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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
PAROCHIAL VICAR: FATHER STEPHEN LEBLANC
VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA
CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
WEEKDAY SACRISTAN: JACK MONBOUQUETTE
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen,

Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

Traditional Latin

11:00/(11:15) A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

Holy Days

*Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

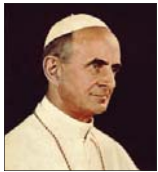
(Christmas Eve, Christmas Day, and
January 1st, as announced)

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard—
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.
THURSDAY, before and after the 5:30 P.M. Mass.
SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

SACRAMENT OF THE SICK, also known as
EXTREME UNCTION

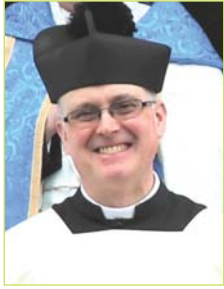
Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



**“GRATITUDE IS THE THING
THAT BRINGS US THE MOST
GRACE...I HAVE LEARNT THIS
FROM EXPERIENCE; TRY IT
AND YOU WILL SEE. I AM
CONTENT WITH WHATEVER
GOD GIVES ME, AND I SHOW HIM THIS
IN A THOUSAND LITTLE WAYS.”—ST.
THERESE OF LISIEUX (+1897)**

Pastor's Note



Fr. Higgins

PRAYER: IMPORTANT SUPPORTS

As the Church recommends for us all in these days of Lent the intensified practice of Fasting, Prayer and Almsgiving, I would like to consider here the intensified practice of prayer. Specifically, I would like to consider the important supports for a personal prayer life.

To be sure the initial support for prayer is the invitation of God's grace. If God did not first put it into our hearts to speak to Him in prayer then we could not pray. But in our response there is much that we can and should do to foster a spirit of prayer.

It is very important for us to draw on content for our prayer. If we are going to "think high thoughts of God" we have to make use of the help we get from reading and then reflecting on what we read. Thus, spiritual reading as part of our routine will greatly help us.

Our first resource should be the reading of Holy Scripture. The more familiar parts of the Bible become to us, the more we actually come to know passages by heart, then the better informed our prayer life will be. When we try to speak to God, we will be better able to "get launched".

In this it is obviously important that we read Scripture with "the mind of the Church" and not go off the rails with our own fanciful interpretations or misconstructions.

The Four Books of the Gospels and the Book of Psalms should be the pre-eminent parts of our Bible-reading. The 150 Psalms of David were prayed by Christ on earth as he was a devout Jew. Therefore, these words have been sanctified by the very lips of the God-Man Jesus. They take on a spiritual meaning by the very fact of His having prayed them. Some verses are clearly prophecies of Him. Others appear to us



FRONT COVER:
Fra Angelico's Transfiguration of Christ on Mount Tabor (1439-1443). The Gospel Lesson of the Transfiguration on this Second Sunday in Lent is a foretaste of Easter Resurrection.

to be Christ speaking. The interior life of Jesus' human soul is revealed to us through the Psalms. Our own prayers, which can be so mixed in with things that are off-base and not appropriate, with a purely human emotionality, become purified and re-shaped by subsuming them in the recitation of the Psalms.

When one becomes more familiar with the Psalms from personal devotional reading, one notices how significant the Psalms are for the Liturgy of the Mass: how the Introit, Offertory and Communion antiphons give theme to the various Masses: they become the key to unlock the deeper meaning to the Mass.

Do not rely on your own lights to sustain your prayer life. Immerse yourself rather in the inspired words of Scripture and you will find therein an inexhaustible resource to draw upon when you come to God in prayer.



"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."—ST. THERESE OF LISIEUX (+1897)



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

“What return can I make to the Lord for all His kindness to Me?”

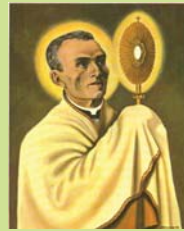
SUNDAY OFFERTORY FOR SUNDAY, FEBRUARY 14th, 2021: \$6,783.00 + OTHER OFFERINGS: \$1,453.00 = \$8,236.00



ON-LINE GIVING FOR THE MONTH OF JANUARY, 2021: \$12,355.00

ASH WEDNESDAY CATHOLIC CHARITIES COLLECTION: \$854.00

“Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold.”—Sirach 35



HAPPY IS THE SOUL THAT KNOWS HOW TO FIND JESUS IN THE EUCHARIST, AND IN THE EUCHARIST ALL THINGS.—ST. PIERRE JULIEN EYMARD (+1868)



“I REJOICE TO BE LITTLE, BECAUSE ONLY CHILDREN AND THOSE WHO ARE LIKE THEM WILL BE ADMITTED TO THE HEAVENLY BANQUET”—ST. THERESE OF LISIEUX (+1897)



THE CHURCH, VISIBLE AND INVISIBLE PROTECTS THE REVEALED MESSAGE

**“IF THERE IS A FORM OF CHRISTIANITY NOW IN THE WORLD WHICH IS ACCUSED OF GROSS SUPERSTITION, OF BORROWING ITS RITES AND CUSTOMS FROM THE HEATHEN, AND OF ASCRIBING TO FORMS AND CEREMONIES AN OCCULT VIRTUE;—A RELIGION WHICH IS CONSIDERED TO BURDEN AND ENSLAVE THE MIND BY ITS REQUISITIONS, TO ADDRESS ITSELF TO THE WEAK-MINDED AND IGNORANT, TO BE SUPPORTED BY SOPHISTRY AND IMPOSTURE, AND TO CONTRADICT REASON AND EXALT MERE IRRATIONAL FAITH; A RELIGION WHICH IMPRESSES ON THE SERIOUS MIND VERY DISTRESSING VIEWS OF THE GUILT AND CONSEQUENCES OF SIN, SETS UPON THE MINUTE ACTS OF THE DAY, ONE BY ONE, THEIR DEFINITE VALUE FOR PRAISE OR BLAME, AND THUS CASTS A SHADOW OVER THE FUTURE, A RELIGION WHICH HOLDS UP TO ADMIRATION THE SURRENDER OF WEALTH, AND DISABLES SERIOUS PERSONS FROM ENJOYING IT AS THEY WOULD...IF THERE BE SUCH A RELIGION NOW IN THE WORLD; IT IS NOT UNLIKE CHRISTIANITY AS THE SAME WORLD VIEWED IT, WHEN IT FIRST CAME FORTH FROM THE DIVINE AUTHOR.”—ST. JOHN HENRY CARDINAL NEWMAN (+1890)
*RAISED TO THE ALTARS, OCTOBER 13TH, 2019***

CATECHESIS: ON-GOING INSTRUCTION IN THE FULLNESS OF CHRISTIAN FAITH

The LOURDES CATECHISM

The Apparitions and the Lenten Liturgies



At this point in our narrative it is necessary to consider the Apparitions at Lourdes in the context of the Church's "sacred spring" of Lent.. The First Apparition occurred on the Thursday before Ash Wednesday: the Second on Shrove Sunday: the Third on the Thursday after Ash.

On this third occasion the Vision spoke to Bernadette for the first time. She asked her to visit her at the Massabielle for fifteen days (a "Fortnight"). The next series of Apparitions occurred within this Fortnight: there were Twelve in all. These Fortnight Apparitions encompassed the two remaining preparatory days of Lent—Friday and Saturday after Ash, the First Sunday in Lent, the First Sunday in Lent with its three Ember Days—Wednesday, Friday, and Saturday, the Second Sunday in Lent, and the Second Week in Lent up to Thursday.

We want to pay close attention to the correlation between these Lenten days and Bernadette's various Apparitions.

The Church's Lenten liturgies as they have come down to us are a result of several centuries of development. Between the 4th-10th centuries of the Christian era the Easter preparation involved the immediate preparation of the "elect" among the catechumens for Baptism, the doing of public

penance by penitents seeking to be reconciled to the Church and re-admitted to Communion, and the encouragement of the faithful Christians to persevere in the living out of their baptismal vows.

The 4th-5th Centuries A.D. were the time of a flourishing catechumenate as people in ever greater numbers sought to become Christians. Then, as Christianity established itself as the dominant religion of society, the catechumenate withered away. In its place, however, the ranks of the penitents grew. Church discipline was strict. For those baptized Christians who sinned grievously after Baptism and were excommunicated, the only way back was to pass through the Church's arduous penance. The ashes sprinkled over the head, the wearing of sack-cloth garments, the ceremony of exclusion from the Church on Ash Wednesday—these were the public humiliations imposed on the people who submitted to the doing of penance.

Whereas once the elect among the catechumens had intensively prepared themselves for Baptism over the 40-day fast, so now the penitents close to the end of their canonical penance prepared themselves over the 40-day fast for their reconciliation on the morning of Maundy Thursday.

The lives of the faithful were much influenced by the expanded role of penitents during Lent. Out of devotion and a self-accusation born of humility people voluntarily sought to take on many of the practices which the penitents were bound to do. The universality of receiving ashes on Ash Wednesday is the result of this increased devotion among the faithful.

The Church's Lenten Liturgies then, as they were composed in response to this six-century development, reflect variously the lessons for the catechumens, the encouragements to the faithful, and—most especially on Thursdays—the message of mercy for the sincerely sorry to the penitents.

LATIN MASS PROPERS: SECOND SUNDAY IN LENT

INTROIT: Psalm 24: 6, 3, 22 Remember, O Lord, Thy depths of compassion, and Thy mercies that are from the beginning of the world, lest at any time our enemies rule over us: deliver us, O God of Israel, from all our tribulations. *Psalm 24: 1-2* To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust; let me not be ashamed. *V.* Glory be to the Father.

COLLECT: O God, who seest that we have no power whatever from ourselves; keep us both outwardly in our bodies and inwardly in our souls; that we may be defended from all adversities which may happen to the body and from all evil thoughts which may hurt the soul. Through our Lord.

EPISTLE: 1 Thessalonians 4: 1-7 Brethren: We pray and beseech you in the Lord Jesus that, as you have received from us, how you ought to walk and to please God, so also you would walk, that you may abound the more. For you know what precepts I have given to you by the Lord Jesus. For this is the will of God, your sanctification: that you should abstain from fornication, that every one of you should know how to possess his vessel in sanctification and honour; not in the passion of lust, like the Gentiles that know not God: and that no man overreach nor circumvent his brother in business: because the Lord is the avenger of all these things, as we have told you before and have testified. For God hath not called us unto uncleanness, but unto sanctification: in Christ Jesus our Lord.

GRADUAL: Psalm 24: 17-18 The troubles of my heart are multiplied: deliver me from my necessities, O Lord. *V.* See my abjection and my labour, and forgive me all my sins. **TRACT: Psalm 105: 1-4** Give glory to the Lord, for He is good: for His mercy endureth for ever. *V.* Who shall declare the powers of the Lord: who shall set forth all His praises? *V.* Blessed are they that keep judgment and do justice at all times. *V.* Remember us, O Lord, in the favour of Thy people: visit us with Thy salvation.

GOSPEL: Matthew 17: 1-9 **At** that time Jesus taketh Peter and James, and John his brother, and bringeth them up into a high mountain apart: and He was transfigured before them. And His face did shine as the sun: and His garments became white as snow. And behold there appeared to them Moses and Elias talking with Him. And Peter answering, said to Jesus: Lord, it is good for us to be here: if Thou wilt, let us make here three tabernacles, one for Thee, and one for Moses, and one for Elias. And as He was yet speaking, behold a bright cloud overshadowed them. And lo, a voice out of the cloud, saying: This is My beloved Son, in whom I am well pleased: hear ye Him. And the disciples hearing, fell upon their face and were very much afraid. And Jesus came and touched them, and said to them: Arise, and fear not. And they lifting up their eyes saw no one, but only Jesus. And as they came down from the mountain, Jesus charged them, saying: Tell the vision to no man till the Son of Man be risen from the dead.

OFFERTORY: Psalm 118: 47, 18 I will meditate on Thy commandments, which I have loved exceedingly: and I will lift up my hands to Thy commandments, which I have loved.

SECRET: Peacefully look down, we beseech Thee, O Lord, upon these sacrifices, that they may both increase our devotion and contribute to our salvation. Through our Lord.

Preface of Lent

COMMUNION: Psalm 5: 2-4 Understand my cry: hearken to the voice of my prayer, O my King and my God: for to Thee will I pray, O Lord.

POSTCOMMUNION We humbly beseech Thee, almighty God, that we whom Thou hast strengthened with Thy sacraments, may henceforth serve and please Thee in worthiness of life. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

| | | | | |
|--|---|---|--|--|
| <p>SUNDAY February 28th</p> <p>SECOND SUNDAY IN LENT</p> | <p>4:00 PM (Vigil)</p> <p>7:30 AM</p> <p>9:00 AM</p> <p>11:00 AM (11:15 AM)</p> | <p>Ruth and Arthur Kiley</p> <p>Pro Populo</p> <p>Cecylia Wosiechowska</p> <p>John & Sarah Boyle</p> <p>Christine Joyce</p> <p>Erin Sullivan</p> <p>Intention of the Donor</p> <p>Percy McClellan</p> <p>John Drohan, Sr.</p> <p>Kathryn Drohan</p> <p>Intention of the Donor</p> <p>Marie Hong Tran</p> <p>James Monahan</p> <p>Jan Paul Von Wendt</p> <p>Lita O’Laoghaire</p> <p>Stephen Pollard</p> <p>Julie, Eliza & Stella Miller</p> <p>Stephen Miller</p> <p>Our Priests & Bishops</p> <p>NeufellWilliams Family</p> | <p>Memorial</p> <p>Memorial</p> <p>Memorial</p> <p>Special Intention</p> <p>Special Intention</p> <p>Memorial</p> <p>19th Anniversary</p> <p>Memorial</p> <p>Memorial</p> <p>Birthday Intention</p> <p>Health of the Sick</p> <p>Health of the Sick</p> <p>Health of the Sick</p> <p>Special Intention</p> <p>Birthday Intention</p> <p>Memorial</p> <p>Memorial</p> | <p>Sotell Family</p> <p>Kasper Family</p> <p>Kasper Family</p> <p>Anthony & Victoria Angelucci</p> <p>Stephanie Whiting</p> <p>Rusnack Family</p> <p>Rusnack Family</p> <p>Rusnack Family</p> <p>Mary Tran</p> <p>Monahan Family</p> <p>Kathy Blake</p> <p>Kathy Blake</p> <p>Proia Family</p> <p>Stephen Miller</p> <p>Donor</p> <p>Patricia & Philip Newfell</p> |
| <p>MONDAY March 1st</p> <p><i>Lenten Feria</i></p> | <p>7:30 AM</p> <p>12:30 PM</p> | <p>Purgatorial Society of Mary Immaculate of Lourdes</p> <p>Janet Kumar</p> | <p>Memorial</p> <p>Birthday Intention</p> | <p></p> <p>Maureen Nyhen</p> |
| <p>TUESDAY March 2nd</p> <p><i>Lenten Feria</i></p> | <p>7:30 AM</p> | <p>Charlotte Charest</p> | <p>Memorial</p> | <p>Kathy Blake</p> |
| <p>WEDNESDAY March 3rd</p> <p><i>Lenten Feria</i></p> | <p>12:30 PM</p> | <p>Muriel Brooks</p> | <p>Memorial</p> | <p>Susan & Mark Almeda</p> |
| <p>THURSDAY March 4th</p> <p><i>Lenten Feria</i></p> | <p>7:30 AM</p> <p>5:30 PM</p> | <p>Stephanie Whiting</p> <p>Francia Cordia</p> | <p>Special Intention</p> <p>Special Intention</p> | <p></p> <p>Laura Harvey</p> |
| <p>FRIDAY March 5th</p> <p><i>Lenten Feria</i></p> <p>First Friday</p> | <p>7:30 AM</p> <p><i>Health of the Sick</i></p> <p>12:30 PM</p> | <p>Rose Delgrosso</p> <p>Mary J. Clancy</p> | <p>Special Intention</p> <p>Memorial</p> | <p>Maureen Nyhen</p> |



*CORRECTION: The Intention for the 12:30 PM Mass
on February 24th was for ISABELLE DUNCAN,
Requested by Kenneth Murphy*

SATURDAY
March 6th
Lenten FERIA
First Saturday

9:00 AM

All Souls
 Marie Hong Tran
 Intention of the Donor
 Mary Rose Belmonte
 Fr. Christopher Roberts
 Rosary Group
 Margaret Yong
 Gloria Nicoloro
 Mary Elizabeth Chimeno
 Intention of the Donor
 Haydee Vasquez
 Julie, Eliza, Stella Miller
 Jan Paul Von Wendt
 Tony Jorge
 Mary J. Kerr Penzo
 William J. Kerr

Memorial
 Memorial

Camille Arcidi
 Mary Tran

Mass of the Angels
 Month's Mind
 Special Intention
 Memorial
 Special Intention
 Special Intention

Belmonte Family
 Juhasz Family
 Donor
 Rosary Group
 Bill Leavey
 Catherine Kenny Wu

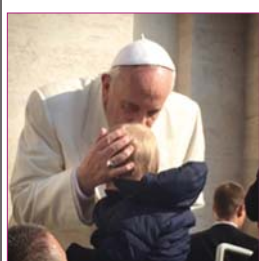
Special Intention
 Special Intention
 Health of the Sick
 Health of the Sick

Joanne Meegan
 Stephen Miller
 Diane Leonard
 Diane Leonard

4:00 PM

Memorial

Tony Penzo



THE POPE'S INTENTION FOR THE MONTH OF FEBRUARY, 2021:
"VIOLENCE AGAINST WOMEN: We pray for women who are victims of violence, that they may be protected by society and have their sufferings considered and heeded."



(PHOTOS: (1) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeanette Pappin, St. Peter's Square, 2015. (2) Jeanette Pappin with her children

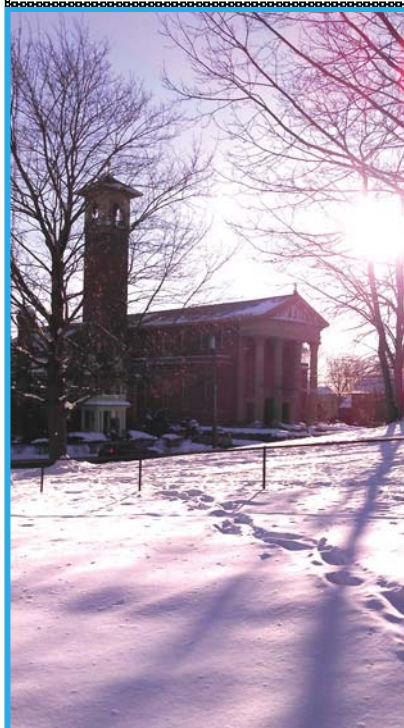


Clement and Marie-Thérèse (ages 7 & 8), Thanksgiving, 2020. (3) Fr. Salako's audience with Pope Francis, 2019.)



SECOND COLLECTION for TODAY, SUNDAY, FEBRUARY 28th:
"SUPPORT OF THE CHURCH AROUND THE WORLD"

The Church in Africa, Central & Eastern Europe
Military Archdiocese of the USA
Home Missions
Black & Native American Missions
Catholic Relief Services



CORRECTION: This photo of the church taken by Fr. Stephen Leblanc was taken in the afternoon, not in the morning.



Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)
4:00 PM (*Vigil*), 7:30 & 9:00 AM

Second Sunday in Lent

Prelude: It Is the Bare and Leafless Tree
(Shane Leslie)

Introit: Psalm 26 (27):8, 9
Tibi dixit cor meum

My heart declared to You: Your countenance have I sought; I shall ever seek Your countenance, O Lord; do not turn Your face from me.

Offertory Jesu Dulcis Amor Meus
(Chant)

1. Jesus, sweetest love of mine, In Thy sight I seem to stand;
*Mindful of those Wounds of Thine,
Let me kiss Thy wounded Hand.*
2. Now I see how Thou wast stripped, Wounded, racked, and
drenched with gall; Stained with Blood, with scourges whipped-
On this robe I see it all.
3. Hail to thee, thorn crowned Brow! How Thy Features' lovely
grace. Shows a different aspect now!
Angels feared to see that Face.
4. Hail to thee, O sacred Heart! Hail, O Wound, once made
therein! Redder than the rose thou art,
Healing balsam for our sin.
5. Holy Hands, you, too, we greet, Pierced right through with
cruel dart. Saviour! from Thy sacred Feet
Grant us never to depart.

Communion: Matthew 17:9
Visionem

*Tell no one about the vision you have seen until the Son of Man
has risen from the dead*

Communion: Ave Regina Caelorum (Chant)

Recessional: Exaudi Nos Domine (Chant)
*Hear us Lord, You who heard Jonah from the belly of the whale;
hear us calling, You who heard David laid low and dressed in
sackcloth, calling and saying: Spare, spare and defend Your
creatures, Lord our God.*

Postlude:

O Wondrous Sight, O Vision Fair
(Music by William Knapp 1698~1768)

Mass of St. Gregory the Great (1962 Missal)
11:00 AM (5:30 P.M.)

Second Sunday in Lent

Prelude: It Is the Bare and Leafless Tree
(Shane Leslie)

Asperges (11:00 Mass)

Introit: Psalm 24:6,3,22,1,2 *Reminiscere miseratiónum tuárum, Dómine, et misericórdiæ tuæ, quæ a sæculo sunt: ne umquam dominéntur nobis inimíci nostri: libera nos, Deus Israël, ex ómnibus angústiiis nostris. (Ps. 24: 1-2) Ad te, Dómine, levávi ánimam meam: Deus meus, in te confido, non erubéscam. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.*

Offertory: Jesu Dulcis Amor Meus (Chant)

Communion: Psalm 5:2-4 *Intellige clamorem meum: intende voci orationis meae, Rex meus, et Deus meus: quoniam ad te orabo, Domine.*

Communion: Ave Regina Caelorum (Chant)

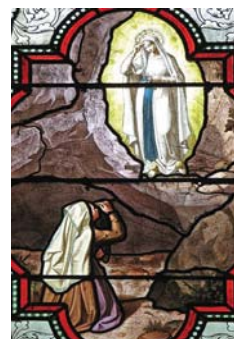
Recessional: Exaudi Nos Domine
(Chant)

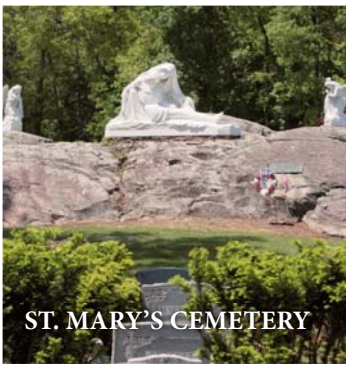
*Hear us Lord, You who heard Jonah from the belly of the whale;
hear us calling, You who heard David laid low and dressed in
sackcloth, calling and saying: Spare, spare and defend Your
creatures, Lord our God.*

Angelus (Chant)

Postlude:

O Wondrous Sight, O Vision Fair
(Music by William Knapp 1698~1768)





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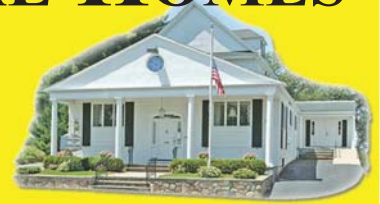
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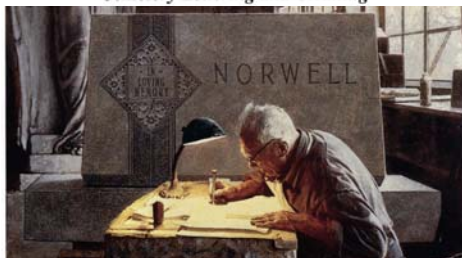
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