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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
PAROCHIAL VICAR: FATHER STEPHEN LEBLANC
VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA
CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
WEEKDAY SACRISTAN: JACK MONBOUQUETTE
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen,

Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

Traditional Latin

11:00/(11:15) A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

Holy Days

*Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

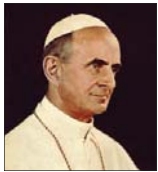
(Christmas Eve, Christmas Day, and
January 1st, as announced)

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard—
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.
THURSDAY, before and after the 5:30 P.M. Mass.
SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

SACRAMENT OF THE SICK, also known as
EXTREME UNCTION

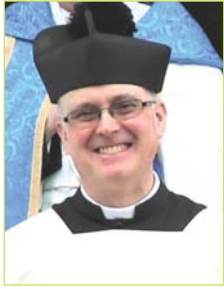
Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



**“GRATITUDE IS THE THING
THAT BRINGS US THE MOST
GRACE...I HAVE LEARNT THIS
FROM EXPERIENCE; TRY IT
AND YOU WILL SEE. I AM
CONTENT WITH WHATEVER
GOD GIVES ME, AND I SHOW HIM THIS
IN A THOUSAND LITTLE WAYS.”—ST.
THERESE OF LISIEUX (+1897)**

Pastor's Note



Fr. Higgins

CANDLEMAS, 2021

Even as the Easter Cycle of the Church's Year has now begun with today's Septuagesima Sunday we are still not yet finished with the Christmas

Cycle. The Christmas Cycle will conclude this week with the celebration of Candlemas. The Christmas Cycle is marked by several major Feasts: the Nativity of Our Lord (December 25th), the Octave Day of the Nativity (January 1st), the Epiphany of Our Lord (January 6th), the Baptism of Our Lord (January 13th) and Candlemas (February 2nd).

Falling Forty Days after Christmas, Candlemas recalls the day on which Mary and Joseph brought Jesus to the Temple in order to perform two important religious duties: 1) to present their First-Born to the Lord God and to "redeem" Him back from God through a token sacrifice. (In their case, the sacrifice affordable to poor people— "a pair of turtledoves or two young pigeons" (Luke 2:24).); 2) for Mary to carry out her ritual purification as required by Jewish Law. Thus, February 2nd celebrates the Presentation of the Lord and the Purification of Mary. It is the event meditated upon in the Fourth Joyful Mystery of the Rosary.

February 2nd concludes the review of the Mystery of the Incarnation heralded by Jesus Christ's Birth. It also points us on to the Mystery of the Redemption which is the theme of the Easter Cycle. The Christ Child presented to the Lord on the fortieth day after His birth will indeed be the Lamb of Sacrifice. At the appointed hour He will mount the Throne of the Cross and die an atoning death for the sins of all mankind. The old man Simeon who prophecies with the Christ Child in his arms on this day is announcing the Mystery of the Cross: "*Behold this Child is set for the fall and resurrection of many in Israel and for a sign which shall be contradicted....*"



FRONT COVER: Blessing of candles on Candlemas Day, February 2nd, last year. This year's Candlemas Day celebration will be held on Tuesday, February 2nd, A.D. 2021 at 7:30 PM in the Main Church. The faithful are invited to bring their own candles to be blessed at this Mass for use in their homes throughout the year. (PHOTO by Rod Phillips.)

He also prophecies Mary's suffering in spirit at the Foot of the Cross: "*And thy own soul a sword shall pierce, that out of many hearts thoughts may be revealed*" (Luke 2:34-35). Thus the Christmas Cycle points us to the greater mystery of the Easter Cycle as it fades away.

Candlemas Day also belongs in a special way to mature Christians who have been granted a long life. They are represented in the two elderly people we meet in the Temple: Simeon, who "*had received an answer from the Holy Ghost that he should not see death before he had seen the Christ of the Lord.*" and Anna, widowed prophetess who had spent many years praying



"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."—ST. THERESE OF LISIEUX (+1897)



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION
“What return can I make to the Lord for all His kindness to Me?”

SUNDAY OFFERTORY FOR SUNDAY, JANUARY 17th, 2021: \$8,664.00 + OTHER OFFERINGS: \$25,825.00 = \$34,489.00



THANK YOU TO ALL WHO ARE SO GENEROUSLY CONTINUING TO SUPPORT THE PARISH DURING THIS TIME OF PANDEMIC AND ECONOMIC DISTRESS.

“Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold.”—Sirach 35

in the Temple: *“She departed not from the Temple by fastings and prayers serving night and day.”* At the same hour as the Holy Family is in the Temple and Simeon is blessing them, Anna *“coming in, confessed to the Lord; and spoke of Him to all that looked for the redemption of Israel.”* As their expectation of the Lord was rewarded, so will the expectation of faithful Christians be rewarded when at last they lay down the burden of their years and have their meeting with Jesus.



In this spirit I want to acknowledge the passing of one of our oldest, long-time parishioners **Alice Drew** who died at the age of 92 and was buried this past week. She was a great lady, with a strong spirit and a wry sense of humor, who gave of herself so generously for this parish over many, many years. May she rest in peace.



“I REJOICE TO BE LITTLE, BECAUSE ONLY CHILDREN AND THOSE WHO ARE LIKE THEM WILL BE ADMITTED TO THE HEAVENLY BANQUET”—ST. THERESE OF LISIEUX (+1897)



MASS OF CANDLEMAS
TUESDAY EVENING, 7:30 PM
FEBRUARY 2nd, A.D. 2021
Blessing of Candles Procession
Traditional Latin Mass
according to the 1962 Roman Missal

The faithful are invited to bring their own candles to be blessed for use in their homes throughout the year.

CATECHESIS: ON-GOING INSTRUCTION IN THE FULLNESS OF CHRISTIAN FAITH

2021 Jubilee 2022 YEAR OF THE EUCHARIST

THE EUCHARISTIC “OUR FATHER” IN ITS SEVEN PETITIONS

ST. PIERRE-JULIEN EYMARD

(Founder of the Fathers of the Blessed Sacrament)

1. **OUR FATHER WHO ART IN HEAVEN**, in the heaven of the EUCHARIST, to Thee, Who art seated on the throne of grace and love, be benediction, and honor, and glory, and power, for ever and ever!
2. **HALLOWED BE THY NAME**, first in ourselves, through the spirit of Thy humility, obedience, and charity. May we in all humility and zeal make Thee known, adored, and loved by all men in the Eucharist!
3. **THY KINGDOM COME**, Thy Eucharistic Kingdom. Rule Thou alone forever over us for Thy greater glory through the power of Thy love, the triumph of Thy virtues ...
4. **THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN**. Grant us to find all our joy in wanting Thee alone, in desiring Thee alone, and in thinking of Thee alone ...
5. **GIVE US THIS DAY OUR DAILY BREAD**. Lord Jesus, Thou Who didst daily give manna to Thy people in the wilderness ...
6. **AND FORGIVE US OUR TRESPASSES**. Forgive, Lord Jesus, the sins of my youth! ... Forgive the offenses committed against us. Take not revenge on those who oppose, calumniate, and persecute us. Grant them good for evil, pardon for sin, love for hate. **AS WE FORGIVE THOSE WHO TRESPASS AGAINST US**; with our whole heart, in true charity; with our whole soul,

in the simplicity of little children; with our whole will, we desire to obtain for them, as for us, all the gifts of Thy love.

7. AND LEAD US NOT INTO TEMPTATION. Deliver not up to unclean and wicked beasts the souls that trust in Thee ... Make [us] immune from scandal, pure from vice, free from worldly servitude, a stranger to the world, so that it may find its joy in serving Thee in holiness and liberty, in peace and tranquility. **BUT DELIVER US FROM EVIL.** Deliver us from the demon of pride, impurity, and discord ...

AMEN. In Thee, O Lord Jesus, have I hoped; let me not be confounded forever. Thou alone art good. Thou alone art powerful. Thou alone art eternal. To Thee alone be honor and glory, love and thanksgiving forever and ever.



THE CHURCH PROTECTS THE REVEALED MESSAGE

“IT IS NOT ST. ATHANASIUS’ AIM ORDINARILY TO PROVE DOCTRINE BY SCRIPTURE, NOR DOES HE APPEAL TO THE PRIVATE JUDGMENT OF THE INDIVIDUAL CHRISTIAN IN ORDER TO DETERMINE WHAT SCRIPTURE MEANS; BUT HE ASSUMES THAT THERE IS A TRADITION, SUBSTANTIVE, INDEPENDENT, AND AUTHORITATIVE, SUCH AS TO SUPPLY FOR US THE TRUE SENSE OF SCRIPTURE IN DOCTRINAL MATTERS—A TRADITION CARRIED ON FROM GENERATION TO GENERATION BY THE PRACTICE OF CATECHIZING, AND BY THE OTHER MINISTRATIONS OF HOLY CHURCH. HE DOES NOT CARE TO CONTEND THAT NO OTHER MEANING OF CERTAIN PASSAGES OF SCRIPTURE BESIDES THIS TRADITIONAL SENSE IS POSSIBLE OR IS PLAUSIBLE, WHETHER TRUE OR NOT, BUT SIMPLY THAT ANY SENSE INCONSISTENT WITH THE CATHOLIC IS UNTRUE, UNTRUE BECAUSE THE TRADITIONAL SENSE IS APOSTOLIC AND DECISIVE. WHAT HE WAS INSTRUCTED IN AT SCHOOL AND IN CHURCH, THE VOICE OF THE CHRISTIAN PEOPLE ... THE WRITINGS OF SAINTS; THESE ARE ENOUGH FOR HIM.”—ST. JOHN HENRY CARDINAL NEWMAN (+1890)
RAISED TO THE ALTARS, OCTOBER 13TH, 2019

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM	Robert English	Memorial	Leo Geraci
January 31st	(Vigil)			
SEPTUAGESIMA	7:30 AM	Pro Populo		
SUNDAY	9:00 AM	Joan Carroll	Memorial	Susan Carroll
	11:00 AM	Fr. William Wagner	Birthday Intention	
FOURTH SUNDAY	(11:15 AM)	Mary E. McCarthy	Memorial	McCarthy Family
PER ANNUM		All Souls	Memorial	William Kasper
		Carolyn Ward	Memorial	Hobbib Family
		Mary J. Clancy	Memorial	
		Battaglia/Provencher Fam.	Memorial	Provencher Family
		Marie Hong Tran	Memorial	Mary Tran
		Jon Ferris	Special Intention	Elissa Ferris
		Blake Family	Special Intention	Elissa Ferris
		Our Priests & Bishops	Special Intention	Donor
		Paul & Betsy Eldridge	Birthday Memorials	
	5:30 PM	Norman Hobbib	Memorial	Hobbib Family
MONDAY	7:30 AM	Purgatorial Society of	Memorial	
February 1st		Mary Immaculate of		
<i>St. Brigid of Ireland/</i>		Lourdes		
<i>St. Ignatius of Antioch</i>	12:30 PM	Joan Carroll	15th Anniversary	Susan Carroll
TUESDAY	7:30 AM	Marina Cadavio	Memorial	Ana Betancur
February 2nd				
CANDLEMAS	7:30 PM	<i>Intention of the Celebrant</i>		
DAY				
WEDNESDAY	12:30 PM	Bill and Janet Leavey	Special Intention	Bill Leavey
February 3rd				
<i>St. Blaise</i>				
THURSDAY	7:30 AM	Louise Mello	Memorial	Belmonte Family
February 4th				
<i>Feria/ St. Andrew</i>	5:30 PM	John & Sean Smith	Living & Deceased	Laura Harvey
<i>Corsini</i>		& Family		
FRIDAY	7:30 AM	Hilda Kosetnick	Memorial	Ana Betancur
February 5th	<i>Health of the Sick</i>			
<i>St. Agatha</i>	12:30 PM	Mary J. Clancy	Memorial	
First Friday				

“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars

SATURDAY
February 6th
St. Titus
First Saturday

9:00 AM All Souls
Fr. Christopher Roberts
Marie Hong Tran
Intention of the Donor
Mary Rose Belmonte
Rosary Group
Helga Romoser

Memorial
Memorial
Memorial

Camille Arcidi
Juhasz Family
Mary Tran

Mass of the Angels
Special Intention
Birthday Intention

Belmonte Family
Donor
Joanne Meegan

4:00 PM Robert Maguire

Memorial Stephen Miller



THE POPE'S INTENTION FOR THE MONTH OF JANUARY, 2021: "HUMAN FRATERNITY: May the Lord give us the grace to live in full fellowship with our brothers and sisters of other religions, praying for one another, open to all."



(PHOTOS: (1) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.

(2) Jeanette Pappin with her children

Clement and Marie-Thérèse (ages 7 & 8), Thanksgiving, 2020.

(3) Fr. Salako's audience with Pope Francis, 2019.)



**"THE END OF ALL HUMAN ENDEAVOR IS TO BE HAPPY AT HOME."
—G.K. CHESTERTON**



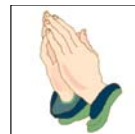
HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Irlanda Nuñez, Carl & Helen DePrima, Ida Goffredo, Cara Gavin, Deb Andrew, Laura Langston, Eliza Miller, Suze Jean Pierre, George Cupak, Bethie Jean Michel, Richard Lempitski, Jerome Rusnack, Hannah Strom, Erika da Silva, William Leavey, Ophelia Tobio, Tanguy du Halgouët, Margie Bibbo, Maria & John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Dorothy Fresolo, Lita O'Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



**IDA GOFFREDO—cancer diagnosis
LAURA LANGSTON—cancer diagnosis
SUZE JEAN PIERRE—cancer diagnosis**



LATIN MASS PROPERS: SEPTUAGESIMA SUNDAY

INTROIT: Ps. 17. 5, 6, 7 The sorrows of death surrounded me, the of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice from His holy Temple *Psalm 17. 2-3* I will love Thee, O Lord, my strength: the Lord is my firmament, my refuge, and my deliverer. *V.* Glory be to the Father.

COLLECT Graciously hear, we beseech Thee, O Lord, the prayers of Thy people, that we who are justly afflicted for our sins, may be mercifully delivered by Thy goodness for the glory of Thy name. Through our Lord.

EPISTLE: I Corinthians 9. 24-27; 10. 1-5 Brethren: Know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain. And every one that striveth for the mastery refraineth himself from all things: and they indeed that they may receive a corruptible crown; but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection, lest perhaps when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all in Moses were baptized, in the cloud and in the sea: and all did eat the same spiritual food, and all drank the same spiritual drink: (and they drank of the spiritual rock that followed them: and the rock was Christ). But with most of them God was not well pleased.

GRADUAL: Psalm 9. 10-11, 19-20 A helper in due time in tribulation: let them trust in Thee who know Thee: for Thou hast not forsaken them that seek Thee, O Lord. *V.* For the poor man shall not be forgotten to the end: the patience of the poor shall not perish forever: arise, O Lord, let no man prevail. **TRACT:** Psalm 129. 1-4

Out of the depths I have cried to Thee, O Lord: Lord, hear my voice *V.* Let Thine ears be attentive to the prayer of Thy servant. *V.* If Thou, O Lord, wilt mark iniquities: O Lord: O Lord, who shall abide it? *V.* For with Thee there is merciful forgiveness, and by reason of Thy law I have waited for Thee, O Lord.

GOSPEL: Matthew 20. 1-16 *At that time Jesus spoke to His disciples this parable: The kingdom of heaven is like to a householder who went out early in the morning to hire labourers into His vineyard. And having agreed with the labourers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the market place idle, and he said to them: Go you also into my vineyard, and I will give you what shall be just. And they went their way. And again he went out about the sixth and the ninth hour: and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: Why stand you here all the day idle? They say to him: Because no man hath hired us. He saith to them: Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward: Call the labourers and pay them their hire, beginning from the last even to the first. When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: and they also received every man a penny. And receiving it they murmured against the master of the house, saying: These last have worked but one hour, and thou hast made them equal to us that have borne the burden of the day and the heats. But he answering said to one of them: Friend, I do thee no wrong: didst thou not agree with me for a penny? Take what it is thine and go thy way: I will also give to this last even as to thee. Or is it not lawful for me to do what I will? Is thy eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few chosen.*

OFFERTORY: Ps. 91. 2 It is good to give praise to the Lord, and to sing to Thy name, O Most High.

SECRET Having received our offerings and prayers, we beseech Thee, O Lord, cleanse us by these heavenly mysteries, and graciously hear us. Through our Lord.

COMMUNION: Ps. 30. 17-18 Make Thy face to shine upon Thy servant, and save me in Thy mercy: let me not be confounded, O Lord, for I have called upon Thee.

POSTCOMMUNION May Thy faithful people, O Lord, be strengthened by Thy gifts: that by

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)
4:00 PM (*Vigil*), 7:30 & 9:00 AM

Fourth Sunday of the Year

Prelude: Blest is the Faith
(Nicola A. Montani)

Introit: Psalm 105: 3,4

Laetetur Cor

Let the hearts of those who seek the Lord rejoice; seek the Lord and be strengthened; seek His face for evermore.

Offertory Magnificat (Chant)

Communion: Psalm 31:17,18

Illumina faciem tuam

Let your face shine down upon Your servant, deliver me in Your mercy. Lord, let me not be confounded, for I have called upon You.

Communion: Sonata in G minor

HWV 368

(George Frederick Handel, composed in 1730)

Recessional: Salve Regina (Chant, V)

Postlude:

Mid Canyons Deep Of Brick And Stone
(Composed by George Frederick Handel)



Mass of St. Gregory the Great (1962 Missal)
11:00 AM (5:30 P.M.)

Septuagesima

Prelude: Blest is the Faith
(Nicola A. Montani)

Asperges (11:00 Mass)

Introit: Psalm 96:7,8,1 *Circumdedderunt me gemitus mortus, dolores inferni circumdedderunt me: et in tribulatione mea invocavi Dominum, et exaudivit de templo sancto suo vocem meam. (Psalm) Diligam te, Domine, fortitudo mea: Dominus firmamentum meum, et refugium meum, et liberator meus. Glória Patri, et Filio, et Spíritui Sancto, sicut erat in principio et nunc et semper et in sæcula sæculórum. Amen.*

Offertory: Magnificat (Chant)

Communion: Psalm 30:17-18

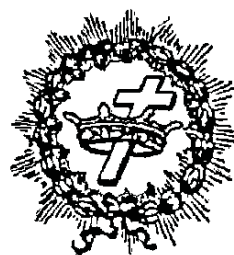
Illumina faciem tuam super servum tuum, et salvum me fac in tua misericordia: Domine, non confundar, quoniam invocavi te.

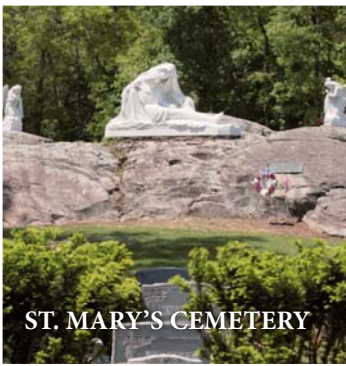
Communion: Ave Maris Stella (Chant)

Recessional: Salve Regina (Chant, V)

Angelus (Chant)

Postlude: Mid Canyons Deep Of Brick And Stone
(Composed by George Frederick Handel)





St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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"Jesus Wept." John 11:35



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"Jesus Wept." John 11:35

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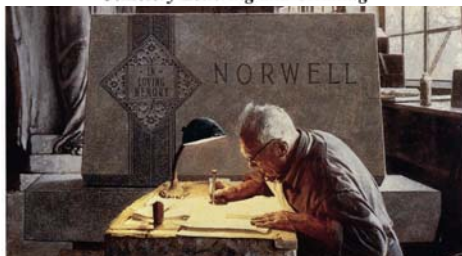
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