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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

IN RESIDENCE: FATHER STEPHEN LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

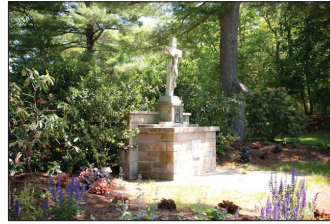
### Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)

Facebook: [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



Parish Cemetery of Saint  
Mary's, Needham  
**GUARDIAN  
ESTATE  
MANAGEMENT  
INC.**

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841

[saintmaryscemetery.org](http://saintmaryscemetery.org)

### Mass Schedule

#### Sunday:

*Novus Ordo*

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

*Traditional Latin*

11:00 A.M. & 5:30 P.M.

#### Weekdays:

*Novus Ordo*

Mon-Tue-Thu-Fri 7:30 A. M.

*Traditional Latin*

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

#### Holy Days

*Ascension Thursday (40 days after Easter);  
Assumption of Our Lady (August 15th); All  
Saints Day (November 1st); December 8th  
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

*Novus Ordo*, 7:30 A. M. & 5:30 P. M.

*Traditional Latin*, 12:30 & 7:30 P. M.

If falling on Saturday—

*Novus Ordo*, 7:30 A.M.

*Traditional Latin*, 9:00 & 11:00 A. M.

(Christmas Eve, Christmas Day, and  
January 1st, as announced)

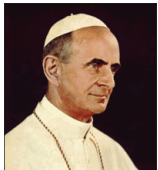
# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.**

### Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Saint Paul VI, reigned 1964-1978)  
Raised to the Altars October 14th, 2018

## Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish



**THE POPE'S INTENTION FOR THE MONTH OF AUGUST, 2020:** *“THE MARITIME WORLD: We pray for all those who live and work from the sea, among them, sailors, fishermen and their families.”*



(PHOTOS: (1) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015. (2) Clement Pappin, summer of 2019, aged 6.



(3) Fr. Salako's audience with Pope Francis, 2019.)



**“IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER.”—ST. THERESE OF LISIEUX (+1897)**

## Pastor's Note



*Fr. Higgins*

### THE SERVANT OF GOD MATT TALBOT 1856-1925

*"How can you be lonely with Christ in the Tabernacle?"*



Two Sundays ago I made reference to the *Servant of God Matt Talbot* in my homily. Who was Matt Talbot? He was an Irish laborer who lived in Dublin and led a hidden life of extraordinary prayer and penance for over forty years. His story would have remained unknown to the world except for the fact that he dropped

dead on a Dublin street and the hospital workers discovered upon stripping him that this man was wrapped in penitential chains like an ascetic from a bygone era of the Church.

Matt had been born in the decade after the Great Famine (1845-48) had devastated Ireland. He was one of 12 (8 boys and 4 girls). Sent out to work as a messenger boy for a wine merchant at the age of 12 Matt began to tittle from the wine-stock and there began his downfall. By the time he was only 17 he was a full-blown alcoholic.

A "functional" alcoholic apprenticed to a brick-layer, he lived to drink. He used his spare-time and all his wages to lose himself in drunkenness.

*Evenings and weekends he could be found at his favorite pub, drinking, talking, treating his companions. His meager wages disappeared in this fashion. He took to depositing his paycheck with the bartender and then drinking until it was exhausted. ("Matt Talbot", Irish Saints, by Robert Reilly, A. D. 1964)*

At the age of 28, after a week-long bender, he finally hit the proverbial "rock-bottom". Encouraged by his long-suffering mother, he agreed to take the "Pledge" to abstain from



*FRONT COVER:  
Coronation of the Virgin, Gentile da Fabriano, A. D. 1420*

alcohol for three months, then for six months, and finally "for life."

In an effort to gain the spiritual strength to break free of alcohol-addiction he began to attend daily

Mass before work and then make a visit to church to pray before the Blessed Sacrament. His sobriety was lasting.

He who had formerly lived to drink, now lived to pray and do penance.

*At 4 A.M. Matt would dress and then pray for an hour before going to church. Until the church doors opened, he would kneel on the stone steps. Policemen making their early morning rounds became used to seeing the silent figure lost in prayer. At 5:30 he entered the church, made the Stations of the Cross, and attended the 6:15 Mass at which he received Holy Communion. He used no missal but followed the Mass closely, praying all the while, always kneeling upright in his pew.*

Once, when a friend was bemoaning her loneliness, he countered with a gentle rebuke: *"Lonely? How can you be lonely with Christ in the Tabernacle."*

I think Matt Talbot was speaking here out of his own knowledge of acquaintance, according to the grace that was given to him. It is true: *How can a Christian ever be lonely when he has Christ in the Blessed Sacrament?*

Remembering this and applying it will help us to face the burden of loneliness which everyone of us eventually has to face in life, especially as we go on in years. To turn our loneliness into solitude and our solitude into the prayer of friendship with Christ in the Blessed Sacrament, this is the thing. *O Lord, increase our eucharistic faith!*

# CATECHESIS: ON-GOING INSTRUCTION IN THE FULLNESS OF CHRISTIAN FAITH

2020 Jubilee 2021  
YEAR OF THE EUCHARIST



MYSTERIUM FIDEI  
("MYSTERY OF FAITH",  
ENCYCLICAL LETTER OF  
POPE PAUL VI)

The Holy Eucharist Is A Mystery of Faith  
(continued)

*The Church, therefore, with the long labor of centuries and, not without the help of the Holy Spirit, has established a rule of language and confirmed it with the authority of the Councils. This rule, which has more than once been the watchword and banner of Orthodox faith, must be religiously preserved, and let no one presume to change it at his own pleasure or under the pretext of new science. Who would ever tolerate that the dogmatic formulas used by the ecumenical Councils for the mysteries of the Holy Trinity and the Incarnation be judged as no longer appropriate for men of our times and therefore that others be rashly substituted for them? In the same way it cannot be tolerated that any individual should on his own authority modify the formulas which were used by the Council of Trent to express belief in the Eucharistic Mystery. For these formulas, like the others which the Church uses to propose the dogmas of faith, express concepts which are not tied to a certain form of human culture, nor to a specific phase of human culture, nor to one or other theological school.*

*No, these formulas present that part of reality which necessary and universal experience permits the human mind to grasp and to manifest with apt and exact terms taken either from common or polished*

*language. For this reason, these formulas are adapted to men of all times and all places. But the most sacred talk of theology is, not the invention of new dogmatic formulas to replace the old ones, but rather such a defense and explanation of the formulas adopted by the Councils as may demonstrate that divine Revelation is the source of truths communicated through these expressions.*

*It must be admitted that these formulas can sometimes be more clearly and accurately explained. In fact, the achievement of this goal is highly beneficial. But it would be wrong to give these expressions a meaning other than the original. Thus the understanding of the Faith should be advanced without threat to its unchangeable truth. It is, in fact, the teaching of the First Vatican Council that "the same signification (of sacred dogmas) is to be forever retained once our Holy Mother Church has defined it, and under no pretext of deeper penetration may that meaning be weakened."*



"SEEK TRUTH IN THE WAY OF OBEDIENCE; TRY TO ACT UP TO YOUR CONSCIENCE, AND LET YOUR OPINIONS BE THE RESULT, NOT OF MERE CHANCE REASONING OR FANCY, BUT OF AN IMPROVED HEART. THIS WAY, I SAY, CARRIES WITH IT AN EVIDENCE TO OURSELVES OF ITS BEING THE RIGHT WAY, IF ANY WAY BE RIGHT; AND THAT THERE IS A RIGHT AND A WRONG WAY CONSCIENCE ALSO TELLS US. GOD SURELY WILL LISTEN TO NONE BUT THOSE WHO STRIVE TO OBEY HIM."

—SAINT JOHN HENRY CARDINAL NEWMAN  
(+1890)

RAISED TO THE ALTARS, OCTOBER 13TH, 2019

BANNS OF MARRIAGE:

II. Thomas Goguen & Meghan Proia





The Flowers decorating the sanctuary of the church for the Feast of Our Lady's Assumption were donated by Jean Johnson in memory of the Deceased Members of the Johnson Family



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION  
*"What return can I make to the Lord for all His kindness to Me?"*

**SUNDAY OFFERTORY FOR SUNDAY, AUGUST 9th, 2020: \$7,637.00  
OTHER OFFERINGS: \$1,232.00  
= \$8,869.00**



**SPECIAL SECOND COLLECTION FOR FR. SALAKO'S S.M.A. MISSION, BENIN/NIGER PROVINCE: SUNDAY, AUGUST 30th**

**THANK YOU TO ALL WHO ARE CONTINUING TO SUPPORT THE PARISH WITH YOUR SACRIFICIAL GIFTS**

*"Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold."—Sirach 35*

### SACRAMENTS

**BAPTISM:** The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

**PENANCE:** Confessions regularly heard—  
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.  
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.

THURSDAY, before and after the 5:30 P.M. Mass.

SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

**MATRIMONY:** Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

### Pastoral Care of the Sick

**SACRAMENT OF THE SICK**, also known as **EXTREME UNCTION**

**Communion of the Sick for the Homebound**

Please contact Father Higgins at the Parish Office (617-244-0558)



PLEASE BE MINDFUL OF  
 "SOCIAL-DISTANCING" DIRECTIVES  
 [BY FAMILY HOUSEHOLD] FOR  
 INSIDE THE NAVE OF THE CHURCH  
 AND THE WEARING OF  
 FACE-COVERINGS

*All meetings of parish groups and outside groups remain suspended under the COVI-19 restrictions. This includes Sunday morning Coffee Hours and socializing in the church hall or the rectory basement conference room. Until these restrictions are lifted the parish hall remains off-limits apart from access to the rest-rooms.*

Congratulations to  
**Mr. & Mrs. Patrick and Alicia (Dupras) Goguen**  
 who celebrated their Nuptial Mass at Mary Immaculate of Lourdes on July 12th, 2020.



Congratulations to  
**Mr. & Mrs. Douglas and Vanessa (Haney) Gatto**  
 who celebrated the Sacrament of Matrimony at Mary Immaculate of Lourdes on July 28th, 2020.

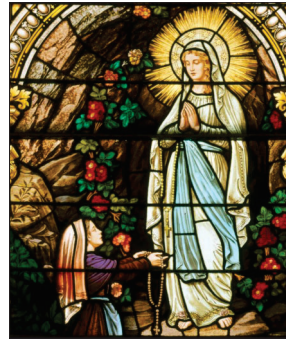


The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact Fr. Higgins through the Parish Office during the week. (617) 244-0558

**Requiescant in Pace**

*Please pray for the resurrection of:*

+Shirley Johnston, aged 85  
 +Albert Quern, Sr., aged 97  
 (Father of parishioner  
 Mary Quern DuHaime)



**HEALTH OF THE SICK**

*"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio*

*For all those on our parish prayer list for the sick, especially for:*

Alan Conway, Suze Jean Pierre, George Cupak, Bethie Jean Michel, Richard Lempitski, Jerome Rusnack, Thomas Strom, Hannah Strom, Erika da Silva, William Leavey, Ophelia Tobio, Tanguy du Halgouët, Margie Bibbo, Maria & John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Dorothy Fresolo, Lita O'Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

*"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St.*

*Bernadette, February 18th, 1858*



*PHOTO above: the Lourdes spring as it comes out of the Massabielle. This is how pilgrims to the Shrine today can view it.*



**"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)**

## LATIN MASS PROPERS: ELEVENTH SUNDAY AFTER PENTECOST

**INTROIT:** Psalm 67:6-7; 36:2 GOD in His holy place; God who maketh men of one mind to dwell in a house; He shall give power and strength to His people. *Ps. ibid.* 2. Let God arise and let His enemies be scattered: and let them that hate Him flee from before His face. *Ÿ.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — God in His ...

**COLLECT** ALMIGHTY everlasting God, who in the abundance of Thy kindness art wont to go beyond our merits and our prayers: pour down Thy mercy on us: forgive us aught whereof our conscience is afraid, and grant us all we dare not ask in prayer. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

**EPISTLE:** From the First Letter of Blessed Paul the Apostle to the Corinthians, 15. 1-10. **BRETHREN:** I make known unto you the Gospel which I preached to you, which also you have received, and wherein you stand, by which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures; and that He was seen by Cephas, and after that by the eleven. Then was He seen by more than five hundred brethren at once; of whom many remain until this present, but some are fallen asleep. After that He was seen by James, then by all the Apostles. And last of all He was seen also by me, as by one born out of due time. For I am the least of the Apostles, who am not worthy to be called an Apostle, because I persecuted the Church of God. But by the grace of God I am what I am; and His grace in me hath not been void.

**GRADUAL:** Psalm 27:7. IN God hath my heart confided, and I have been helped; and my flesh hath flourished again; and with my will I will give praise to Him. Unto Thee have I cried, O Lord: O my God, be not Thou silent: depart not from me. **ALLELUIA:** Psalm 80:2-3 Rejoice in God our helper: sing aloud to the God of Jacob, take a pleasant psalm with the harp. Alleluia.

**GOSPEL:** Continuation of the holy Gospel according to St. Mark, 7. 31-37. **AT THAT TIME,** Jesus going out of the coasts of Tyre, came by Sidon to the Sea of Galilee, through the midst of the coasts of Decapolis. And they bring to Him one deaf and dumb, and they besought Him that He would lay His hand upon him. And taking him from the multitude apart, He put His fingers into his ears, and spitting, He touched his tongue; and looking up to heaven, He groaned and said to him: Ephpheta, that is, Be thou opened: and immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. And He charged them that they should tell no man: but the more He charged them so much the more a great deal did they publish it; and so much the more did they wonder, saying He hath done all things well; He hath made both the deaf to hear, and the dumb to speak.

**OFFERTORY:** Psalm 29:2-3 I WILL extol Thee, O Lord, for Thou hast upheld me; and hast not made mine enemies to rejoice over me: O Lord, I have cried to Thee, and Thou hast healed me.

**SECRET:** LOOK graciously, we beseech Thee, O Lord, upon our service; that what we offer may be a gift acceptable to Thee, and a support to us in our weakness. Through ...

**COMMUNION:** Proverbs 3:9-10 HONOR the Lord with thy substance, and with the first of all thy fruits: and thy barns shall be filled with abundance, and thy presses shall run over with wine.

**POSTCOMMUNION:** BY the reception of Thy Sacrament, we beseech Thee, O Lord, may we find support for mind and body: so that we may be healed in both and glory in the fullness of the heavenly remedy. Through our Lord ...



## Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM

### 20th Sunday of the Year

**Prelude:** Immaculate Mary  
(Traditional)

**Introit:** 83: 10, 11, **Protector Noster** *Behold, O God our Protector, and consider the face of Your Anointed; for one day in your house is better than a thousand elsewhere.*

**Offertory Hymn:** Salve Mater Gracie  
(Anonymous, 1450 in Codex Specíalnik, no.8)

**Communion:** Matthew 21:13, **Domus mea**  
*My house will be called a house of prayers, says the Lord; everyone who asks here, will receive, and he who seeks will find, and to him who knocks, it will be opened.*

**Communion Hymn:** Ave Verum Corpus, Op.65, No.1  
(Gabriel Fauré 1845~1924)

**Communion Meditation:**  
Concerto No. 1 in D minor, BWV 1052  
**II. Adagio**  
(Johann Sebastian Bach, composition year 1723)

**Recessional:** O Prima Virgo Prodita  
(Chant)

*O Virgin, thou wert the first to receive the Creator's breath of grace, destined as thou wert to carry in thy womb the Son of the Most High. / Thou, the Woman of whom it was foretold that she would be the Devil's unrelenting enemy, wert conceived without sin and, alone among mortals, filled completely with grace. / Thou didst conceive the Life in thy womb, and by giving the divine Victim a Body for His Sacrifice, restored to man the life that Adam had lost. / Death, the penalty that sin must pay, enjoyed no victory over thee and gavest up its claim to thee. Thereupon thou didst hasten away bodily to heaven above to be thy loving Son's companion. / All nature, shining in the light of glory so great is thereby raised up and is called in thee to reach the summit of all grace and beauty. / Queen in thy triumph, turn thine eyes to us in our exile, that through thy protection we may come to Heaven, our homeland and our bliss.  
Glory be to Thee, Jesus, born of the Virgin, and glory be to the Father and the loving Spirit, through endless ages. Amen.*

Mass of St. Gregory the Great (1962 Missal)

11:00 AM (5:30 P.M.)

### 10th Sunday after Pentecost

**Prelude:** Immaculate Mary  
(Traditional)

*Asperges (11:00 Mass)*

**Introit:** Psalm 67. 6-7; 36, 2 *Deus in loco sancto suo; deus qui habitare facit unanimes in domo: ipse dabit virtutem, et fortitudinem plebe suae V. Exurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius. Glória Patri et Filio et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.*

**Offertory Hymn:** Salve Mater Gracie  
(Anonymous, 1450 in Codex Specíalnik, no.8)

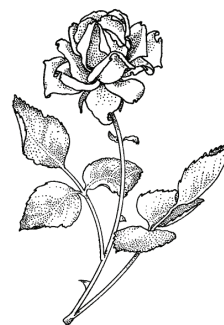
**Communion:** Proverbs 3. 9-10 *Honora Dominum de tua substantia, et de primitis frugum tuarum: et implebuntur horrea tua saturitate, et vino torcularia redundabunt.*

**Communion Hymn:** Ave Verum Corpus, Op.65, No.1  
(Gabriel Fauré 1845~1924)

**Communion Meditation:**  
Concerto No. 1 in D minor, BWV 1052  
**II. Adagio**  
(Johann Sebastian Bach, composition year 1723)

**Recessional:** O Prima Virgo Prodita (Chant)  
*Angelus (Chant)*

**Postlude:** Maiden, Yet A Mother  
(Text by Dante Alighieri c. 1265 – 1321, Traditional French Melody)



## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<b>SUNDAY</b> <b>August 16th</b>	4:00 PM (Vigil)	Joan of Arc Dougherty	Memorial	Alicia Kerr
	7:30 AM	Pro Populo		
<i>11th SUNDAY after PENTECOST &amp; the 20th PER ANNUM</i>	9:00 AM	Priscilla Donahue	Memorial	Sotell Family
	11:00 AM	Rob Quagan	Memorial	Rod & Martha Phillips
		Dorothy M. Gerhard	Memorial	Anthony & Victoria Angelucci
		United States of America	Special Intention	Anthony & Victoria Angelucci
		Jeannie Calisi	Special Intention	John Calisi
		Beatrice Gordon	Memorial	Kasper Family
		Maureen Valentino	Health of the Sick	Gisele Byda
		Suze Jean Pierre	Health of the Sick	Diane Leonard
	5:30 PM	Donald Olivier	Memorial	Horan Family
<b>MONDAY</b> <b>August 17th</b>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
<i>Feria/St. Hyacinth</i>	12:30 PM	Monte Ferris, Sr.		
<b>TUESDAY</b> <b>August 18th</b>	7:30 AM	Norman Hobbib	Special Intention	Jennifer Ward & Bill Hobbib
<i>Feria</i>				
<b>WEDNESDAY</b> <b>August 19th</b>	12:30 PM	Kitselman, Crapo, Horton Harvey Families	Living & Deceased	Laura Harvey
<i>St. John Eudes</i>				
<b>THURSDAY</b> <b>August 20th</b>	7:30 AM	Norman Hobbib	Special Intention	Jennifer Ward & Bill Hobbib
<i>St. Bernard of Clairvaux</i>	5:30 PM	Gerard Leonard	Memorial	Diane Leonard
<b>FRIDAY</b> <b>August 21st</b>	7:30 AM	Intention of the Donor		
<i>Pope St. Pius X/ St. Jane Frances de Chantal</i>	12:30 PM	Carolyn Ward	Memorial	Hobbib Family
<b>SATURDAY</b> <b>August 22nd</b>	9:00 AM	All Souls (39) Martin DeMatteo	Anniversary	Donor DeMatteo Family
<i>IMMACULATE HEART OF MARY</i>				
	4:00 PM	Sister Jhonna	Special Intention	McCarthy Family

**“Each Mass has an infinite, immense value that we can never fully understand.”  
—St. John Marie Baptiste Vianney, Curé d’Ars**

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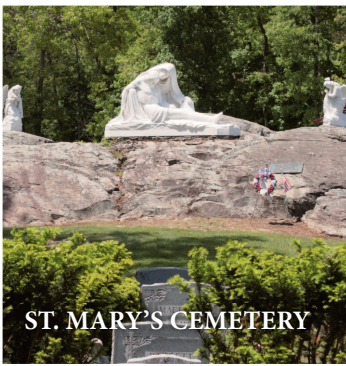
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St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

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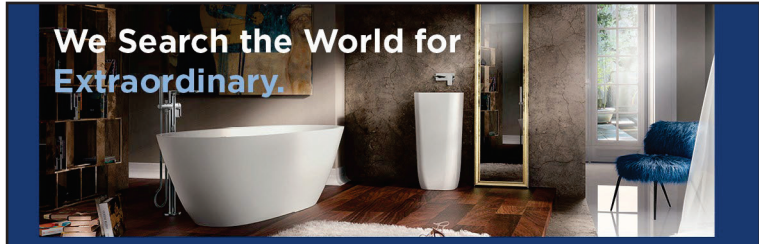
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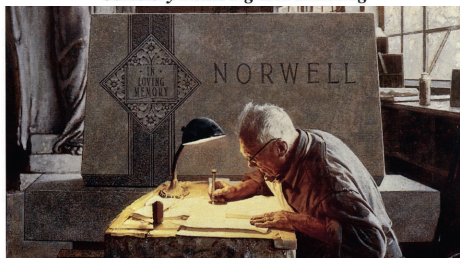
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