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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
PAROCHIAL VICAR: FATHER STEPHEN LEBLANC  
VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA  
CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.  
BUSINESS MANAGER: SHARON HOGAN  
PARISH & CEMETERY SECRETARY: MARGIE BIBBO  
SUNDAY SACRISTAN: FRANCIS GALLAGHER  
WEEKDAY SACRISTAN: JACK MONBOUQUETTE  
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)

Facebook: [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



Parish Cemetery of Saint  
Mary's, Needham  
**GUARDIAN  
ESTATE  
MANAGEMENT  
INC.**

Mr. Ron Goguen,

Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841

[saintmaryscemetery.org](http://saintmaryscemetery.org)

### Mass Schedule

#### Sunday:

*Novus Ordo*

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

*Traditional Latin*

11:00/(11:15) A.M. & 5:30 P.M.

#### Weekdays:

*Novus Ordo*

Mon-Tue-Thu-Fri 7:30 A. M.

*Traditional Latin*

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

#### Holy Days

*Ascension Thursday (40 days after Easter);  
Assumption of Our Lady (August 15th); All  
Saints Day (November 1st); December 8th  
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

*Novus Ordo*, 7:30 A. M. & 5:30 P. M.

*Traditional Latin*, 12:30 & 7:30 P. M.

If falling on Saturday—

*Novus Ordo*, 7:30 A.M.

*Traditional Latin*, 9:00 & 11:00 A. M.

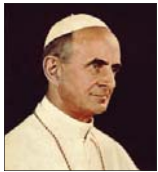
(Christmas Eve, Christmas Day, and  
January 1st, as announced)

# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME  
TO FILL OUT A PARISH  
REGISTRATION FORM.**



### Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)  
Raised to the Altars October 14th, 2018**

## Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish

### SACRAMENTS

**BAPTISM:** The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

**PENANCE:** Confessions regularly heard—  
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.  
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.  
THURSDAY, before and after the 5:30 P.M. Mass.  
SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

**MATRIMONY:** Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

### Pastoral Care of the Sick

**SACRAMENT OF THE SICK**, also known as  
**EXTREME UNCTION**

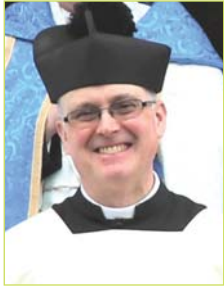
### Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



**“GRATITUDE IS THE THING  
THAT BRINGS US THE MOST  
GRACE...I HAVE LEARNT THIS  
FROM EXPERIENCE; TRY IT  
AND YOU WILL SEE. I AM  
CONTENT WITH WHATEVER  
GOD GIVES ME, AND I SHOW HIM THIS  
IN A THOUSAND LITTLE WAYS.”—ST.  
THERESE OF LISIEUX (+1897)**

## Pastor's Note



Fr. Higgins

### A SCRIPTURE VERSE FOR SHROVETIDE

Three more days and we will be observing Ash Wednesday and the beginning of the Holy Fast of Lent. Since the discipline of

Lent is supposed to aid us in dying to self-will and “standing on our rights” I would like to offer the following Scripture verses for our consideration:

*And when they were come to Capharnaum, they that received the didrachmas came to Peter and said to him: Doth not your Master pay the didrachmas? He said: Yes. And when he was come into the house, Jesus prevented him, saying: What is thy opinion, Simon? The kings of the earth, of whom do they receive tribute or custom? Of their own children, or of strangers? And he said: Of strangers. Jesus said to him: Then the children are free. But that we may not scandalize them, go to the sea and cast in a hook: and that fish which shall first come up, take: and when thou hast opened its mouth, thou shalt find a stater: take that and give it to them for me and thee.*

—Matthew 17:23-26

The matter at hand is this. The Pharisees held that every Jewish male over 20 had to pay 2 drachmas a year for the support of the Temple in Jerusalem. There is an element of coercion here, hence Peter replies “yes” in a reflexive defense. Christ lays out a short parable for Peter to understand the truth of the matter. (Remember this is after Peter has made his Confession on Jesus’ real identity: *Thou art the Christ, the Son of the living God* (Matthew 16:16).) Therefore Jesus as the Son of God is not bound to give tribute to the Temple. Nonetheless, in order not to give cause for scandal, Jesus conforms to the pharisaical custom. In a wonderful way the Lord tells Peter the fisherman how to procure a *stater*, the Greek coin worth 4 drachmas, in order to pay



FRONT COVER: *Mary Immaculate of Lourdes Church, February 8th, A.D. 2021. (PHOTO by Fr. Stephen Leblanc.)*

the Temple Tax for both of them.

Catholic commentary on this episode from St. Matthew’s Gospel sees this as an example of Christ exercising the virtue of humility. While at other times He goes against the Pharisees when there is a question of doing good for someone (for example, healing the sick on the Sabbath), in this instance He appeases them by going along with the custom, and for the express purpose of not giving them cause to take offense.

An application for our own conduct is this: When it is not a question of being prevented from doing a deed of mercy for someone and when a moral principle is not at stake, at times it is good for us to give way to the preferences of others in order to prevent a quarrel, or keep the peace, or foster good will. These small acts can also be an exercise of social duty or social charity. A good Lenten resolution then: look for opportunities to renounce self-will.



**“IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER.”—ST. THERESE OF LISIEUX (+1897)**





SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION  
*“What return can I make to the Lord for all His kindness to Me?”*

**SUNDAY OFFERTORY FOR SUNDAY, JANUARY 31st, 2021: \$6,663.00 + OTHER OFFERINGS: \$1,123.00 = \$7,786.00**



**DONATION TO PARISH CAPITAL REPAIRS: \$20,000.00**

**ASH WEDNESDAY COLLECTION: CATHOLIC RELIEF SERVICES**

*“Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold.”—Sirach 35*



**WEDNESDAY, FEBRUARY 17th, 2021**  
**ASH WEDNESDAY and the beginning of the Holy Fast of Lent.**

*Mass times at Mary Immaculate of Lourdes:*  
7:30 AM  
12:30 PM (Traditional Latin Mass)  
5:30 PM  
7:30 PM (Traditional Latin Mass)

Ash Wednesday is a day of obligatory fast (only 1 full meat-less meal allowed, with two smaller meals in order to maintain strength) for able-bodied adults ages 18-59, and abstinence from flesh-meat, ages 14 and up.



**“I REJOICE TO BE LITTLE, BECAUSE ONLY CHILDREN AND THOSE WHO ARE LIKE THEM WILL BE ADMITTED TO THE HEAVENLY BANQUET”—ST. THERESE OF LISIEUX (+1897)**



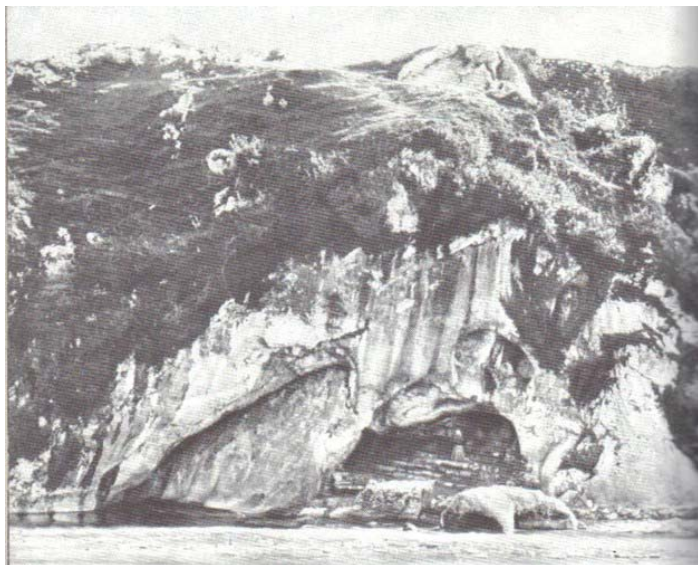
**THE CHURCH, VISIBLE AND INVISIBLE PROTECTS THE REVEALED MESSAGE**

**“IN THE CATHOLIC CHURCH ... I RECOGNIZED AT ONCE A REALITY WHICH WAS QUITE A NEW THING WITH ME. THEN I WAS SENSIBLE THAT I WAS NOT MAKING FOR MYSELF A CHURCH BY AN EFFORT OF THOUGHT; I NEEDED NOT TO MAKE AN ACT OF FAITH IN HER; I HAD NOT PAINFULLY TO FORCE MYSELF INTO A POSITION, BUT MY MIND FELL BACK UPON ITSELF IN RELAXATION AND IN PEACE, AND I GAZED AT HER ALMOST PASSIVELY AS A GREAT OBJECTIVE FACT. I LOOKED AT HER; — AT HER RITES, HER CEREMONIAL, AND HER PRECEPTS; AND I SAID, ‘THIS IS A RELIGION’.”—ST. JOHN HENRY CARDINAL NEWMAN (+1890)**  
*RAISED TO THE ALTARS, OCTOBER 13TH, 2019*

# CATECHESIS: ON-GOING INSTRUCTION IN THE FULLNESS OF CHRISTIAN FAITH

## The LOURDES CATECHISM

February 11th, 1858: The First Apparition  
Thursday in Sexagesima Week



The photograph above shows the great rock nicknamed the “Massabielle” as it appeared at the time of the Apparitions, 1858. It was inside the cave of this rock, the grotto, where Bernadette Soubirous saw the vision of a mysterious young girl who turned out to be Our Lady, Mary Immaculate.

As we can see by comparing this photo to the later construction of a large church over the grotto, the Massabielle has been much “tamed” in order to create a visitors’ shrine. At the time of the Apparitions, however, it was anything but tame. It was a forbidding, unfriendly place. People were accustomed to letting their pigs roam there so it was further associated with unpleasant things: for example, people who had bad manners were described as people who got their manners from Massabielle.

On the Thursday before Lent, which was the Thursday in Sexagesima Week, Bernadette Soubirous, a 14 yr. old girl from an impoverished Lourdais family was scavenging for driftwood with her sister and another girl by the riverbank. (It was also *Jeu de Gras*, “*Fat Thursday*”, the first day of the annual Carnival revels which took place in the days before Ash Wednesday.)

Bernadette had been left behind by the other two girls after they had crossed the River Gave. The Angelus bells at Lourdes had just rung the noon Angelus when Bernadette heard the sound of a wind, as if in a storm, but no trees were moving. All that moved were the branches and brambles underneath the topmost opening of the grotto.

There Bernadette saw: “... *A girl in white, no bigger than myself, who greeted me with a slight bow of the head ... She was wearing a white dress reaching down to her feet, of which only the toes appeared. The dress was gathered very high at the neck by a hem from which hung a white cord. A white veil hung over her head and came down over her shoulders and arms almost to the bottom of her dress. On each foot I saw a yellow rose. The sash of the dress was blue and hung down below her knees. The chain of the rosary was yellow: the beads white, big, and widely spaced. The girl was alive, very young and surrounded with light ...*”

In the Liturgy of the Divine Office for Sexagesima Week the account of the Great Flood in the time of Noah is read from the Book of Genesis. On the Thursday of Sexagesima Week, the Lesson tells of how God placed a rainbow in the heavens as a sign of his new Covenant with Noah (Genesis 9:12-15).

May we not see the first appearance of Our Lady Mary Immaculate at Lourdes on Thursday of Sexagesima Week as another sign of God’s Covenant with mankind, and that the rainbow in the heavens after the Great Flood was itself a type of Mary as a sign of hope?

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY February 14th	4:00 PM (Vigil)	Richard Johnson	Memorial Anniv.	Jean Johnson & the Johnson Family
SHROVE SUNDAY	7:30 AM	Pro Populo		
	9:00 AM	Jane Parsons	Memorial	Bennett Family
QUINQUAGESIMA SUNDAY	11:00 AM (11:15 AM)	Jorge Soto	Memorial	Ana Betancur
		Angela Kasper	Special Intention	William Kasper
		Suze Jean Pierre	Health of the Sick	Geraldine Jean Pierre
The SIXTH SUNDAY PER ANNUM		John Colamero	Memorial	Belmonte Family
		Monahan/Szulborski Fam.	Memorial	Monahan Family
		Rev. Calvin Goodwin, FSSP	Memorial	Monahan Family
		Marie Hong Tran	Memorial	Mary Tran
		Tuplin Family	Health of the Sick	Donor
		Our Priests & Bishops	Special Intention	Donor
	5:30 PM	Hickey/Hallisey Family	Memorial	Pamela & Phillip Newfell
MONDAY February 15th <i>Feria</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
	12:30 PM	Carolyn Ward	Memorial	Hobbib Family
TUESDAY February 16th <i>Feria</i>	7:30 AM	Socorro Jimenez	Memorial	Ana Betancur
WEDNESDAY February 17th <i>ASH</i>	7:30 AM	Thomas & Elizabeth Grady	Memorial	Christine Quagan
WEDNESDAY	12:30 PM	Warren & Stella Wright	Memorial	David Wright
	5:30 PM	Intention of the Donor		
	7:30 PM	Angelo Nicoloro	Special Intention	Bill Leavey
THURSDAY February 18th <i>Thursday after Ash</i>	7:30 AM	Dennis Patrick Cook	Memorial	Geoffrey & Meg Wade
	5:30 PM	Irene Dinon	Memorial	Catherine E. Dinon
FRIDAY February 19th <i>Friday after Ash</i>	7:30 AM	Intention of the Donor	Memorial	William P. Brearley
	<i>Health of the Sick</i>			
	12:30 PM	Brenda Flynn	Memorial	Michael Wiseman

**“Each Mass has an infinite, immense value that we can never fully understand.”  
—St. John Marie Baptiste Vianney, Curé d’Ars**



SATURDAY 9:00 AM All Souls  
 February 20th Marie Hong Tran  
 Saturday after Ash Intention of the Donor  
 Mary Rose Belmonte  
 Christopher Kumar  
 Therese Nguyen Thi That  
 Joseph Nguyen Chi Tai  
 Duong Family  
 Intention of the Donor  
 Stephen Hartwell  
 Matthew James Aufiero  
 4:00 PM Ed Harris

Memorial Camille Arcidi  
 Memorial Mary Tran  
 Mass of the Angels Belmonte Family  
 Birthday Intention Maureen Nyhen  
 Memorial Maria Minh Thu Duong  
 Memorial Maria Minh Tho Duong  
 Special Intention Joseph Jonathan Duong  
 Special Intention Nicholas Houtmeyers  
 Special Intention Nicholas Houtmeyers  
 Special Intention Victoria Chimeno

**THE POPE'S INTENTION FOR THE MONTH OF FEBRUARY, 2021:**  
**"VIOLENCE AGAINST WOMEN: We pray for women who are victims of violence, that they may be protected by society and have their sufferings considered and heeded."**

(PHOTOS: (1) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.  
 (2) Jeanette Pappin with her children Clement and Marie-Thérèse (ages 7 & 8), Thanksgiving, 2020.  
 (3) Fr. Salako's audience with Pope Francis, 2019.)



**"THE END OF ALL HUMAN ENDEAVOR IS TO BE HAPPY AT HOME."  
 —G.K. CHESTERTON**

**LENTEN REGULATIONS**

<p><b>CURRENT DISCIPLINE</b>  <u>Days of Abstinence</u>          Begins on one's 14th birthday.          Ash Wednesday and the Fridays of Lent.          Obliges abstinence from flesh meat.</p> <p><u>Days of Penance</u>          Applies to all the Faithful. Lent and Fridays outside of Lent.</p> <p><u>Days of Fast</u>          Everyone aged 18-59.          1 full meal permitted, two other meals may be taken which, when combined, are less than a full meal.          Ash Wednesday and Good Friday.</p> <p>(The obligation to do penance is lifted on Fridays which are also celebrated as a solemnity: e.g., Christmas Day).</p>	<p><b>OLDER DISCIPLINE</b>  <u>Days of Abstinence</u>          Applies on one's 7th birthday.  <b>Complete Abstinence</b> on all Fridays of the year, Ash Wednesday, and the Vigil of Christmas.  <u>Partial Abstinence</u> (meat and soup, or gravy made from meat permitted once a day at principal meal) weekdays of Lent, Ember Days of Wednesday &amp; Saturday, Vigils of Pentecost &amp; Assumption. (Abstinence dispensed on Holy Days of Obligation.)</p> <p><u>Days of Fast</u>          Everyone aged 21-59.          Days of Lent from Ash Wednesday on, Ember Days, Vigils of Christmas, Pentecost and the Assumption.          One full meal permitted, with 2 smaller meals.</p>
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**Requiescat in Pace**  
 Please pray for the resurrection of:

+Alice Drew, aged 92  
 +Brian Lane, aged 80





## LATIN MASS PROPERS: QUINQUAGESIMA SUNDAY

**INTROIT:** Ps. 30. 3-4 Be Thou unto me a God, a protector, and a place of refuge to save me: for Thou art my strength and my refuge: and for Thy name's sake Thou wilt lead me, and nourish me. *Psalm* In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and save me. *V.* Glory be to the Father.

**COLLECT** We beseech Thee, O Lord, mercifully hear our prayers, that being loosed from the bonds of our sins, we may be defended by Thee against all adversity. Through our Lord.

**EPISTLE:** I Corinthians 13. 1-13 Brethren: If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and should know all mysteries, and all knowledge; and I should have all faith so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned and have not charity, it profiteth me nothing. Charity is patient, is kind; Charity envieth not, dealeth not perversely, is not puffed up, is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil, rejoiceth not in iniquity, but rejoiceth with the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away; whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain faith, hope and charity, these three; but the greatest of these is charity.

**GRADUAL:** Ps. 76. 15-16 Thou art the God that alone dost wonders: Thou hast made Thy power known among the nations. *V.* With Thy arm Thou hast delivered Thy people, the children of Israel and of Joseph. **TRACT:** Ps. 99. 1-2 Sing joyfully to God, all the earth: serve ye the Lord with gladness. *V.* Come before His presence with exceeding great joy: know ye that the Lord He is God. *V.* He made us, and not we ourselves: but we are His people and the sheep of His pasture.

**GOSPEL:** Luke 18. 31-43 **At** that time Jesus took unto Him the twelve and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the Prophets concerning the Son of Man. For He shall be delivered to the Gentiles, and shall be mocked and scourged and spit upon: and after they have scourged Him, they will put Him to death, and the third day He shall rise again. And they understood none of these things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: Jesus, Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto Him. And when he was come near, He asked him, saying: What wilt thou that I do to thee? But he said: Lord, that I may see. And Jesus said unto him: Receive thy sight, thy faith hath made thee whole. And immediately he saw and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

**OFFERTORY:** Ps. 118. 12-13 Blessed art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth.

**SECRET** May these sacrifices, we beseech Thee, O Lord, cleanse our offenses, and sanctify the bodies and minds of Thy servants for the celebration of this sacrifice. Through our Lord.

**COMMUNION:** Ps. 77. 29-30 They did eat and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

**POSTCOMMUNION** We beseech Thee, almighty God, that we who have received this heavenly nourishment, may be strengthened by it against all adversities. Through our Lord.

# Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)  
4:00 PM (*Vigil*), 7:30 & 9:00 AM

## Sixth Sunday of the Year

**Prelude:** Pietá Signore!

**O Lord, Have Mercy**

(Alessandro Stradella, 1639 – 1682)

**Introit: Psalm 31:3,4**

**Esto mihi**

*Be unto me a protecting God and a house of refuge, to save me; for  
You are my support and my refuge; and for the sake of Your name  
You will lead me and nourish me.*

**Offertory** Exaudi Nos Domine

(Gregorian Chant I.)

**Communion: Psalm 78:29,30**

**Manducaverunt**

*They ate and were fully satisfied; the Lord gave them all that they  
desired; they were not deprived of their wants.*

**Communion:** Anima Christi

(Lorenzo Dobici)

**Recessional:** Magnificat

(Solemn Tone)

**Postlude:**

O God, O Lord of Heaven and Earth

(Martin H. Franzmann)



Mass of St. Gregory the Great (1962 Missal)  
11:00 AM (5:30 P.M.)

## Quinquagesima Sunday

**Prelude:** Pietá Signore!

**O Lord, Have Mercy**

(Alessandro Stradella, 1639 – 1682)

*Asperges (11:00 Mass)*

**Introit: Psalm 30:3,4** *Esto mihi in Deum protectórem, et in locum refúgii, ut salvum me fácias: quóniam firmaméntum meum et refúgium meum es tu: et propter nomen tuum dux mihi eris, et enútries me. (Ps. 30: 2) In te, Dómine, sperávi, non confúndar in ætérnum: in justitia tua líbera me et erípe me. Glória Patri et Filio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.*

**Offertory:** Exaudi Nos Domine

(Gregorian Chant I.)

**Communion: Psalm 77:29,30** *Manducavérunt, et saturáti sunt nimis, et desidérium eórum áttulit eis Dóminus: non sunt fraudáti a desidério suo*

**Communion:** Anima Christi

(Lorenzo Dobici)

**Recessional:** Magnificat

(Solemn Tone)

*Angelus (Chant)*

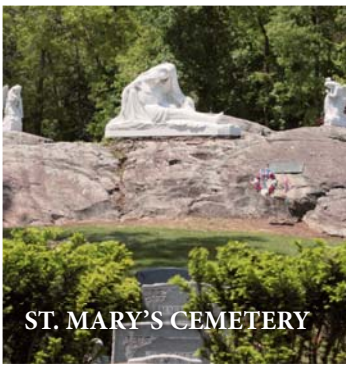
**Postlude:**

O God, O Lord of Heaven and Earth

(Martin H. Franzmann)







St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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"Jesus Wept." John 11:35

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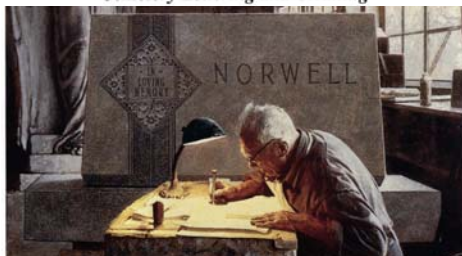
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