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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
PAROCHIAL VICAR: FATHER STEPHEN LEBLANC
VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA
CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841
saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

Traditional Latin

11:00 A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

Holy Days

*Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

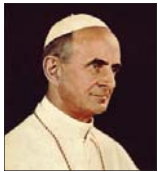
(Christmas Eve, Christmas Day, and
January 1st, as announced)

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard—
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.
THURSDAY, before and after the 5:30 P.M. Mass.
SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

SACRAMENT OF THE SICK, also known as
EXTREME UNCTION

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



**“GRATITUDE IS THE THING
THAT BRINGS US THE MOST
GRACE...I HAVE LEARNT THIS
FROM EXPERIENCE; TRY IT
AND YOU WILL SEE. I AM
CONTENT WITH WHATEVER
GOD GIVES ME, AND I SHOW HIM THIS
IN A THOUSAND LITTLE WAYS.”—ST.
THERESE OF LISIEUX (+1897)**

Pastor's Note



Fr. Higgins

TO SHINE AS STARS IN THE SKY

One of the losses we have in modern life is that we do not see the night skies. Light pollution has spread to such a degree that

you have to be very far away from electric lights indeed to see the true brilliance of the heavens. One of the most beautiful images of the Christian in the world is the one St. Paul uses in Philippians 2:15, where he says: *“That you may be blameless and sincere children of God, without reproof, in the midst of a crooked and perverse generation: among whom you shine as lights in the world”* (or, as the passage may also be rendered in English: *“among whom you shine as stars in the sky.”*)

To behold a true night sky is to be awestruck by the beauty of the heavens and to feel the immensity of God's Creation.

In an analogous way, the crowding out of sacred times and seasons by the secular has had a dulling effect on our souls. Unless we are seeking it we do not spontaneously feel surrounded by an invisible spiritual world of angel hosts and Saints of Heaven. And yet, we are, just as surely as the fullness stars is shining above us in the heavens each night though we do not see it.

One of the unintended effects of Pope Pius X's reduction of the Holy Days of obligation in the Church Year to ten from over 30 in the early 1900s was to shrink the faithful's awareness of how the Redemption surrounds them at all times of the year. Prior to that reform, these other feast-days were Holy Days of obligation:

- ♦ **Easter Monday and Easter Tuesday**
- ♦ **Pentecost Monday and Tuesday**
- ♦ **Finding of the Holy Cross (May 3rd)**
- ♦ **Purification (February 2nd)**
- ♦ **Annunciation (March 25th)**
- ♦ **Nativity of Our Lady (September 8th)**



FRONT
COVER: Our
Lady of Sorrows

- ♦ **Michaelmas (Michael the Archangel, September 29th)**
- ♦ **Nativity of St. John the Baptist (June 24th)**
- ♦ **Primary Feast of each of the Twelve Apostles (e.g., St. Matthew, September**

21st)

- ♦ **St. Stephen (December 26th)**
- ♦ **Holy Innocents (December 28th)**
- ♦ **St. Anne, Mother of Mary (July 26th)**
- ♦ **Patron Saint of a country**
- ♦ **Patron Saint of the locality (Boston, St. Patrick, March 17th)**
- ♦ **Titular Feast of the Parish Church (Mary Immaculate of Lourdes, February 11th)**

One can see from this list how suffused a Catholic's life would be by the sacred feasts of the Church. Whatever the shocks and griefs of life you were always reminded that this world, with its limited horizons, is not the only world there is: that there is another, continually reminding us of its existence and beckoning us on toward it.

We could find it very profitable to familiarize ourselves with this full list and to mark all of these feasts in the life of our own home, especially at this time of the year when we have a succession of them coming upon us: St. Matthew Apostle on September 21st and Michaelmas on September 29th, SS. Simon and Jude Apostles, October 28th, and All Saints Day on November 1st—the Feast of the Heavenly Jerusalem itself. Don't deprive yourself of seeing the Church's "night skies".



SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION
*“What return can I make to the Lord for all His
kindness to Me?”*

**SUNDAY OFFERTORY FOR SUNDAY,
SEPTEMBER 6th, 2020: \$6,282.00 +
OTHER OFFERINGS: \$454.00
= \$6,736.00**



**ON-LINE GIVING FOR THE
MONTH OF AUGUST, 2020:
\$11,345.00**

**MISSION APPEAL FOR
FR. SALAKO’S S.M.A. MISSION, BENIN/
NIGER PROVINCE: \$18,585.00**

**THANK YOU TO ALL WHO ARE
CONTINUING TO SUPPORT THE PARISH
WITH YOUR SACRIFICIAL GIFTS**

*“Glorify the Lord generously, and do not stint
the first fruits of your hands. With every gift
show a cheerful face, and dedicate your tithe
with gladness. Give to the Most High as He
has given, and as generously as your hand has
found. For the LORD is the One who repays,
and He will repay you sevenfold.”—Sirach 35*



**THE POPE’S INTENTION
FOR THE MONTH OF
SEPTEMBER, 2020:**

**“RESPECT FOR THE
PLANET’S RESOURCES: We**

*pray that the planet’s
resources will not be
plundered, but shared in
a just and respectful
manner.”*



*(PHOTOS: (1) Pope
Francis bestows a kiss on the
forehead of Clement Pappin,
son of parishioners Gladden
and Jeannette Pappin, St.*

Peter’s Square, 2015. (2)

Clement Pappin, summer of 2019, aged 6.

(3) Fr. Salako’s audience with Pope Francis, 2019.)



**“THE END OF ALL HUMAN ENDEAVOR
IS TO BE HAPPY AT HOME.”**

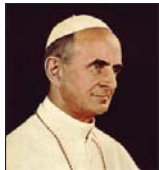
—G.K. CHESTERTON



**“IF YOU ARE WILLING TO
SERENELY BEAR THE
TRIAL OF BEING
DISPLEASING TO
YOURSELF, THEN YOU
WILL BE FOR JESUS A
PLEASANT PLACE OF
SHELTER.”—ST. THERESE
OF LISIEUX (+1897)**

CATECHESIS: ON-GOING INSTRUCTION IN THE FULLNESS OF CHRISTIAN FAITH

2020 Jubilee 2021
YEAR OF THE EUCHARIST



MYSTERIUM FIDEI (“MYSTERY OF FAITH”, ENCYCLICAL LETTER OF POPE PAUL VI)

In the Sacrifice of the Mass Christ Is Made
Sacramentally Present
(continued)

All of us realize that there is more than one way in which Christ is present in His Church. We wish to review at greater length the consoling doctrine which was briefly set forth in the Constitution “De Sacra Liturgia.” Christ is present in His Church when she prays, since it is He who “prays for us and prays in us and to whom we pray as to our God.” It is He who has promised: “Where two or three are gathered together in My Name, I am there in the midst of them.”

He is present in the Church as she performs her works of mercy, not only because we do to Christ whatever good we do to one of His least brethren, but also because it is Christ, performing these works through the Church, who continually assists men with His divine love. He is present in the Church on her pilgrimage of struggle to reach the harbor of eternal life, since it is He who through faith dwells in our hearts and through the Holy Spirit who He gives us, pours His love into those hearts.

In still another genuine way He is present in the Church as she preaches, since the Gospel which she proclaims is the Word of God, which is not preached except in the Name of Christ, by the authority of

Christ, and with the assistance of Christ, the Incarnate Word of God. In this way there is formed “one flock which trusts its only Shepherd.”

He is present in the Church as she governs the People of God, since her sacred power comes from Christ, and since Christ, “The Shepherd of Shepherds,” is present in the pastors who exercise that power, according to His promise to the Apostles: “Behold, I am with you all through the days that are coming, until the consummation of the world.”

Moreover, in a manner still more sublime, Christ is present in His Church as she offers in His Name the Sacrifice of the Mass. He is present in her as she administers the Sacraments. We find deep consolation in recalling the accurate and eloquent words with which St. John Chrysostom, overcome with a sense of awe, described the presence of Christ in the offering of the Mass: “I wish to add something that is plainly awe-inspiring, but do not be astonished or upset. This Sacrifice, no matter who offers it, be it Peter or Paul, is always the same as that which Christ gave His disciples and which priests now offer: The offering of today is in no way inferior to that which Christ offered, because it is not men who sanctify the offering of today: it is the same Christ who sanctified His own. For just as the words which Christ spoke are the very same as those which the priest now speaks, so too the oblation is the very same.”



“FROM THE AGE OF FIFTEEN,
DOGMA HAS BEEN THE
FUNDAMENTAL PRINCIPLE
OF MY RELIGION; I CANNOT
ENTER INTO THE IDEA OF
ANY OTHER SORT OF
RELIGION; RELIGION AS A
MERE SENTIMENT, IS TO ME A
DREAM AND A MOCKERY.

AS WELL CAN THERE BE
FILIAL LOVE WITHOUT THE
FACT OF A FATHER, AS DEVOTION WITHOUT
THE FACT OF A SUPREME BEING.”

—SAINT JOHN HENRY CARDINAL NEWMAN
(+1890)

RAISED TO THE ALTARS, OCTOBER 13TH, 2019

Religious Education

DUE TO THE PANDEMIC RELIGIOUS EDUCATION CLASSES ARE “ON-HOLD” FOR THE FOREEABLE FUTURE, BUT WE WILL SUPPLY MATERIALS FOR PARENTS TO USE IN THE RELIGIOUS EDUCATION OF YOUR CHILDREN AT HOME. PLEASE CONTACT JEAN JOHNSON OR (FOR LATIN MASS CHILDREN’S CATECHISM) PATTI STROM, EITHER IN PERSON OR BY CALLING THE PARISH OFFICE (617-244-0558) AND LEAVING A MESSAGE. PLEASE LET US KNOW IF YOUR CHILD IS OF AGE TO RECEIVE FIRST HOLY COMMUNION (7 yrs.) OR CONFIRMATION (14yrs+). FIRST HOLY COMMUNION IS PLANNED FOR NEXT SPRING: MAY 2nd, 2021 (9:00 A.M.) MAY 9th, 2021 (11:00 A.M.) THERE WILL BE NO PARISH CONFIRMATION BEFORE FALL 2021

SATURDAY	9:00 AM	All Souls (43)
September		In Honor of the Holy
26th		Family
EMBER		Robert Wright
SATURDAY		Rev. Robert Flagg
		William O’Grady
		Intention of the Donor
		Intention of the Donor
	4:00 PM	Cynthia Murphy



HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Laura Langston, Eliza Miller, Suze Jean Pierre, George Cupak, Bethie Jean Michel, Richard Lempitski, Jerome Rusnack, Thomas Strom, Hannah Strom, Erika da Silva, William Leavey, Ophelia Tobio, Tanguy du Halgouët, Margie Bibbo, Maria & John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Dorothy Fresolo, Lita O’Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



LAURA LANGSTON—cancer diagnosis
SUZE JEAN PIERRE—cancer diagnosis
THOMAS STROM—severe burns accident



In Thanksgiving	Donor
	David & Ellen Allen
7th Anniversary	David Wright
Memorial	Angelica Avcikurt
Memorial	Mark & Anne Tomchik
10th Anniversary	Alicia Kerr

LATIN MASS PROPERS: SIXTEENTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 85. 3, 5. HAVE mercy on me, O Lord, for I have cried to Thee all the day; for Thou, O Lord, art sweet and mild, and plenteous in mercy to all that call upon Thee. *Ps. ibid. 1.* Incline Thine ear to me, O Lord, and hear me; for I am needy and poor. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Have mercy ...

COLLECT MAY Thy grace, we beseech Thee, O Lord, ever go before us and follow us: and make us continually intent upon good works. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end.

EPISTLE: From the Letter of Blessed Paul the Apostle to the Ephesians, 3. 13-21. **BRETHREN:** I pray you not to faint at my tribulations for you, which are your glory. For this cause I bow my knees to the Father of our Lord Jesus Christ, of whom all paternity in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened by His Spirit with might unto the inward man. That Christ may dwell by faith in your hearts; that being rooted and founded in charity, you may be able to comprehend with all the saints, what is the breadth and length, and height, and depth. To know also the charity of Christ, which surpasseth all knowledge; that you may be filled unto all the fullness of God. Now to Him who is able to do all things more abundantly than we desire or understand, according to the power that worketh in us: to Him be glory in the Church, and in Christ Jesus, unto all generations, world without end. Amen.

GRADUAL: Psalm 101. 16-17. THE Gentiles shall fear Thy Name, O Lord, and all the kings of the earth Thy glory. For the Lord hath built up Sion, and He shall be seen in His majesty. **ALLELUIA:** Psalm 97. 1. Alleluia, Alleluia. Sing ye to the Lord a new canticle, because the Lord hath done wonderful things. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Luke, 14. 1-11. **AT THAT TIME**, when Jesus went into the house of one of the chief of the pharisees on the sabbath day to eat bread, they watched Him. And behold, there was a certain man before Him that had the dropsy: and Jesus answering, spoke to the lawyers and pharisees, saying: Is it lawful to heal on the sabbath day? But they held their peace: but He taking him, healed him, and sent him away. And answering them, He said: Which of you shall have an ass or an ox fall into a pit, and will not immediately draw him out on the Sabbath day? And they could not answer Him to these things. And He spoke a parable also to them that were invited, marking how they chose the first seats at the table, saying to them: When thou art invited to a wedding, sit not down in the first place, lest perhaps one more honorable than thou be invited by him; and he that invited thee and him, come and say to thee: Give this man place: and then thou begin with shame to take the lowest place. But when thou art invited, go, sit down in the lowest place: that when he who invited thee, cometh, he may say to thee: Friend, go up higher. Then shalt thou have glory before them that sit at table with thee: because every one that exalteth himself, shall be humbled; and he that humbleth himself, shall be exalted. —

OFFERTORY: Psalm 39. 14, 15. LOOK down, O Lord, to help me; let them be confounded and ashamed that seek after my soul to take it away; look down O Lord, to help me.

SECRET: COMPLETE the purifying effect of this Sacrifice, we beseech Thee, O Lord, by mercifully making us worthy partakers thereof. Through our Lord ...

COMMUNION: Psalm 70. 16, 18. O LORD, I will be mindful of Thy justice alone: Thou hast taught me, O God, from my youth, and unto old age and grey hairs, O God, forsake me not.

POSTCOMMUNION: IN Thy goodness, we beseech Thee, O Lord, purify and renew our minds by these heavenly Sacraments: and as a result, may we also receive help for our bodies, both now and in time to come. Through our Lord ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM

25th Sunday of the Year

Prelude: Stabat Mater
RV 621

VII. Eja Mater & VIII. Fac Ut Ardeat
(Antonio Vivaldi, composed in 1727)

Introit: Psalm 36: 38
Salus Populi

"I am the salvation of the people, says the Lord; from whatever tribulations they cry out to Me, I will give heed to them; and I will be their Lord forever.

Offertory Hymn: Ave Mater Dolorosa
(Abbé Jean-Louis, 1732~1810)

Communion: Psalm 118:4,5
Tu mandasti

You have ordered that Your commandments be kept diligently; O that may ways may be guided towards the keeping of Your statutes.

Communion Hymn: Lauda Sion
(Johann Melchior Dreyer, composed in 1798)

Communion Meditation:
Sonata in G minor
I. Grave
(Henry Eccles, Published in 1720)

Recessional: Ego Sum Vitis Vera
(Chant Mode VIII)

*I am the true vine
you are the branches;
he that abideth in me, and I in him,
the same beareth much fruit.*

Postlude: Stabat Mater
RV 621

IX. Amen
(Antonio Vivaldi, composed in 1727)

Mass of St. Gregory the Great (1962 Missal)

11:00 AM (5:30 P.M.)

16th Sunday after Pentecost

Prelude: Stabat Mater
RV 621

VII. Eja Mater & VIII. Fac Ut Ardeat
(Antonio Vivaldi, composed in 1727)

Asperges (11:00 Mass)

Introit: Psalms 85: 3,5 *Miserere mihi, Dómine, quóniam ad te clamávi tota die: quia tu, Dómine, suávis ac mitis es, et copiósus in misericórdia ómnibus invocántibus te. (Ps.85: 1)*
Inclina, Dómine, auram tuam mihi, et exaudi me: quoniam inops, et pauper sum ego. Glória Patri, et Filio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in saecula saeculórum. R̄. Amen.

Offertory Hymn: Ave Mater Dolorosa
(Abbé Jean-Louis, 1732~1810)

Communion: Psalm 1:2,3 *Dómine, memorábor justítiae tuæ solíus: Deus, docuísti me a juventúte mea: et usque in senéctam et sénium: Deus, ne derelínquas me.*

Communion Hymn: Lauda Sion
(Johann Melchior Dreyer, composed in 1798)

Communion Meditation:
Sonata in G minor
I. Grave
(Henry Eccles, Published in 1720)

Recessional: Ego Sum Vitis Vera
(Chant Mode VIII)

*I am the true vine
you are the branches;
he that abideth in Me, and I in him,
the same beareth much fruit.*

Angelus (Chant)

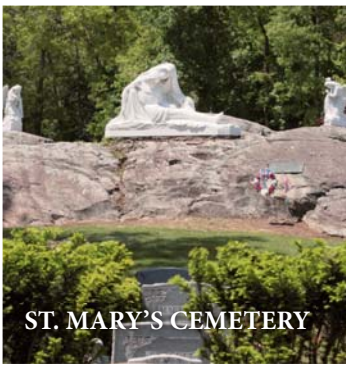
Postlude: Stabat Mater
RV 621

IX. Amen
(Antonio Vivaldi, composed in 1727)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<p>SUNDAY September 20th</p>	<p>4:00 PM (Vigil) 7:30 AM 9:00 AM 11:00 AM</p>	<p>June Clark Pro Populo Erin MacDonald Joseph MacDonald Mr./Mrs. Robert LeBlanc Frs. Sakako & Maccalli, S.M.A. Anne Cole Sherif Avcikurt Jack & Yolanda Shea Special Intention Rusnack/Booth/Drohan Bambrick/ Gemma/Savage Julianne Scott Florence Mercier George Carl Manhault Beligné Anastasia Drost Ingrid & Berend Drost Frank J. & Frances G. DeVito Walter C. & Nellie C. Higgins Aidan Malone</p>	<p>Memorial 10th B/day Int. 1st Communion 50th Wedd. Anniv. Special Intention Happy Death Happy Death Memorial Living & Deceased Living & Deceased Memorial Memorial Memorial Special Intention B/day Intention 10th B/day Int. Memorial Memorial Memorial</p>	<p>Provencher Family Joanne Meegan Rev. Stephen LeBlanc David & Ellen Allen Diane Leonard Angelica Avcikurt Angelica Avcikurt Rusnack Family Rusnack Family Rusnack Family Kasper Family Susan & Rob Goeller Susan & Rob Goeller Provencher Family Joanne Meegan Joanne Meegan David DeVito David DeVito Neal & Antoinette Steinkrauss</p>
<p>16th SUNDAY after PENTECOST & the 25th PER ANNUM</p>				
	<p>5:30 PM</p>			
<p>MONDAY September 21st</p>	<p>7:30 AM</p>	<p>Purgatorial Society of Mary Immaculate of Lourdes</p>	<p>Memorial</p>	
<p>ST. MATTHEW APOSTLE</p>	<p>12:30 PM</p>	<p>Carolyn Ward</p>	<p>Memorial</p>	<p>Hobbib Family</p>
<p>TUESDAY September 22nd</p>	<p>7:30 AM</p>	<p>Louise Berman</p>	<p>Birthday Intention</p>	<p>Maureen Nyhen</p>
<p>Feria</p>				
<p>WEDNESDAY September 23rd</p>	<p>12:30 PM</p>	<p>Ferris Family</p>		
<p>EMBER WEDNESDAY</p>				
<p>Padre Pio of Pietrelcina</p>				
<p>THURSDAY September 24th</p>	<p>7:30 AM</p>	<p>Joyce Higgins</p>	<p>Memorial</p>	<p>Sheila Brady</p>
<p>Our Lady of Ransom</p>	<p>5:30 PM</p>	<p>James Leonard</p>		<p>Diane Leonard</p>
<p>FRIDAY September 25th</p>	<p>7:30 AM</p>	<p>Robert M. Palladino</p>		<p>Patrick Gleason</p>
<p>Health of the Sick</p>				
	<p>12:30 PM</p>	<p>Kilinch Erkan</p>	<p>Memorial</p>	<p>Angelica Avcikurt</p>
<p>EMBER FRIDAY</p>				



ST. MARY'S CEMETERY

St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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"Jesus Wept." John 11:35

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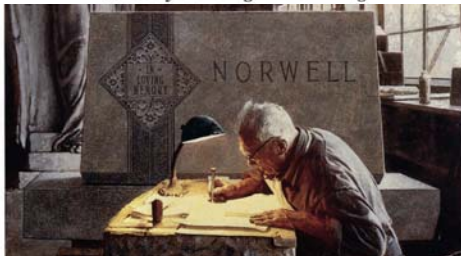
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