mask-law expired after four weeks at 12 Noon, November 21st:

The city celebrated and church bells tolled. A ‘delinquent’ bent on blowing his nose tore his mask off so quickly that ‘it nearly ruptured his ear,’ the San Francisco Chronicle reported. He and others stomped on their masks in the street. As a police officer watched, it dawned on him that ‘his vigil over the masks was done.’



FRONT COVER:
Coronation of Our
Lady, Queen of Heaven

Waiters, barkeepers and others bared their faces. Drinks were on the house. Ice cream shops handed out treats. The sidewalks were strewn with gauze, the ‘relics of a torturous month,’ the

Chronicle said.

What is left out of this feature story, however, is that it was formerly the consensus that the face-masks were not effective in either slowing or stopping the spread of the Spanish-flu. In the present moment, when covering our faces to suppress the contagion of COVID-19 is fast approaching a medical mythology, such scrutiny is not to be allowed. Even to raise an eyebrow (as I am doing here) is to risk being lambasted as a selfish, stupid person who doesn’t “listen to science”.

Please do not misunderstand me. The COVID-19 disease is no joke and I am not making light of it. But do let us have a sense of proportion. These events we are living through ought to make us aware of just how limited our collective human knowledge of things scientific really is when you get right down it. Science has still not understood what made the Spanish-flu of 1918-19 so deadly:

In a sense, it is the ultimate frustration. Scientists have captured the mass murderer, the 1918 flu virus. But they still do not know its murder weapon...If this story was fiction, the clues would yield a suspect and the suspect would reveal the weapon. But it is science, and science is not always neat and clean. In science, each new finding can open the door to a flurry of new questions.

(Flu: The Story of the Great Influenza Pandemic of 1918 and the Search for the Virus That Caused It, by Gina Kolata, 1999)

Let us therefore learn what it is to endure in patience and to forbear one another in love.



THE ASSUMPTION OF OUR LADY INTO HEAVEN:

SATURDAY, AUGUST 15th, A.D. 2020

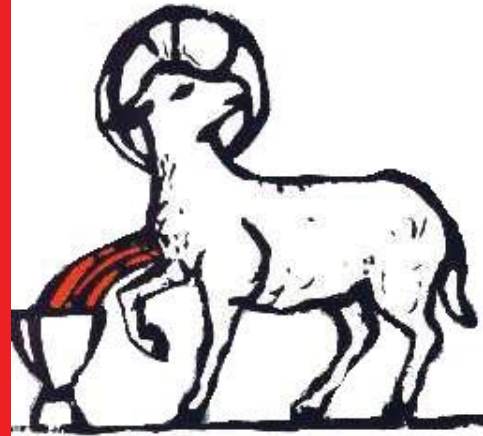
The Holy Day Masses for the Assumption will follow the new Saturday schedule:



*Novus Ordo, 7:30 A.M.
Traditional Latin, 9:00 &
11:00 A. M.*

PLEASE BE MINDFUL OF
"SOCIAL-DISTANCING" DIRECTIVES
[BY FAMILY HOUSEHOLD] FOR
INSIDE THE NAVE OF THE CHURCH
AND THE WEARING OF
FACE-COVERINGS

All meetings of parish groups and outside groups remain suspended under the COVID-19 restrictions. This includes Sunday morning Coffee Hours and socializing in the church hall or the rectory basement conference room. Until these restrictions are lifted the parish hall remains off-limits apart from access to the rest-rooms.



SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard—
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.
THURSDAY, before and after the 5:30 P.M. Mass.
SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

SACRAMENT OF THE SICK, also known as **EXTREME UNCTION**

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)





SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION
*“What return can I make to the Lord for all His
kindness to Me?”*

SUNDAY OFFERTORY FOR SUNDAY,
AUGUST 2nd, 2020: \$6,791.00
OTHER OFFERINGS: \$654.00
= \$7,445.00



SPECIAL SECOND COLLECTION FOR
FR. SALAKO’S S.M.A. MISSION, BENIN/
NIGER PROVINCE: SUNDAY, AUGUST 30th

THANK YOU TO ALL WHO ARE
CONTINUING TO SUPPORT THE PARISH
WITH YOUR SACRIFICIAL GIFTS

*“Glorify the Lord generously, and do not stint
the first fruits of your hands. With every gift
show a cheerful face, and dedicate your tithe
with gladness. Give to the Most High as He
has given, and as generously as your hand has
found. For the LORD is the One who repays,
and He will repay you sevenfold.”—Sirach 35*

CATECHESIS: ON-GOING INSTRUCTION IN THE FULLNESS OF CHRISTIAN FAITH

2020 Jubilee 2021
YEAR OF THE EUCHARIST

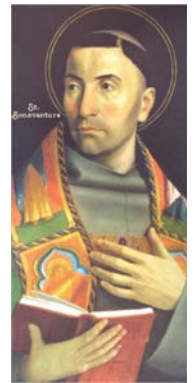


MYSTERIUM FIDEI
 (“MYSTERY OF FAITH”,
ENYCLICAL LETTER OF
POPE PAUL VI)

The Holy Eucharist Is A Mystery of Faith

(continued)

*In fact, St. Bonaventure asserts:
“There is no difficulty about Christ’s
presence in the Eucharist as in a sign,
but that He is truly present in the
Eucharist as He is in Heaven, this is
most difficult. Therefore to believe this
is especially meritorious.”*



*Moreover, the Holy Ghost alludes to
this when it tells of the many disciples
of Christ who, after listening to the sermon about
eating His Flesh and drinking His Blood, turned
away and left Our Lord, saying: “This is strange
talk, who can be expected to listen to it?” Peter, on
the other hand, in reply to Jesus’ question whether
also the Twelve wished to leave, expressed his faith
and that of the others promptly and resolutely with
the marvelous answer: “Lord, to whom shall we go?
Thy words are the words of eternal life.”*

*It is logical, then, that we should follow as a guiding
star in our investigations of this Mystery the
Magisterium of the Church, to which the Divine
Redeemer entrusted for protection and for explanation
the revelation which He has communicated to us
through Scripture or Tradition. For we are convinced
that “what since the days of antiquity was preached
and believed throughout the whole Church with true*

Catholic Faith is true, even if it is not submitted to rational investigation, even if it is not explained by means of words."

But this is not enough. Having safeguarded the integrity of the Faith, it is necessary also to safeguard also its proper mode of expression, lest by the careless use of words, we occasion (God forbid) the rise of false opinions regarding faith in the most sublime of Mysteries. St. Augustine gives a stern warning about this in his considerations of the way of speaking employed by the philosophers and of that which ought to be used by Christians.

"The philosophers," he says, "speak freely without fear of offending religious listeners on subjects quite difficult to understand. We, on the other hand, must speak according to a fixed norm, lest the lack of restraint in our speech result in some impious opinions even about the things signified by the words themselves."

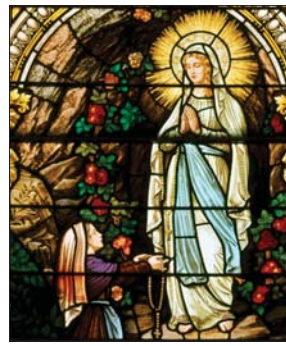


"THE COMMON SENSE OF MANKIND...FEELS THAT THE VERY IDEA OF REVELATION IMPLIES A PRESENT INFORMANT AND GUIDE, AND THAT AN INFALLIBLE ONE; NOT A MERE ABSTRACT DECLARATION OF TRUTHS UNKNOWN BEFORE TO MAN, OR A RECORD OF HISTORY,

OR THE RESULT OF AN ANTIQUARIAN RESEARCH, BUT A MESSAGE AND A LESSON SPEAKING TO THIS MAN AND THAT...WE ARE TOLD THAT GOD HAS SPOKEN. WHERE? IN A BOOK? WE HAVE TRIED IT AND IT DISAPPOINTS; IT DISAPPOINTS US, THAT HOLY AND MOST BLESSED GIFT, NOT FROM ANY FAULT OF ITS OWN, BUT BECAUSE IT IS USED FOR A PURPOSE FOR WHICH IT WAS NOT GIVEN. THE ETHIOPIAN'S REPLY, WHEN ST. PHILIP ASKED HIM IF HE UNDERSTOOD WHAT HE WAS READING IS THE VOICE OF NATURE: 'HOW CAN I, UNLESS SOME MAN SHALL GUIDE ME?' THE CHURCH UNDERTAKES THAT OFFICE."

—SAINT JOHN HENRY CARDINAL NEWMAN (+1890)

RAISED TO THE ALTARS, OCTOBER 13TH, 2019



HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Suze Jean Pierre, Bethie Jean Michel, Richard Lempitski, Jerome Rusnack, Hannah Strom, Erika da Silva, William Leavey, Ophelia Tobio, Tanguy du Halgouët, Margie Bibbo, Maria & John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Dorothy Fresolo, Lita O'Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St.

Bernadette, February 18th, 1858



PHOTO above: the Lourdes spring as it comes out of the Massabielle. This is how pilgrims to the Shrine today can view it.



"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)

LATIN MASS PROPERS: TENTH SUNDAY AFTER PENTECOST

INTROIT (Ps. 54. 17, 18, 20, 23:2-3) WHEN I cried to the Lord He heard my voice, from them that draw near to me; and He humbled them, who is before all ages, and remains for ever: cast thy care upon the Lord, and He shall sustain Thee. *Ps. ibid.* 2. Hear, O God, my prayer, and despise not my supplication; be attentive to me and hear me. *Ÿ.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — When I cried to the Lord ...

COLLECT O GOD, who dost manifest Thine almighty power mostly in sparing and showing mercy: multiply upon us Thy mercy: that as we hasten towards Thy promises, Thou mayest make us partakers of heavenly treasures. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

EPISTLE From the First Letter of Blessed Paul the Apostle to the Corinthians, 12. 2-11. **BRETHREN**, you know that, when you were heathens, you went to dumb idols, according as you were led. Wherefore I give you to understand, that no man, speaking by the Spirit of God, saith Anathema to Jesus; and no man can say: The Lord Jesus, but by the Holy Ghost. Now there are diversities of graces, but the same Spirit; and there are diversities of ministries, but the same Lord; and there are diversities of operations, but the same God, who worketh all in all. And the manifestation of the Spirit is given to every man unto profit. To one indeed, by the Spirit, is given the word of wisdom; and to another, the word of knowledge, according to the same Spirit; to another faith in the same Spirit; to another the grace of healing in one Spirit; to another, the working of miracles; to another, prophecy; to another, the discerning of spirits; to another, divers kinds of tongues; to another, interpretation of speeches. But all these things one and the same Spirit worketh, dividing to every one according as He will.

GRADUAL (Ps. 16:8-2) KEEP me, O Lord, as the apple of Thine eye: protect me under the shadow of Thy wings. Let my judgment come forth from Thy countenance: let Thine eyes behold the thing that is equitable.

ALLELUIA: Alleluia, alleluia. (Ps. 64. 2.) A hymn, O God, becometh thee in Sion: and a vow shall be paid to Thee in Jerusalem. Alleluia.

GOSPEL Continuation of the holy Gospel according to St. Luke, 18. 9-14. **AT THAT TIME**, Jesus spoke this parable to some who trusted in themselves as just, and despised others. Two men went up into the temple to pray; the one was a pharisee, and the other a publican. The pharisee standing, prayed thus with himself: O God, I give Thee thanks that I am not as the rest of men, extortioners, unjust, adulterers; as also is this publican. I fast twice in the week; I give tithes of all that I possess. And the publican standing afar off would not so much as lift up his eyes towards heaven, but struck his breast saying: O God, be merciful to me a sinner. I say to you, this man went down to his house justified rather than the other: because every one that exalteth himself shall be humbled, and he that humbleth himself shall be exalted.

OFFERTORY (Ps. 24:1-3) TO Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed: neither let mine enemies laugh at me: for none of them that wait on Thee shall be confounded.

SECRET LET the appointed Sacrifice be offered to Thee, O Lord: which Thou hast arranged to be offered to the honor of Thy name in such wise that it may be a remedy to us. Through our Lord ...

COMMUNION (Ps. 50:21) THOU wilt accept the sacrifice of justice, oblations and holocausts, upon Thine altar, O Lord.

POSTCOMMUNION WE beseech Thee, O Lord, our God, that in Thy goodness Thou wilt not deprive of Thine aid those whom Thou dost not cease to renew with Thy divine Sacraments. Through...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM

19th Sunday of the Year

Prelude: Ave Maria

(Luigi Cherubini, Published 1850)

Introit: Psalm 73:20, 19, 22, 23

Respice, Domine

Remember, O Lord, Your covenant, and do not abandon for ever the souls of Your poor; arise, O Lord, and judge Your own cause; forget not the cries of those who seek You.

Offertory Hymn: Shepherd of Souls

(John Dykes. 1823~1876)

Communion: John 6:52, Panis quem ego dedero

The bread which I will give is my flesh for the life of the world.

Communion Hymn: Pange Lingua

(Marc-Antoine Charpentier, 1643 ~ 1704)

Communion Meditation:

Sonata No.3, BWV 1016

III. Adagio ma nontanto

(Johann Sebastian Bach, composition year 1717~1723)

Recessional: Anima Christi (Soul of Christ)

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O good Jesus, hear me.

Within Thy wounds, hide me.

Separated from Thee let me never be.

From the malignant enemy, defend me.

At the hour of death, call me.

To come to Thee, bid me,

That I may praise Thee in the company

Of Thy Saints, for all eternity.

Amen.

Postlude: O Mary of Graces

(Anonymous)

Mass of St. Gregory the Great (1962 Missal)

11:00 AM (5:30 P.M.)

10th Sunday after Pentecost

Prelude: Ave Maria

(Luigi Cherubini, Published 1850)

Asperges (11:00 Mass)

Introit: Psalms 54: 17-18, 20, 23 *Cum clamárem ad*

Dóminum, exaudivit vocem meam, ab his, qui appropínquant mihi: et humiliávit eos qui est ante sæcula, et manet in ætérnum: jacta cogitátum tuum in Dómino, et ipse te enútriet. (Ps. 54. 2) Exáudi, Deus, oratióem meam, et ne despéxeris deprecatióem meam: inténde mihi, et exáudi me. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

Offertory Hymn: O Esca Viatorum

(Michael Haydn, 1737~1806)

Communion: Psalm 50:21 *Acceptábis sacrificium justitiæ, oblatiões et holocáusta super altáre tuum, Dómine.*

Communion Hymn: Pange Lingua

(Marc-Antoine Charpentier, 1643 ~ 1704)

Communion Meditation:

Sonata No.3, BWV 1016

III. Adagio ma nontanto

(Johann Sebastian Bach, composition year 1717~1723)

Recessional: Anima Christi (Chant)

Angelus (Chant)

Postlude: O Mary of Graces

(Anonymous)



Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY August 9th	4:00 PM (Vigil)	Albert Quern Sr.	Memorial	Mary Duhaime
	7:30 AM	Pro Populo		
<i>10th SUNDAY after PENTECOST & the 19th PER ANNUM</i>	9:00 AM	Lizzy, Louis & Josephine Simpson	Special Intention	Susan and Mark Almeda
	11:00 AM	Concetta DiNezio	64th Anniversary	Maria Centofanti
		Julie Ramsdell Miller	Birthday Intention	Stephen Miller
		Maureen Valentino	Health of the Sick	Gisele Byda
		Ryan Lahiff	Memorial	Bennett Family
		Francesco Romano	Memorial	John Calisi
		Suze Jean Pierre	Health of the Sick	Geraldine Jean Pierre
		Owen Donovan	Memorial	Post Family
	5:30 PM	Evelyn Daniels	Memorial	Horan Family
MONDAY August 10th <i>St. Lawrence</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
	12:30 PM	Catherine Wright	Health of the Sick	David Wright
TUESDAY August 11th <i>St. Clare of Assisi</i>	7:30 AM	Intention of the Donor		
WEDNESDAY August 12th <i>St. Clare of Assisi</i>	12:30 PM	Marshall Cole	Month's Mind	Diane Leonard
THURSDAY August 13th <i>Feria</i>	7:30 AM	Lorraine Hofmeister	Memorial	Jennifer Ward
	5:30 PM	Helen Rashid	Memorial	Thomas Rashid
FRIDAY August 14th <i>St. Maximilian Kolbe Vigil of Assumption</i>	7:30 AM <i>Health of the Sick</i>	Intention of the Donor		
	12:30 PM	Lorraine Hofmeister	Memorial	Jennifer Ward
SATURDAY August 15th ASSUMPTION OF OUR LADY	7:30 AM	Pro Populo		
	9:00 AM	All Souls (38) Roisin Kenny, R.I.P. Michael Westhead	Memorial 33rd Anniversary Birthday Intention	Donor Catherine Kenny Wu Natalia Gomez Hernandez
	11:00 AM	Holy Day Intention		
	4:00 PM	Joan of Arc Dougherty	Memorial	Alicia Kerr

“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars

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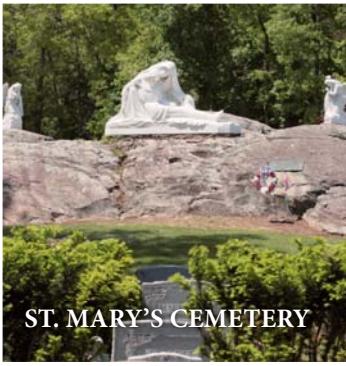
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St. Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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"Jesus Wept." John 11:35

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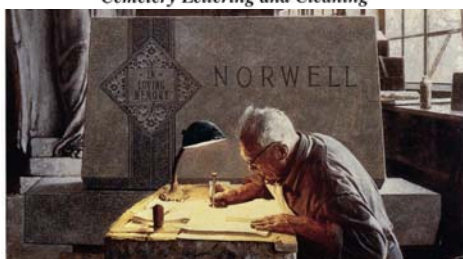
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