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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
PAROCHIAL VICAR: FATHER STEPHEN LEBLANC
VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA
CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
WEEKDAY SACRISTAN: JACK MONBOUQUETTE
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen,

Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

Traditional Latin

11:00/(11:15) A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

Holy Days

*Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

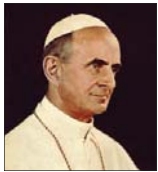
(Christmas Eve, Christmas Day, and
January 1st, as announced)

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard—
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.
THURSDAY, before and after the 5:30 P.M. Mass.
SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

SACRAMENT OF THE SICK, also known as
EXTREME UNCTION

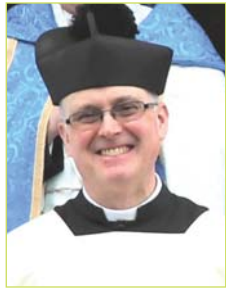
Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



**“GRATITUDE IS THE THING
THAT BRINGS US THE MOST
GRACE...I HAVE LEARNT THIS
FROM EXPERIENCE; TRY IT
AND YOU WILL SEE. I AM
CONTENT WITH WHATEVER
GOD GIVES ME, AND I SHOW HIM THIS
IN A THOUSAND LITTLE WAYS.”—ST.
THERESE OF LISIEUX (+1897)**

Pastor's Note



Fr. Higgins

THE SEASON OF FASTING

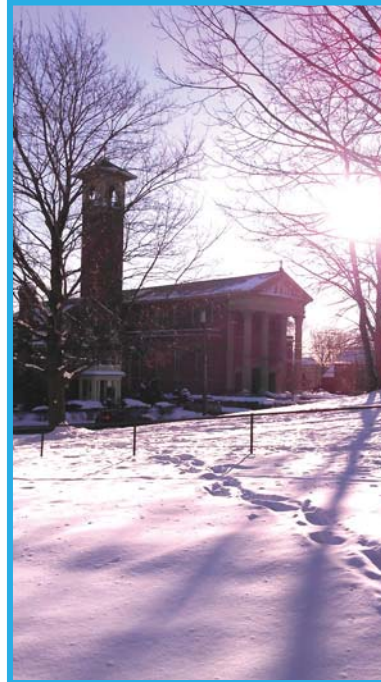
With the observance of Ash Wednesday this past week we have crossed the threshold into the season of fasting for the Forty Days of Lent. The Church recommends for all of us a more intensified practice of three things during Lent: **Prayer, Fasting, and Almsgiving.**

Let us consider what is meant by **Fasting.** To “fast” is to abstain from food. Church law gives it boundaries which fall within the space of eating sparingly and abstaining from some foods. Thus the obligatory fast days of Ash Wednesday and Good Friday oblige us to restrict ourselves to only one full meat-less meal with two smaller meat-less meals permitted in order to maintain strength. In former times the law of fasting was more severe than it is nowadays. This, however, does not mean that fasting is unimportant for our Christian life. Quite the contrary! As St. Augustine says: *“Upon mature consideration I find in the Gospels and in the Apostolic Letters that fasting is a commandment.”*

If the Church law has minimized the number of obligatory days of fast it is so that the individual faithful might have more flexibility to practice reasonable fasting according to their circumstances and condition.

Note the emphasis on *reasonable fasting.* We are to be on guard against the possible abuses.

For example, we should not attempt **extreme fasting.** This occurs when a person drastically restricts calorie-intake or goes days at a time without eating or deliberately becomes malnourished by eating too few kinds of food. It is presumptuous to extract from the 40-day fast of Christ or the fasts we read about in the Lives of the Saints and say: *“I can do that too!”*



FRONT COVER: Another view of Mary Immaculate of Lourdes Church, morning sun and morning snow, February 8th, A.D. 2021. (PHOTO by Fr. Stephen Leblanc.)

Another possible abuse is **bust-and-binge fasting.** This happens when a person will go for an entire day without eating anything, and then—that night or on the next day—binge eat. This is not fasting. This is

another form of gluttony and a good way to give yourself a food hang-over.

Yet another possible abuse is **vanity fasting.** This is fasting with a worldly spirit. Fasting does have a certain caché in the spirit of the world which has little to do with what should be our motivation as Christians.

We eat sparingly and abstain from some foods during Lent in order to allow God to “*curb our vices, lift up our minds, give us strength and reward.*” (Preface for Lent) We fast to atone for past sins. We fast to show our love for Christ our suffering Savior. *“Fasting is truly a great blessing,”* says St. John Chrysostom, *“And such a shield against Satan!”*



“IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER.”—ST. THERESE OF LISIEUX (+1897)



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

“What return can I make to the Lord for all His kindness to Me?”

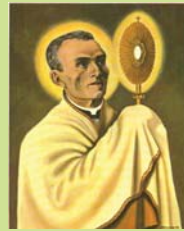
SUNDAY OFFERTORY FOR SUNDAY, FEBRUARY 7th, 2021: \$7,863.00 + OTHER OFFERINGS: \$3,762.00 = \$11,625.00



“Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold.”—Sirach 35



THE GREATER THE GRACES THE DEVIL SEES IN A MAN, THE MORE BENT HE IS ONLY DEVICES TO ROB HIM OF THEM—ST. GREGORY THE GREAT (+604)



HAPPY IS THE SOUL THAT KNOWS HOW TO FIND JESUS IN THE EUCHARIST, AND IN THE EUCHARIST ALL THINGS.—ST. PIERRE JULIEN EYMARD (+1868)



“I REJOICE TO BE LITTLE, BECAUSE ONLY CHILDREN AND THOSE WHO ARE LIKE THEM WILL BE ADMITTED TO THE HEAVENLY BANQUET”—ST. THERESE OF LISIEUX (+1897)



THE CHURCH, VISIBLE AND INVISIBLE PROTECTS THE REVEALED MESSAGE

“TAKE A LARGE VIEW OF THE FAITH OF CHRISTIANS DURING THE CENTURIES BEFORE CONSTANTINE ESTABLISHED THEIR RELIGION. IS THERE ANY FAMILY LIKENESS IN IT TO PROTESTANTISM? LOOK AT IT AS EXISTING DURING THAT PERIOD IN DIFFERENT COUNTRIES, AND IS IT NOT ONE AND THE SAME, AND A REITERATION OF ITSELF, AS WELL AS SINGULARLY UNLIKE REFORMED CHRISTIANITY? HERMAS WITH HIS VISIONS, IGNATIUS WITH HIS DOGMATISM, IRENAEUS WITH HIS PRAISE OF TRADITION AND OF THE ROMAN SEE, CLEMENT WITH HIS ALLEGORY AND MYSTICISM, CYPRIAN WITH HIS ‘OUT OF THE CHURCH IS NO SALVATION’, AND METHODIUS WITH HIS PRAISE OF VIRGINITY, ALL OF THEM WRITERS BETWEEN THE FIRST AND FOURTH CENTURIES, AND WITNESSES OF THE FAITH OF ROME, AFRICA, GAUL, ASIA MINOR, SYRIA, AND EGYPT, CERTAINLY DO NOT REPRESENT THE OPINIONS OF LUTHER AND CALVIN. THEY STRETCH OVER THE WHOLE OF CHRISTENDOM; THEY ARE CONSISTENT WITH EACH OTHER; THEY COALESCE INTO ONE RELIGION; BUT IT IS NOT THE RELIGION OF THE REFORMATION.”—ST. JOHN HENRY CARDINAL NEWMAN (+1890)

RAISED TO THE ALTARS, OCTOBER 13TH, 2019

CATECHESIS: ON-GOING INSTRUCTION IN THE FULLNESS OF CHRISTIAN FAITH

The LOURDES CATECHISM



February 14th, 1858: The Second Apparition Shrove Sunday

Our Lady has no other office but to bring men's souls to Jesus Christ and to direct them into the Mystery of the Cross. We can see how fatuous it is then to try to separate the "Marian dimension" of faith from sound Christology, as, for example, people may do by saying that Mary represents the "feminine side" of religion, or the "soft-side", the "emotional feel-good" as against the "harsh" dogmatic official Christianity of the Church.

In the history of Lourdes it is sometimes proposed that the Virgin Mary's appearance represents the "people's religion" whereas the orthodox teaching and interpretation is a clerical power grab on the part of bishops and priests. They are said to "impose" orthodoxy on an undefinable psycho-spiritual event.

This is hardly the case. At Lourdes we see Mary acting as a most orthodox catechist.

Let us consider further the character of the first two Apparitions of the 18. Bernadette received two Apparitions before Ash Wednesday there in the grotto of the Massabielle: on February 11th (Shrove Thursday) and on February 14th (Shrove Sunday). In both of these Apparitions the beautiful young girl spoke no word.

We do well to recognize the elements here which frame the scene of the manger-cave at Bethlehem. 1) Bernadette testified that she saw a "a girl in white, no bigger than myself." Bernadette was just 14 and small for her age. At the Annunciation to Mary by the Angel Gabriel it is assumed that Mary was of the typical marriageable age for that time and place, which was 14-15 years old. This suggests Bernadette was seeing Mary at the age of the Annunciation, when, by her consent, "*the Word was made flesh*" in her virginal womb by the power of the Holy Spirit. 2) The Massabielle, a place where pigs had roamed, was a dark, forbidding, poor and dirty place. So also was the cave at Bethlehem which had the manger for animals to feed. 3) Bernadette was from an impoverished family, looked down upon socially by her "betters" at Lourdes. At Christ's Birth it was the poor shepherds who were directed by the Angel to find Jesus and Mary at the Bethlehem cave. 4) At His Nativity, Christ is a helpless Child, but faith tells us that He was already full of consciousness and pleading, meriting, and interceding for the human race He had come to save. The veil of the Holy Eucharist most closely approximates the silence of Christ's Infancy where His activity is unperceived by any human senses. On Shrove Sunday, on the day of the Second Apparition, the custom of the Forty Hours Eucharistic Devotion was going on at Lourdes in reparation for the excesses of Carnival. These first two Apparitions to Bernadette then represent two tableaux of the Mystery of the Incarnation which lays the foundation for the Mystery of the Redemption to come.

LATIN MASS PROPERS: FIRST SUNDAY IN LENT

INTROIT: *Psalm 90: 15-16* He shall cry to me, and I will hear him: I will deliver him, and I will glorify him: I will fill him with length of days. *Psalm 90:1* He that dwelleth in the aid of the Most High shall abide under the protection of the God of Heaven. *V.* Glory be to the Father.

COLLECT O God, who dost purify Thy Church by the yearly observance of forty days; grant to Thy household that what we strive to obtain from Thee by self denial, we may secure by good works. Through our Lord.

EPISTLE: *2 Corinthians 6: 1-10* Brethren: We exhort you that you receive not the grace of God in vain. For He saith: In an accepted time have I heard thee, and in the day of salvation have I helped thee. Behold, now is the acceptable time, behold now is the day of salvation. Giving no offence to any man that our ministry be not blamed: but in all things let us exhibit ourselves as the ministers of God, in much patience, in tribulation, in necessities, in distresses, in stripes, in prisons, in seditions, in labours, in watchings, in fastings, in chastity, in knowledge, in longsuffering, in sweetness, in the Holy Ghost, in charity unfeigned, in the word of truth, in the power of God: by the armour of justice on the right hand and on the left: by honour and dishonour, by evil report and good report: as deceivers and yet true, as unknown and yet known: as dying, and behold we live: as chastised and not killed: as sorrowful, yet always rejoicing: as needy, yet enriching many: as having nothing and possessing all things.

GRADUAL: *Psalm 90: 11-12* God hath given His angels charge over thee, to keep thee in all thy ways. In their hands they shall bear thee up, lest thou dash thy foot against a stone. **TRACT:** *Psalm 90: 1-7, 11-16* He that dwelleth in the aid of the Most High, shall abide under the protection of the God of heaven. *V.* He shall say to the Lord: Thou art my protector and my refuge: my God, in Him will I trust. *V.* For He hath delivered me from the scare of the hunters, and from the sharp word. *V.* He will overshadow thee with His shoulders, and under His wings thou shalt trust. *V.* His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night. *V.* Of the arrow that flieth in the day, of the business that walketh about in the dark, of invasion or of the noonday devil. *V.* A thousand shall fall at thy side and ten thousand at thy right hand: but it shall not come nigh thee. *V.* For He hath given His angels charge over thee, to keep thee in all thy ways. *V.* In their hands they shall bear thee up, lest thou dash thy foot against a stone. *V.* Thou shalt walk upon the asp and the basilisk, and thou shalt trample under foot the lion and the dragon. *V.* Because he hoped in Me I will deliver him: I will protect him, because he hath known My name. *V.* He shall cry to Me, and I will hear him: I am with him in tribulation. *V.* I will deliver him, and I will glorify him: I will fill him with length of days, and I will show him My salvation.

GOSPEL: *Matthew 4: 1-11* **At** that time Jesus was led by the Spirit into the desert, to be tempted by the devil. And when He had fasted forty days and forty nights, afterwards He was hungry. And the tempter coming said to Him: If Thou be the Son of God, command that these stones be made bread. Who answered and said: It is written: Not in bread alone doth man live, but in every word that proceedeth from the mouth of God. Then the devil took Him up into the holy city and set Him upon the pinnacle of the temple, and said to Him: If Thou be the Son of God, cast Thyself down. For it is written: That He hath given His angels charge over Thee, and in their hands shall they bear Thee up, lest perhaps Thou dash Thy foot against a stone. Jesus said to him: It is written again: Thou shalt not tempt the Lord Thy God. Again the devil took Him up into a very high mountain and showed Him all the kingdoms of the world and the glory of them, and said to Him: All these will I give Thee, if falling down Thou wilt adore me. Then Jesus saith to him: Be gone, Satan! For it is written: The Lord thy God shalt thou adore, and Him only shalt thou serve. Then the devil left Him: and behold angels came, and ministered to Him.

OFFERTORY: *Psalm 90: 4-5* The Lord will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

PREFACE OF LENT

SECRET We solemnly offer Thee, O Lord, the sacrifice of the beginning of Lent, beseeching Thee, that by refraining from flesh at our meals, we may learn also to avoid sinful pleasures. Through our Lord.

COMMUNION: *Psalm 90: 4-5* The Lord will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

POSTCOMMUNION May the holy partaking of Thy sacrament, restore us, O Lord, and cleansing us from our old life, make us to pass into the fellowship of the mystery of salvation. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY February 21st	4:00 PM (Vigil)	Ed Harris	Special Intention	Victoria Chimeno
FIRST SUNDAY IN LENT	7:30 AM 9:00 AM 11:00 AM (11:15 AM)	Pro Populo Intention of the Donor John & Sarah Boyle James Monahan, Jr. Lance Norwood Madeleine Talkington Gerry Leonard Marie Hong Tran Jan Paul Von Wendt Our Priests & Bishops Robert Hampe & Danny Martin	Memorial Memorial 3rd Anniversary Memorial Memorial Memorial Memorial Health of the Sick Special Intention	Kasper Family Monahan Family Bennett Family Geraldine Jean-Pierre Geraldine Jean-Pierre Mary Tran Maureen Nyhen Donor
	5:30 PM		Memorial	Heidi & Mike McCarthy Family
MONDAY February 22nd	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial +Memento: Fr. Calvin Goodwin, FSSP, Month's Mind	
CHAIR OF ST. PETER	12:30 PM	Norman Hobbib	Memorial	Hobbib Family
TUESDAY February 23rd	7:30 AM	Alice Drew	Memorial	Jean Johnson
Lenten Feria				
WEDNESDAY February 24th	12:30 PM	Isabelle Donlon	Special Intention	Kenneth Murphy
ST. MATTHIAS, APOSTLE/ EMBER WEDNESDAY				
THURSDAY February 25th	7:30 AM	Battaglia/Provencher Fam.	Memorial	Provencher Family
Lenten Feria	5:30 PM	Joyce Marie Higgins	Birthday Memorial	Mary Anne Kent
FRIDAY February 26th	7:30 AM	Libia Izaba	Memorial	Ana Betancur
EMBER FRIDAY	12:30 PM	William L. Donahue	42nd Anniversary	Sotell Family



**“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars**

SATURDAY 9:00 AM
February 27th
EMBER SATURDAY

All Souls
Marie Hong Tran
Intention of the Donor
Mary Rose Belmonte
Richard Cutler
Intention of the Donor
Maureen Nyhen
Gerard M. Leonard
Nell Kenny

Memorial
Memorial

Camille Arcidi
Mary Tran

Mass of the Angels
Month's Mind

Belmonte Family
Leblanc Family

Special Intention
Memorial
Health of the Sick

Kumar Family
Rosary Group
Catherine Kenny Wu

4:00 PM Ruth & Arthur Kiley

Memorial



**THE POPE'S INTENTION
FOR THE MONTH OF
FEBRUARY, 2021:**
"VIOLENCE AGAINST
WOMEN: *We pray for women
who are victims of violence, that
they may be protected by
society and have their
sufferings considered and
heeded.*"

(PHOTOS: (1) Pope
Francis bestows a kiss on the
forehead of Clement Pappin, son of
parishioners Gladden and Jeannette
Pappin, St. Peter's Square, 2015.
(2) Jeanette Pappin with her
children
Clement and
Marie-Thérèse
(ages 7 & 8),
Thanksgiving,
2020.
(3) Fr. Salako's
audience with
Pope Francis,
2019.)






**"THE END OF ALL HUMAN ENDEAVOR
IS TO BE HAPPY AT HOME."
—G.K. CHESTERTON**

LENTEN REGULATIONS

<p><u>CURRENT DISCIPLINE</u> <u>Days of Abstinence</u> Begins on one's 14th birthday. Ash Wednesday and the Fridays of Lent. Obliges abstinence from flesh meat.</p> <p><u>Days of Penance</u> Applies to all the Faithful. Lent and Fridays outside of Lent.</p> <p><u>Days of Fast</u> Everyone aged 18-59. 1 full meal permitted, two other meals may be taken which, when combined, are less than a full meal. Ash Wednesday and Good Friday.</p> <p>(The obligation to do penance is lifted on Fridays which are also celebrated as a solemnity: e.g., Christmas Day.)</p>	<p><u>OLDER DISCIPLINE</u> <u>Days of Abstinence</u> Applies on one's 7th birthday. Complete Abstinence on all Fridays of the year, Ash Wednesday, and the Vigil of Christmas. Partial Abstinence (meat and soup, or gravy made from meat permitted once a day at principal meal) weekdays of Lent, Ember Days of Wednesday & Saturday, Vigils of Pentecost & Assumption. (Abstinence dispensed on Holy Days of Obligation.)</p> <p><u>Days of Fast</u> Everyone aged 21-59. Days of Lent from Ash Wednesday on, Ember Days, Vigils of Christmas, Pentecost and the Assumption. One full meal permitted, with 2 smaller meals.</p>
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Requiescat in Pace
Please pray for the resurrection of:
+Ida Goffredo, aged 92



Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM

First Sunday in Lent

Prelude: Miserere

(Michel Richard Delalande, 1657~1726)

Introit: Psalm 90 (91): 15, 16

Invocabit me

When He calls to me, I will answer him; I will rescue him and honor him; with long life will I satisfy him.

Offertory Audi Benigne Conditor (Chant)

1. O merciful Creator, hear! To us in pity bow Thine ear: accept the tearful prayer we raise in this our fast of forty days.
2. Our hearts are open, Lord, to Thee: Thou knowest our infirmity; pour out on all who seek Thy face abundance of Thy pardoning grace.
3. Our sins are many, this we know; spare us, good Lord, Thy mercy show; and for the honor of Thy name our fainting souls to life reclaim.
4. Give us self-control that springs from discipline of outward things, that fasting inward secretly the soul may purely dwell with Thee.
5. We pray Thee, Holy Trinity, one God, unchanging Unity, that we from this our abstinence may reap the fruits of penitence.
Amen.

Communion: Psalm 90 (91):4~5

Scapulis suis

He will overshadow you with his pinions, and you will find refuge under His wings. His faithfulness will encompass you with a shield.

Communion: Ave Regina Caelorum (Chant)

Recessional: Attende Domine (Chant)

Postlude:

Lord, Who throughout These Forty Days
(Music by St. Flavian, John's Day Psalter, 1562)

Mass of St. Gregory the Great (1962 Missal)

11:00 AM (5:30 P.M.)

First Sunday in Lent

Prelude: Miserere

(Michel Richard Delalande, 1657~1726)

Asperges (11:00 Mass)

Introit: Psalm 90:15,16. 1 *Invocabit me, et ego exaudiam eum: eripiam eum, et glorificabo eum: longitúdine díerum adimplébo eum. (Ps. 90: 1) Qui hábitat in adjutório Altíssimi, in protectióne Dei cæli commorábitur. Glória Patri et Fílio et Spíritui Sancto, sicut erat in principio, et nunc, et semper, et in sæcula sæculórum. Amen.*

Offertory: Audi Benigne Conditor (Chant)

1. O merciful Creator, hear! To us in pity bow Thine ear: accept the tearful prayer we raise in this our fast of forty days.
2. Our hearts are open, Lord, to Thee: Thou knowest our infirmity; pour out on all who seek Thy face abundance of Thy pardoning grace.
3. Our sins are many, this we know; spare us, good Lord, Thy mercy show; and for the honor of Thy name our fainting souls to life reclaim.
4. Give us self-control that springs from discipline of outward things, that fasting inward secretly the soul may purely dwell with Thee.
5. We pray Thee, Holy Trinity, one God, unchanging Unity, that we from this our abstinence may reap the fruits of penitence.
Amen.

Communion: Psalm 90:4-5 *Scapulis suis obumbrabit tibi Dominus, et sub pennis eius serabis: scuto circumdabit te veritas eius.*

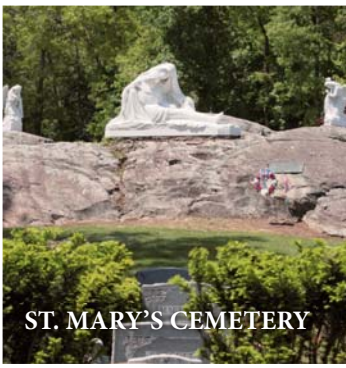
Communion: Ave Regina Caelorum (Chant)

Recessional: Attende Domine (Chant)

Angelus (Chant)

Postlude:

Lord, Who throughout These Forty Days
(Music by St. Flavian, John's Day Psalter, 1562)



St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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"Jesus Wept." John 11:35

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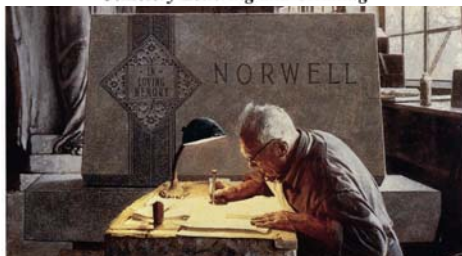
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