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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
PAROCHIAL VICAR: FATHER STEPHEN LEBLANC
VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA
CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841
saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

Traditional Latin

11:00 A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

Holy Days

*Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

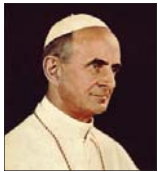
(Christmas Eve, Christmas Day, and
January 1st, as announced)

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

*(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018*

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard—
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.
THURSDAY, before and after the 5:30 P.M. Mass.
SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

SACRAMENT OF THE SICK, also known as
EXTREME UNCTION

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)

“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)



Pastor's Note



Fr. Higgins

GENESIS 3:15 THE "PROTO- EVANGELIUM"

The first proclamation of the Gospel in Holy Scripture, the so-called "Proto-Evangelium", is found in the Third Chapter of the Book of Genesis, verse 15, where God foretells the future defeat of Satan in the immediate aftermath of Satan's having seduced Adam and Eve into sin: *"I will put enmities between thee and the woman, and thy seed and her seed: she shall crush thy head, and thou shalt lie in wait for her heel."*

The interpretation of this verse is that the Woman foretold is the Blessed Virgin Mary and her seed is Jesus Christ Our Lord. Here inside our parish church we see Genesis 3:15 represented artistically in the statue of Mary on our Lady Altar where she is crushing a serpent who is screaming out in rage. The rebellious pride of Satan is brought low by the humility of Mary.

Another depiction of Genesis 3:15 may be found in the church in the painting which hangs over the Oak Street side door to the church. Many people mistake it for the Beheading of John the Baptist. The painting is a copy of Allori Cristofano's "Judith with the Head of Holofernes" (A.D. 1613). In the Old Testament Book of Judith, Judith the virtuous widow puts her life at risk to go over to the enemy camp with her maid, pretending to be a defector. Holofernes, the enemy general who intends the destruction of Israel, is charmed by her beauty and lets down his guard. When she has the opportunity, Judith strikes off his head with his own sword and sneaks back into the besieged city. When the enemy discovers its general slain the next morning they flee in panic. Thus, Israel is spared and the people proclaim the praise of Judith: *"Thou art the glory of Israel! Thou art the honor of our people!"*



FRONT COVER:
Coronation of the
Blessed Virgin Mary,
stained glass window,
St. Michael's Cathedral,
Toronto, Ontario, Canada

Paintings such as this one of Cristofano's are called *Judithas*. They are meant to be representations of Our Lady, Mary Immaculate, as the fulfillment of the Prophecy of Genesis 3:15. As with the statue of Mary crushing the serpent, so too Judith with the head of Holofernes (a type of the Satan) shows the Woman crushing the Serpent's head. Both statue and portrait depict Genesis 3:15, the Proto-Evangelium.

It is important for us to grasp in our Catholic faith-life what immense power God has granted to Mary now that she has been assumed into Heaven. As a result of the accomplishment of Christ's Redemption, God has willed to give Mary, a fully human creature, a role in the continued subduing of evil. By the power of Christ's Cross the Serpent is compelled to submit to her.

We see a dramatic instance of this during the Apparitions to Bernadette at Lourdes. On one occasion strange and terrifying sounds came up out of the River Gave:

*There were many sounds seeming to echo and reply to each other. There were voices, questioning, contradicting, shouting to each other, like the voices of a crowd in tumult. Amidst all these confusing voices, one more distinct than the rest could be heard uttering the furious, menacing cry: 'Flee! Flee!...' The Vision of Light [Mary] had only to turn her eyes for a moment towards the point whence the voices appeared to come, and her one look was so effective, so endowed with sovereign authority, that the voices immediately fell silent (Leon Cristiani, "Satan at Lourdes", *Satan in the Modern World*, A.D. 1959).*



SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION
*“What return can I make to the Lord for all His
kindness to Me?”*

**SUNDAY OFFERTORY FOR SUNDAY,
AUGUST 23rd, 2020: \$10,252.00 +
OTHER OFFERINGS: \$1,413.00
= \$11,665.00**

ON-LINE GIVING FOR JULY, 2020: \$9,605.00



**SPECIAL SECOND COLLECTION FOR
FR. SALAKO’S S.M.A. MISSION, BENIN/
NIGER PROVINCE: SUNDAY, AUGUST 30th**

**THANK YOU TO ALL WHO ARE
CONTINUING TO SUPPORT THE PARISH
WITH YOUR SACRIFICIAL GIFTS**

*“Glorify the Lord generously, and do not stint
the first fruits of your hands. With every gift
show a cheerful face, and dedicate your tithe
with gladness. Give to the Most High as He
has given, and as generously as your hand has
found. For the LORD is the One who repays,
and He will repay you sevenfold.”—Sirach 35*



**THE POPE’S INTENTION
FOR THE MONTH OF
AUGUST, 2020: “THE
MARITIME WORLD: We pray
for all those who live and work
from the sea, among
them, sailors, fishermen
and their
families.”**



(PHOTOS: (1) Pope
Francis bestows a kiss on the
forehead of Clement Pappin,
son of parishioners Gladden
and Jeannette Pappin, St.
Peter’s Square, 2015. (2)

Clement Pappin, summer of 2019, aged 6.
(3) Fr. Salako’s audience with Pope Francis, 2019.)



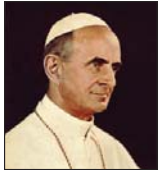
**“LET NO-ONE HOPE THAT HE CAN
MERIT BEFORE GOD AFTER DEATH
WHAT HE HAS NEGLECTED HERE AND
NOW.” —ST. AUGUSTINE**



**“IF YOU ARE WILLING TO
SERENELY BEAR THE
TRIAL OF BEING
DISPLEASING TO
YOURSELF, THEN YOU
WILL BE FOR JESUS A
PLEASANT PLACE OF
SHELTER.”—ST. THERESE
OF LISIEUX (+1897)**

CATECHESIS: ON-GOING INSTRUCTION IN THE FULLNESS OF CHRISTIAN FAITH

2020 Jubilee 2021
YEAR OF THE EUCHARIST



MYSTERIUM FIDEI
("MYSTERY OF FAITH",
ENCYCLICAL LETTER OF
POPE PAUL VI)

The Mystery of the Eucharist Is Verified in the
Sacrifice of the Mass
(continued)

Moreover, the Apostle Paul, who has faithfully transmitted to us what he had received from the Lord, is clearly speaking of the Eucharistic Sacrifice when he points out that Christians, precisely because they have been made partakers at the table of the Lord, ought not to take part in pagan sacrifices. "Is not this cup we bless," he says, "a participation in Christ's Blood? Is not the Bread we break a participation in Christ's Body?... To drink the Lord's cup, and yet to drink the cup of evil spirits, to share the Lord's feast, and to share the feast of evil spirits, is impossible for you." Foreshadowed by Malachias, this new offering of the New Testament has always been offered by the Church, in accordance with the teaching of Our Lord and Apostles, "Not only to atone for the sins of the living faithful and to appeal for their other needs, but also to help these who have died in Christ but have not yet been completely purified."

Passing over other citations, we recall merely the testimony rendered by St. Cyril of Jerusalem, who wrote the following memorable instruction for his neophytes [the newly baptized]:

"After the Spiritual Sacrifice, the unbloody act of worship has been completed. Bending over this

propitiatory offering, we beg God to grant peace to all the Churches, to give harmony to the whole world, to bless our rulers, our soldiers, and our companions, to aid the sick and afflicted, and in general to assist all who stand in need; and then we offer the Victim also for our deceased holy ancestors and bishops and for all our dead. As we do this, we are filled with the conviction that this Sacrifice will be the greatest help to those souls for whom prayers are being offered in the very presence of our holy and awesome Victim."



"MANY A MAN...FINDS HIMSELF UNABLE, THOUGH WISHING TO BELIEVE, FOR HE HAS NOT EVIDENCE ENOUGH TO SUBDUE HIS REASON. WHAT IS TO MAKE HIM BELIEVE? " HIS FELLOW-TRAVELER HAD FOR SOME TIME SHOWN SIGNS OF UNEASINESS; WHEN CHARLES STOPPED, HE SAID, SHORTLY BUT QUIETLY, "WHAT IS TO MAKE HIM BELIEVE? THE WILL, HIS WILL...THE EVIDENCE IS NOT IN FAULT...THERE IS QUITE EVIDENCE ENOUGH FOR A MORAL CONVICTION THAT THE CATHOLIC OR ROMAN CHURCH, AND NONE OTHER, IS THE VOICE OF GOD."... "THEN YOU MEAN TO SAY," SAID CHARLES, WHILE HIS HEART BEAT FASTER, "THAT SUCH A PERSON IS UNDER NO DUTY TO WAIT FOR CLEARER LIGHT." "HE WILL NOT HAVE, HE CANNOT EXPECT, CLEARER LIGHT BEFORE CONVERSION. CERTAINTY, IN ITS HIGHEST SENSE, IS THE REWARD OF THOSE WHO, BY AN ACT OF THE WILL, AND AT THE DICTATE OF REASON AND PRUDENCE, EMBRACE THE TRUTH, WHEN NATURE, LIKE A COWARD, SHRINKS. YOU MUST MAKE A VENTURE; FAITH IS A VENTURE BEFORE A MAN IS A CATHOLIC; IT IS A GIFT AFTER IT. YOU APPROACH THE CHURCH IN THE WAY OF REASON, YOU ENTER INTO IT IN THE LIGHT OF THE SPIRIT."

—SAINT JOHN HENRY CARDINAL NEWMAN
(+1890)

RAISED TO THE ALTARS, OCTOBER 13TH, 2019

BAPTISMS



CONGRATULATIONS to Mr. and Mrs. Louis & Christina (Amari) AWAD on the christening of their daughter MARY GRACE AWAD at Mary Immaculate of Lourdes Church on Sunday, August 16th, A.D.

2020. Her godparents are Adam and Nicole Alexander. MARY GRACE is their FIFTH CHILD.



CONGRATULATIONS to Mr. and Mrs. Erick & Sandra (Czelusniak) DIAZ on the christening of their son RAFAEL AUGUSTINE DIAZ at Mary Immaculate of Lourdes Church on Sunday, August 23rd, A.D.

2020. His godparents are Jaime and Kimika Ide. RAFAEL AUGUSTINE is their FIFTH CHILD.



CONGRATULATIONS to Mr. and Mrs. Jaime & Kimika (Shinsuke) IDE on the christening of their daughter CHRISTINE AYAKA IDE at Mary Immaculate of Lourdes Church on Sunday, August 23rd, A.D. 2020. Her godparents are Erick and Sandra Diaz. CHRISTINE AYAKA is their THIRD CHILD.



CONGRATULATIONS to Mr. and Mrs. Dakota & Stephanie (Schexnayder) CHICHESTER on the christening of their son SPENCER ANTHONY CHICHESTER at Mary Immaculate of Lourdes Church on Sunday, August 23rd, A.D. 2020. His godparents are Michael Shexnayder and Kelly Cody. SPENCER ANTHONY is their THIRD CHILD.



HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Alan Conway, Suze Jean Pierre, George Cupak, Bethie Jean Michel, Richard Lempitski, Jerome Rusnack, Thomas Strom, Hannah Strom, Erika da Silva, William Leavey, Ophelia Tobio, Tanguy du Halgouët, Margie Bibbo, Maria & John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Dorothy Fresolo, Lita O’Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St.

Bernadette, February 18th, 1858



SUZE JEAN PIERRE—cancer diagnosis
ALAN CONWAY—cancer diagnosis
THOMAS STROM—severe burns accident



PHOTO above: the Lourdes spring as it comes out of the Massabielle. This is how pilgrims to the Shrine today can view it.



LATIN MASS PROPERS: THIRTEENTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 73. 20, 19, 23. HAVE regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee. *Ps. ibid.* 2. O God, why hast Thou cast us off unto the end: why is Thy wrath enkindled against the sheep of Thy pasture? *V̄.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Have regard, O Lord ...

COLLECT ALMIGHTY everlasting God, give to us increase of Faith, Hope and Charity: and that we may deserve to obtain what Thou dost promise, make us love what Thou dost command. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

EPISTLE: From the Letter of Blessed Paul the Apostle to the Galatians, 3. 16-22. **BRETHREN:** To Abraham were the promises made, and to his seed. He saith not: and to his seeds, as of many; but as of one: And to thy seed, which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul, to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise. Why then was the law? It was set because of transgressions until the seed should come, to whom He made the promise, being ordained by angels in the hand of a mediator. Now a mediator is not of one, but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

GRADUAL: Psalm 73. 20, 19, 22 HAVE regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor. Arise, O Lord, and judge Thy cause: remember the reproach of Thy servants. **ALLELUIA:** Psalm 89. 1. Alleluia, Alleluia. Lord, Thou hast been our refuge, from generation to generation. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Luke, 17. 11-19. **AT THAT TIME**, as Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met Him ten men that were lepers, who stood afar off, and lifted up their voice, saying: Jesus, Master, have mercy on us. Whom when He saw, He said: Go, show yourselves to the priests. And it came to pass, that, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering said: Were not ten made clean? And where are the nine? There is no one found to return and give glory to God, but this stranger. And He said to him: Arise, go thy way; for thy faith hath made thee whole.

OFFERTORY: Psalm 30. 15-16 In Thee, O Lord, have I hoped: I said, Thou art my God, my times are in Thy hands.

SECRET: LOOK graciously, O Lord, upon Thy people: graciously look upon our gifts: and, appeased by this offering, mayest Thou grant us pardon and give us what we ask. Through our Lord ...

COMMUNION: Wisdom 16. 20 THOU hast given us, O Lord, bread from heaven, having in it all that is delicious, and the sweetness of every taste.

POSTCOMMUNION: WE who have received the heavenly Sacraments beseech Thee, O Lord, that we may steadily advance towards eternal redemption. Through our Lord ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM

22nd Sunday of the Year

Prelude: O Dear God, In Thy Mercy, Now Hear Me

From "Nabucco"

(Giuseppe Verdi, composed in 1841)

Introit: Psalm 85: 3,5 Miserere mihi *Have mercy on me, O Lord, for I have called out to You all the day; for You, O Lord, are good and forgiving and plenteous in mercy to all who call upon You.*

Offertory Hymn: Concordi Laetitia
(Chant)

Communion: Matthew 16:24

Qui vult venire

If a man wishes to come after Me, let him deny himself and take up his cross and follow Me.

Communion Hymn: Ave Verum Corpus
K.618

(Wolfgang Amadeus Mozart, composed in 1791)

Communion Meditation:

Suite in D minor

HWV 437

(George Frideric Handel, composed in 1733)

Recessional: Salve Virgo Singularis
(Chant)

*Hail Virgin most marvellous
Who, remaining Virgin, bearest God
Begotten before the ages
In the heart of the Father.
Let us adore Him Who took flesh
From the Mother.*

Postlude: Mother Dearest, Mother Fairest
(Traditional)



Mass of St. Gregory the Great (1962 Missal)

11:00 AM (5:30 P.M.)

13th Sunday after Pentecost

Prelude: O Dear God, In Thy Mercy, Now Hear Me

From "Nabucco"

(Giuseppe Verdi, composed in 1841)

Asperges (11:00 Mass)

Introit: Psalm 69. 2-3. Introit: Psalm 73:20, 19,23

Réspice, Dómine, in testaméntum tuum, et ánimas páuperum tuórum ne derelínquas in finem: exsúrge, Dómine, et júdica causam tuam: et ne obliviscáris voces quæréntium te. (Ps. 73: 1) Ut quid, Deus, repulisti in finem, irátus est furor tuus super oves páscuæ tuæ? Glória Patri et Filio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

Offertory Hymn: Concordi Laetitia
(Chant)

Communion: Wisdom 16:20 *Panem de cælo dedisti nobis, Dómine, habéntem omne delectaméntum, et omnem sapórem suavitatís.*

Communion Hymn: Ave Verum Corpus
K.618

(Wolfgang Amadeus Mozart, composed in 1791)

Communion Meditation:

Suite in D minor

HWV 437

(George Frideric Handel, composed in 1733)

Recessional: Salve Virgo Singularis
(Chant)


*Hail Virgin most marvellous
Who, remaining Virgin, bearest God
Begotten before the ages
In the heart of the Father.
Let us adore Him Who took flesh
From the Mother.*

Angelus (Chant)

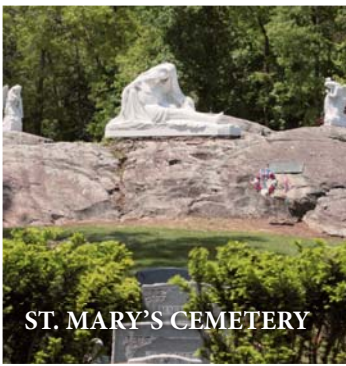
Postlude: Mother Dearest, Mother Fairest
(Traditional)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY August 30th <i>13th SUNDAY after</i> <i>PENTECOST & the</i> <i>22nd PER ANNUM</i>	4:00 PM <i>(Vigil)</i> 7:30 AM 9:00 AM 11:00 AM 5:30 PM	James L. & Mary A. Higgins Pro Populo Pat Petronelli Maureen Valentino Annie JP Allen Teki & Lili Felix Mary McCarthy Gabriella Belmonte	Memorial 9th Anniversary Health of the Sick Memorial Memorial Baptismal Anniv.	David DeVito Betty Whitney Gisele Byda Geraldine Jean Pierre McCarthy Family Belmonte Family
				
MONDAY August 31st <i>St. Raymond Nonnatus</i>	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Luisa M. DeVito	Memorial B/day Memorial	David DeVito
TUESDAY September 1st <i>Feria</i>	7:30 AM	Intention of the Donor		Joanne Meegan
WEDNESDAY September 2nd <i>St. Stephen, King of</i> <i>Hungary</i>	12:30 PM	Thomas Kelley	Memorial	Colleen Kelley
THURSDAY September 3rd <i>St. Gregory the Great</i>	7:30 AM 5:30 PM	Jack Casey Billy Kelly	B/day Memorial Special Intention	Karen Casey Paul Reynolds
FRIDAY September 4th <i>Feria</i> First Friday	7:30 AM 12:30 PM	Rose Del Grosso Mary J. Clancy	Special Intention Memorial	Sheila Brady
SATURDAY September 5th First Saturday	9:00 AM 4:00 PM	All Souls (40) Margaret Mary Dunn Intention of the Donor Amanda Picard & Nick Pilla	27th Anniversary Special Intention	Donor Joanne Meegan Antoinette Paoletti

“Each Mass has an infinite, immense value that we can never fully understand.”
 —St. John Marie Baptiste Vianney, Curé d’Ars



St. Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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"Jesus Wept." John 11:35

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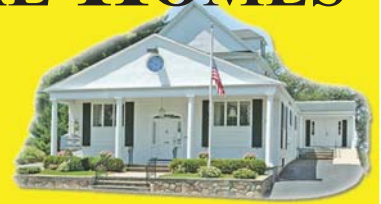
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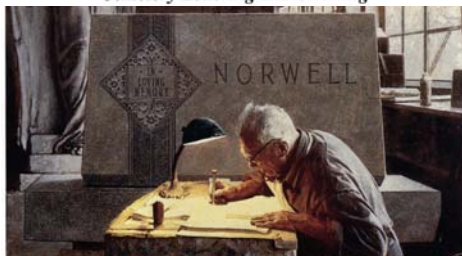
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