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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
PAROCHIAL VICAR: FATHER STEPHEN LEBLANC  
VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA  
CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.  
BUSINESS MANAGER: SHARON HOGAN  
PARISH & CEMETERY SECRETARY: MARGIE BIBBO  
SUNDAY SACRISTAN: FRANCIS GALLAGHER  
WEEKDAY SACRISTAN: JACK MONBOUQUETTE  
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)

Facebook: [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



Parish Cemetery of Saint  
Mary's, Needham  
**GUARDIAN  
ESTATE  
MANAGEMENT  
INC.**

Mr. Ron Goguen,

Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841

[saintmaryscemetery.org](http://saintmaryscemetery.org)

### Mass Schedule

#### Sunday:

*Novus Ordo*

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

*Traditional Latin*

11:00/(11:15) A.M. & 5:30 P.M.

#### Weekdays:

*Novus Ordo*

Mon-Tue-Thu-Fri 7:30 A. M.

*Traditional Latin*

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

#### Holy Days

*Ascension Thursday (40 days after Easter);  
Assumption of Our Lady (August 15th); All  
Saints Day (November 1st); December 8th  
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

*Novus Ordo*, 7:30 A. M. & 5:30 P. M.

*Traditional Latin*, 12:30 & 7:30 P. M.

If falling on Saturday—

*Novus Ordo*, 7:30 A.M.

*Traditional Latin*, 9:00 & 11:00 A. M.

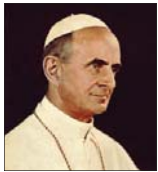
(Christmas Eve, Christmas Day, and  
January 1st, as announced)

# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME  
TO FILL OUT A PARISH  
REGISTRATION FORM.**



### Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)  
Raised to the Altars October 14th, 2018**

## Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish

### SACRAMENTS

**BAPTISM:** The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

**PENANCE:** Confessions regularly heard—  
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.  
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.  
THURSDAY, before and after the 5:30 P.M. Mass.  
SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

**MATRIMONY:** Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

### Pastoral Care of the Sick

**SACRAMENT OF THE SICK**, also known as  
**EXTREME UNCTION**

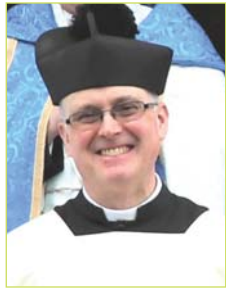
### Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



**“GRATITUDE IS THE THING  
THAT BRINGS US THE MOST  
GRACE...I HAVE LEARNT THIS  
FROM EXPERIENCE; TRY IT  
AND YOU WILL SEE. I AM  
CONTENT WITH WHATEVER  
GOD GIVES ME, AND I SHOW HIM THIS  
IN A THOUSAND LITTLE WAYS.”—ST.  
THERESE OF LISIEUX (+1897)**

## Pastor's Note



Fr. Higgins

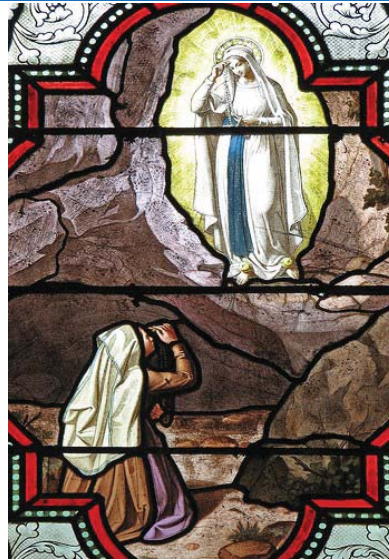
### THE APPARITION OF THE BLESSED VIRGIN MARY AT LOURDES: OUR PARISH PATRONAL FEAST

Today our Sunday Mass is the Mass for the Apparition of the Blessed Virgin Mary Immaculate at Lourdes, observed in its External Solemnity. The actual feast-day falls on February 11th, Thursday of this coming week.

The Patronal Feast of a parish church is one of the most important days of the year and deserves a great deal of attention being brought to it. The wonderful events at Lourdes in 1858 were a further confirmation of the Catholic dogma of Mary's Immaculate Conception, solemnly defined by Pope Pius IX in 1854. The underground spring coming up from under the great rock of the Massabielle (the "Lourdes spring") was another important sign that was given.

It is not sufficiently appreciated how much the Apparitions at Lourdes correlate to the Church's baptismal catechesis of Lent. This year 2021, the Temporal Cycle lines up exactly as it did in 1858 so that we are able to see it clearly as we live Lent. On our Catechesis page in our weekly parish bulletin I would like set forth the way in which this correlation works in a series entitled "The Lourdes Catechism". Since the on-going pandemic will prevent us from having our customary Parish Lenten Mission with the Stations of the Cross on Friday nights, I want to offer you this series in its place as material for your own Lenten spiritual reflection.

An artificial distinction is all too often made in discussing Apparitions between theology and the devotion of people's faith. Marian Apparitions like Lourdes, it is alleged, are for people's personal experiential faith whereas theology is the "official religion" of the priests. The priests therefore try to impose the



*FRONT COVER: Bernadette imitating the way in which Our Lady shows her how to properly make the Sign of the Cross. Between February 11th and July 16th, 1858, Bernadette Soubirous received 18 Apparitions of Mary Immaculate at Lourdes, Frances.*

"official religion" on the free-floating experience of ordinary people around what is essentially undefinable and unknowable. Hence the effort to recover the "real" Lourdes from the clerical Lourdes. It is interesting to note the parallel between contemporary efforts to assert a "real" free-floating early Christianity as against the orthodox Christianity of dogmatic definitions and bishops' authority.

As I hope to demonstrate in this "Lourdes Catechism" such an assertion is itself an artificial academic exercise. The more we scrutinize the Apparitions at Lourdes the more clearly we discern the pattern of the Church's baptismal catechesis which gives shape to the liturgies of Lent.

As our Blessed Lady has no office apart from bringing people closer to her Divine Son Jesus Christ, so she is a most brilliant and direct catechist when she appears on earth to give a message.



**"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."—ST. THERESE OF LISIEUX (+1897)**





SACRIFICIAL OFFERINGS FOR THE SUPPORT  
OF OUR PARISH AND THE WIDER CHURCH MISSION  
*“What return can I make to the Lord for all His  
kindness to Me?”*

**SUNDAY OFFERTORY FOR SUNDAY,  
JANUARY 24th, 2021: \$6,566.00 +  
OTHER OFFERINGS: \$3,187.00  
= \$9,753.00**



**SECOND COLLECTION FOR  
THE CHURCH IN LATIN AMERICA:  
\$845.00**

*“Glorify the Lord generously, and do not stint  
the first fruits of your hands. With every gift  
show a cheerful face, and dedicate your tithe  
with gladness. Give to the Most High as He  
has given, and as generously as your hand has  
found. For the LORD is the One who repays,  
and He will repay you sevenfold.”—Sirach 35*

**PLEASE DO NOT TRY TO CIRCUMVENT  
THE UNIVERSAL FACE-MASK MANDATE:**  
*Over the past week we have had several unpleasant  
incidents of belligerence and emotional upset from  
people in church who did not like being asked to  
wear a face-covering or to make sure it was properly  
worn over the nose and mouth. The face-mask  
requirement is a public health mandate: it is  
prescriptive and not directive. Therefore, we have  
no discretion on how to apply it. Complaints have  
been lodged against us with the city and state Public  
Health departments for precisely this—lax  
enforcement of the face-mask mandate. Gov.  
Baker’s directive on Houses of Worship allows the  
imposition of \$500 fines for each and every  
violation. Boards of Public Health can order the  
closure of a House of Worship based on lax  
enforcement of the face-mask mandate alone. In the  
interests of protecting the common good of the  
whole parish, individuals who are unable for  
whatever reason to comply with the face-mask  
mandate cannot come here into church until the  
contagion controls are lifted.*



**THE CHURCH PROTECTS  
THE REVEALED MESSAGE**

*“THE FUNDAMENTAL IDEA  
WITH WHICH ST.  
ATHANASIUS STARTS IN THE  
CONTROVERSY IS A DEEP  
SENSE OF THE AUTHORITY  
OF TRADITION, WHICH HE  
CONSIDERS TO HAVE A  
DEFINITIVE JURISDICTION  
EVEN IN THE INTERPRETATION OF SCRIPTURE,  
THOUGH AT THE SAME TIME HE SEEMS TO  
CONSIDER THAT SCRIPTURE, THUS  
INTERPRETED, IS A DOCUMENT OF FINAL  
APPEAL IN INQUIRY AND IN DISPUTATION ...  
ACCORDING TO HIM, OPPOSITION TO THE  
WITNESS OF THE CHURCH, SEPARATION FROM  
ITS COMMUNION, PRIVATE JUDGMENT,  
OVERBEARING THE AUTHORIZED  
CATECHETICAL TEACHING, THE FACT OF A  
DENOMINATION, AS MEN NOW SPEAK, THIS IS  
A SELF-CONDEMNATION.”—ST. JOHN HENRY  
CARDINAL NEWMAN (+1890)*

*RAISED TO THE ALTARS, OCTOBER 13TH, 2019*

# CATECHESIS: ON-GOING INSTRUCTION IN THE FULLNESS OF CHRISTIAN FAITH

## The LOURDES CATECHISM

Following his Pilgrimage to Lourdes in August, 1908, the Fiftieth Jubilee of the 1858 Apparitions, Monsignor Robert Hugh Benson, a prominent Catholic convert in his day, wrote: "*Lourdes, as a whole, is an excellent little compendium of Catholic theology and Gospel-truth.*" (*Lourdes*) This is an astute observation, even more so when we consider the sequence of these Eighteen Apparitions to the seer Bernadette Soubirous.

The Apparitions map out a significant correlation with the Church's Easter Cycle of the Year. Each year, beginning with Septuagesima Sunday, the Church begins her renewal in anticipation of the Easter Feast. According to the older form of the Roman Rite, which was in place until the Pauline Reform of 1970, Ash Wednesday was preceded by three Sundays of pre-Lent. The readings of the Mass and Divine Office laid out the framework for Christ's Redemptive Act. Then, with Ash Wednesday the Forty Day fast of Lent began, culminating with the celebration of the Sacred Triduum (Maundy Thursday, Good Friday and Easter Eve).

The daily Masses during Lent, especially in the traditional Roman Missal, reflect what was the Baptismal Catechesis for those catechumens preparing for Baptism at Easter. In the 4th and 5th Centuries A.D. the Catechumenate was flourishing as large numbers of people sought to become baptized Christians. In the city of Rome, the people gathered with the Pope for daily Mass at specific churches during Lent, which changed according to

the different days. The Mass formulas were directed towards those on the Catechumens' benches, both re-enforcing what they had been learning over their earlier periods of preparation (catechumenates were typically years-long) and giving them new knowledge. Many of the faithful accompanied the catechumens to the Lenten daily Masses. Although already baptized the faithful too benefited from hearing the lessons and deepening their own conversion to Christ.

Besides the catechumens, there was another group of people who were the object of the Lenten daily Mass. These were the *penitents*, baptized Christians who had grievously and publicly sinned after their Baptism and so were excommunicate. At the same time as the catechumens were preparing for Baptism over 40 days, the people who were bound to do public penance as a condition of re-admission to Communion carried out that penance over 40 days.

So in the patrimony of the Church's Lenten liturgies which has been handed down to us we see three layers of liturgical development, directed variously at the catechumens, the penitents and the faithful. In the Roman Rite it is all mixed in together but we can discern its shades and hues.

In the timing of the Apparitions of the Blessed Virgin Mary Immaculate to Bernadette Soubirous at Lourdes, the First Apparition (February 11th, 1858) was on the Thursday before Ash Wednesday; the Second Apparition (February 14th) was Shrove Sunday; the Third (February 18th) was on Thursday after Ash. The "Fortnight" of Apparitions began on the Friday after Ash and lasted through March 4th, Thursday of the Second Week in Lent (Apparitions 4-15). The Sixteenth Apparition, March 25th, was the Feast of the Annunciation and also Thursday in Passion Week. The Seventeenth Apparition was on Easter Wednesday. Thus 17 of the 18 Apparitions run parallel to the Church's Easter Catechesis.

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<b>SUNDAY</b> <b>February 7th</b>	4:00 PM (Vigil)	Robert Maguire	Memorial	Stephen Miller
<i>EXTERNAL SOLEMNITY OF THE APPARITION OF THE BLESSED VIRGIN MARY AT LOURDES</i>	7:30 AM	Pro Populo		
	9:00 AM	Cara Gavin	Special Intention	Geoff & Meg Wade
	11:00 AM (11:15 AM)	Daniel & Ellen Miller	Memorial	Kasper Family
		Anthony & Dorothy Boyle	Memorial	Kasper Family
		Geraldine Jean-Pierre	Birthday Intention	
		John Colamero	Memorial	Belmonte Family
		Intention of the Donor		
<i>SEXAGESIMA SUNDAY</i>		Geraldine Ann McGowan	Memorial	Anthony & Victoria Angelucci
		Marie Hong Tran	Memorial	Mary Tran
		Robert Tower Harvey	Birthday Memorial	Laura Harvey
		Our Priests & Bishops	Special Intention	Donor
<i>FIFTH SUNDAY PER ANNUM</i>	5:30 PM	Mr. & Mrs. Robert J. LeBlanc	Special Intention	Fr. Stephen LeBlanc
<b>MONDAY</b> <b>February 8th</b>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
<i>St. Jerome Emiliani/ St. John of Matha</i>	12:30 PM	James Nyhen	11th Anniversary	Maureen Nyhen
<b>TUESDAY</b> <b>February 9th</b>	7:30 AM	Joseph F. Fresolo, Sr.	Memorial	Dorothy Fresolo
<i>Feria</i>				
<b>WEDNESDAY</b> <b>February 10th</b>	12:30 PM	Patrick Leonard	Health of the Sick	Diane Leonard
<i>St. Scholastica</i>				
<b>THURSDAY</b> <b>February 11th</b>	7:30 AM	Alice Drew	Memorial	Jean Johnson, Rose DelGrosso, Mary Mulhern
<i>APPARITION OF THE BL. VIRGIN MARY AT LOURDES</i>	5:30 PM	Pro Populo		
<b>FRIDAY</b> <b>February 12th</b>	7:30 AM	Anne Marie Coffey	Memorial	William P. Brearley
<i>Health of the Sick</i>	12:30 PM	In Honor of Our Lady of Lourdes	Thanksgiving	Choy Family
<i>The Seven Holy Founders of the Servite Order</i>				

**“Each Mass has an infinite, immense value that we can never fully understand.”  
—St. John Marie Baptiste Vianney, Curé d’Ars**



SATURDAY  
February 13th  
*Mass of Our Lady*

9:00 AM

All Souls  
Marie Hong Tran  
Intention of the Donor  
Mary Rose Belmonte  
Arthur Buckley  
Julie Miller, Eliza Miller &  
Stella Miller  
Bill Steltemeier  
Austin Maher

Memorial  
Memorial

Camille Arcidi  
Mary Tran

Mass of the Angels  
Memorial

Belmonte Family  
Meegan Family  
Joanne Meegan

Special Intention  
Memorial

Stephen Miller  
Laura Harvey

Special Intention

Provencher Family

4:00 PM

Richard Johnson

Memorial Anniv.

Jean Johnson & the Johnson  
Family



**THE POPE'S INTENTION  
FOR THE MONTH OF  
FEBRUARY, 2021:**

**"VIOLENCE AGAINST  
WOMEN:** *We pray for women  
who are victims of violence, that  
they may be protected by  
society and have their  
sufferings considered and  
heeded."*



(PHOTOS: (1) Pope  
Francis bestows a kiss on the  
forehead of Clement Pappin, son of  
parishioners Gladden and Jeannette  
Pappin, St. Peter's Square, 2015.

(2) Jeanette Pappin with her  
children

Clement and  
Marie-Thérèse  
(ages 7 & 8),  
Thanksgiving,  
2020.



(3) Fr. Salako's  
audience with  
Pope Francis,  
2019.)



**"THE END OF ALL HUMAN ENDEAVOR  
IS TO BE HAPPY AT HOME."  
—G.K. CHESTERTON**



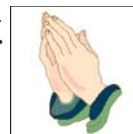
**HEALTH OF THE  
SICK**

*"In every man there is  
Jesus, but in the sick we  
see Jesus twice."—Padre  
Pio*

*For all those on our parish  
prayer list for the sick,  
especially for:*

Betty Whitney, Irlanda Nuñez, Carl & Helen DePrima,  
Ida Goffredo, Cara Gavin, Deb Andrew, Laura Langston,  
Eliza Miller, Suze Jean Pierre, George Cupak, Bethie  
Jean Michel, Richard Lempitski, Jerome Rusnack,  
Hannah Strom, Erika da Silva, William Leavey, Tanguy  
du Halgouët, Margie Bibbo, Maria & John Centofanti,  
Teresa Lee, Catherine Kwash, Alexander Louis Post,  
Bob Quinn, Sunny McCloskey, Dorothy Fresolo, Lita  
O'Laoghaire, Mary Downey, Kathy Quinn, Nick &  
Janet Pino, Mary Duhaime...

*"I do not promise to make you happy in  
this life, but in the next"—Our Lady of  
Lourdes to St. Bernadette,  
February 18th, 1858*



**IDA GOFFREDO—cancer diagnosis**  
**LAURA LANGSTON—cancer diagnosis**  
**SUZE JEAN PIERRE—cancer diagnosis**





## LATIN MASS PROPERS: APPARITION OF THE BLESSED VIRGIN MARY AT LOURDES

**INTROIT:** Apocalypse 21. 2, Psalm 44. 2 I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. *Psalm.* My heart hath uttered a good word; I speak my works to the King. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — I saw...

**COLLECT:** O God, who by the Immaculate Conception of the Virgin didst prepare a worthy habitation for Thy Son; we humbly beseech Thee, that we who celebrate the feast of the Apparition of the same holy Virgin, may obtain health of both soul and body. Through our Lord ...

**EPISTLE:** From the Apocalypse of St. John II. 19., 12. 1, 10 And the temple of God was opened in heaven; and the ark of His testament was seen in His temple, and there were lightnings and voice, and an earthquake and great hail. And a great sign appeared in heaven: A woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars. And I heard a loud voice in heaven saying: Now is come salvation and strength and the Kingdom of our God, and the power of His Christ.

**GRADUAL:** Canticle of Canticles 2. 12, 10, 14 The flowers have appeared in our land, the time of pruning is come, the voice of the turtle is heard in our land. *V.* Arise, my love, my beautiful one, and come; my dove in the clefts of the rock, in the hollow places of the wall. **TRACT** Judith 15. 10, **Cant.** 4. 7 Thou art the glory of Jerusalem, thou art the joy of Israel, thou art the honor of our people. *V.* Thou art all fair, O Mary, and there is no stain of original sin in thee. *V.* Truly happy art thou, O holy Virgin Mary, and most worthy of all high praise; for with thy virgin foot thou hast crushed the serpent's head.

**GOSPEL:** Continuation of the holy Gospel according to St. Luke 1. 26-31 At that time, the angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David: and the Virgin's name was Mary. And the angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women. Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be. And the angel said to her: Fear not, Mary, for thou hast found grace with God. Behold thou shalt conceive in thy womb and shalt bring forth a Son: and thou shalt call His name Jesus.

**OFFERTORY:** Luke 1. 28 Hail, full of grace, the Lord is with thee, blessed art thou amongst women.

**SECRET:** May the sacrifice of praise, which we offer Thee, O Lord, by the merits of the glorious and Immaculate Virgin, rise up to heaven as a sweet savour: and may it obtain for us that physical and moral health which we desire. Through our Lord.

**COMMUNION:** Psalm 44. 10 Thou hast visited the earth, and hast plentifully watered it; thou hast in many ways enriched it.

**POSTCOMMUNION:** May the right hand of Thine Immaculate Mother raise up those, O Lord, whom Thou hast fed plenteously with food from heaven, that through her help we may come to our everlasting home. Who livest and reignest ...



# Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)  
4:00 PM (*Vigil*), 7:30 & 9:00 AM

## External Solemnity of Our Lady of Lourdes

**Prelude:** Violin Sonata No.7, Op.1, No.3  
**HWV 371**  
I. Affettuoso  
(George Frederick Handel, composed c.1749~1750)

**Introit: Isaiah 61:10**

*I rejoice heartily in the Lord, in my God is the joy of my soul; for He has clothed me with a robe of salvation and wrapped me in a mantle of justice, like a bride adorned with her jewels.*

**Offertory** Ave Maria  
(Wolfgang Amadeus Mozart)

**Communion:** Luke 1:46

*Glorious things are spoken of you, O Mary, for from you arose the sun of justice, Christ our God.*

**Communion:** Violin Sonata No.3  
**BWV 1005**  
III. Largo  
(Johann Sebastian Bach, composed in 1720)

**Recessional:** Tota Pulchra Es  
(Chant)

**Postlude:**  
The Bells of The Angelus  
**BERNADETTE'S SONG**



Mass of St. Gregory the Great (1962 Missal)  
11:00 AM (5:30 P.M.)

## External Solemnity of Our Lady of Lourdes

**Prelude:** Violin Sonata No.7, Op.1, No.3  
**HWV 371**  
I. Affettuoso  
(George Frederick Handel, composed c.1749~1750)

*Asperges (11:00 Mass)*

**Introit: Apocalypse 21: 2** *Vidi civitatem sanctam, Jerúsalem novam, descendentem de caelo a Deo, paratam sicut sponsam ornátam viro suo. (Ps 44: 2) Eructávit cor meum verbum bonum: dico ego ópera mea Regi. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in saecula saeculórum. Amen.*

**Offertory:** Ave Maria  
(Wolfgang Amadeus Mozart)

**Communion:** **Psalms 64:10** *Visitasti terram et inebraasti eam, multiplicasti locupletare eam.*

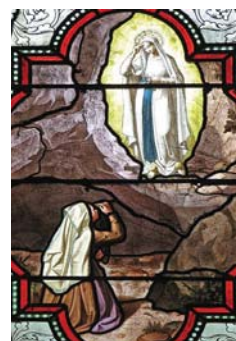
**Communion:** Panis Angelicus  
(César Franck, Published 1860)

**Communion Meditation:** Violin Sonata No.3  
**BWV 1005**  
III. Largo  
(Johann Sebastian Bach, composed in 1720)

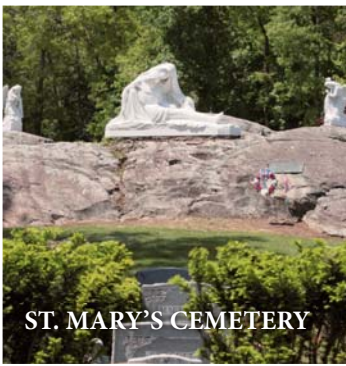
**Recessional:** Tota Pulchra Es  
(Chant)

*Angelus (Chant)*

**Postlude:**  
The Bells of The Angelus  
**BERNADETTE'S SONG**







St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

ST. MARY'S CEMETERY

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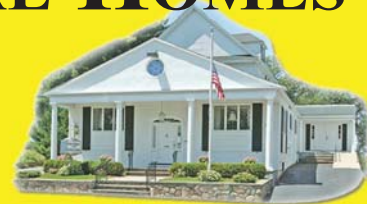
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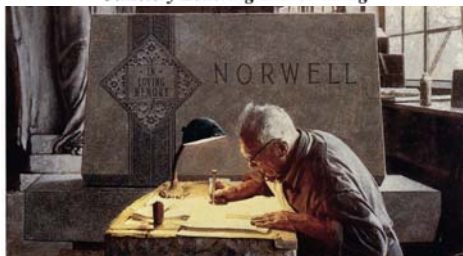
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