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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
PAROCHIAL VICAR: FATHER STEPHEN LEBLANC
VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA
CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
WEEKDAY SACRISTAN: JACK MONBOUQUETTE
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdesnewtonma.org

**PLEASE NOTE OUR NEW WEB-SITE
ADDRESS ABOVE AND TYPE IT INTO
YOUR URL.**

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen,
Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

Traditional Latin

11:00/(11:15) A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

Holy Days

*Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

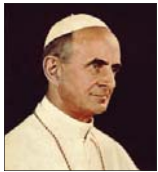
(Christmas Eve, Christmas Day, and
January 1st, as announced)

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard—
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.
THURSDAY, before and after the 5:30 P.M. Mass.
SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

SACRAMENT OF THE SICK, also known as
EXTREME UNCTION

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



**“GRATITUDE IS THE THING
THAT BRINGS US THE MOST
GRACE...I HAVE LEARNT THIS
FROM EXPERIENCE; TRY IT
AND YOU WILL SEE. I AM
CONTENT WITH WHATEVER
GOD GIVES ME, AND I SHOW HIM THIS
IN A THOUSAND LITTLE WAYS.”—ST.
THERESE OF LISIEUX (+1897)**

+ MARCH IS THE MONTH OF SAINT JOSEPH+



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

“What return can I make to the Lord for all His kindness to Me?”

SUNDAY OFFERTORY FOR SUNDAY, MARCH 14th, 2021: \$8,120.00 + OTHER OFFERINGS: \$2,166.00 = \$10,286.00



EASTER MASSES COLLECTION: CLERGY FUNDS OF THE ARCHDIOCESE OF BOSTON, for the support of the SICK AND RETIRED PRIESTS of the ARCHDIOCESE OF BOSTON



FRONT COVER:

Palm baskets at the Blessing of Palms, Mary Immaculate of Lourdes Church.

HOLY WEEK AND EASTER SUNDAY SCHEDULE FOR MARY IMMACULATE OF LOURDES PARISH: MARCH 28th - APRIL 4th, A.D. 2021

PALM SUNDAY, MARCH 28th:
Regular Sunday Mass Schedule, Blessed Palms available

SACRED TRIDUUM

SPY WEDNESDAY, MARCH 31st, 7:30 PM, OFFICE OF TENEBRAE for MAUNDY THURSDAY

MAUNDY THURSDAY, APRIL 1st, MASS OF THE LORD'S SUPPER, 5:30 PM (1970 Missal) & 7:30 PM (1962 Missal) ADORATION UNTIL 12 MIDNIGHT

GOOD FRIDAY, APRIL 2nd, OFFICE OF THE LORD'S PASSION 3:00 PM (1970 Missal) 7:30 PM (1962 Missal)

HOLY SATURDAY, APRIL 3rd, THE GREAT PASCHAL VIGIL AND THE FIRST MASS OF EASTER, 8:30 PM (1962 Missal)

EASTER SUNDAY, RESURRECTION OF OUR LORD, APRIL 4th:

Easter Sunday Masses: 7:30 & 9:00 AM (1970 Missal) 11:00 AM, 11:15 AM (Lower Church Hall) & 5:30 PM (1962 Missal)



LATIN MASS PROPERS:PALM SUNDAY

Introit (Psalm 21 : 20, 22) O Lord, keep not Thy help far from me; look to my defense; deliver me from the lion's mouth, and my lowness from the horns of the unicorns. *Psalm.* O God, my God, why hast Thou forsaken me? Far from my salvation are the words of my sins. — O Lord, keep not Thy help far from me ...

Collect O almighty and everlasting God, who didst cause our Savior to take upon Him our flesh and to undergo the cross, for an example of humility to be imitated by mankind: mercifully grant that we may deserve to possess not only the lesson of His patience, but also the fellowship of His Resurrection. Through the same, our Lord Jesus Christ, Thy Son ...

Epistle (Philippians 2 : 5 – 11) Brethren: let this mind be in you which was also in Jesus Christ: who being in the form of God, thought it not robbery to be equal with God; but emptied Himself, taking the form of a servant, being made in the likeness of men, and in habit found as a man. He humbled Himself, becoming obedient unto death, even to the death of the cross. For which cause God also hath exalted Him, and hath given Him a Name which is above all names: (*here all genuflect*) that in the Name of Jesus every knee should bow, of those that are in heaven, on earth, and under the earth; and that every tongue should confess that the Lord Jesus Christ is in the glory of God the Father.

Gradual (Psalm 72 : 24, 1 – 3) Thou has held me by my right hand; and by Thy will Thou hast conducted me, and with Thy glory Thou hast received me. How good is God to Israel, to them that are of a right heart! but my feet were almost moved, my steps had well-nigh slipped, because I had a zeal on occasion of the wicked, seeing the prosperity of sinners. **Tract (Psalm 21 : 2 – 9, 18, 19, 22, 24, 32)** O God, my God, look upon me; why hast Thou forsaken me? Far from my salvation are the words of my sins. O my God, I shall cry by day, and Thou wilt not hear; and by night, and it shall not be reputed as folly in me. But Thou dwellest in the holy place, the praise of Israel. In Thee have our fathers hoped; they have hoped, and Thou has delivered them. They cried to Thee, and they were saved; they trusted in Thee, and were not confounded. But I am a worm, and no man; the reproach of men and the outcast of the people. All they that saw me have laughed me to scorn; they have spoken with the lips and wagged the head. He hoped in the Lord, let Him deliver Him; let Him save Him, seeing He delighteth in Him. But they have looked and stared upon me; they parted my garments amongst them, and upon my vesture they cast lots. Save me from the lion's mouth, and my lowness from the horns of the unicorns. Ye that fear the Lord, praise Him; all ye the seed of Jacob, glorify Him. There shall be declared to the Lord a generation to come: and the heavens shall show forth His justice. To a people that shall be born, which the Lord hath made.

Gospel (Matthew 26 : 36 – 75, 27 : 1 – 66) The Passion of our Lord Jesus Christ according to Matthew. At that time Jesus came with them into a country place which is called Gethsemani; and He said to His disciples: Sit you here, till I go yonder and pray. And taking with Him Peter and the two sons of Zebedee, He began to grow sorrowful and to be sad. Then He saith to them: My soul is sorrowful even unto death; stay you here and watch with Me. And going a little further, He fell upon His face, praying and saying: My Father, if it be possible, let this chalice pass from Me; nevertheless, not as I will, but as Thou wilt. And He cometh to His disciples, and findeth them asleep. And He saith to Peter: What! Could you not watch one hour with Me? Watch ye, and pray that ye enter not into temptation. The spirit indeed is willing, but the flesh is weak. Again the second time, He went and prayed, saying: My Father, if this chalice may not pass away, but I must drink it, Thy will be done. And He cometh again, and findeth them sleeping, for their eyes were heavy. And leaving them, He went again, and He prayed the third time, saying the self-same word. Then He cometh to His disciples, and saith to them: Sleep ye now and take your rest; behold, the hour is at hand, and the Son of man shall be betrayed into the hands of sinners. Rise, let us go: behold, he is at hand that will betray Me. As He yet spoke, behold Judas, one of the twelve, came, and with him a great multitude with swords and clubs, sent from the chief priests and the ancients of the people. And he that betrayed Him gave them a sign, saying: Whomsoever I shall kiss, that is He; hold Him fast. And forthwith coming to Jesus, he said: Hail, Rabbi. And he kissed Him. And Jesus said to him: Friend, whereto art thou come?

Then they came up and laid hands on Jesus, and held Him. And behold one of them that were with Jesus, stretching forth his hand, drew out his sword, and striking the servant of the high priest, cut off his ear. Then Jesus saith to him: Put up again Thy sword into its place; for all that take the sword shall perish with the sword. Thinkest thou that I cannot ask My Father, and He will give Me presently more than twelve legions of Angels? How then shall the Scriptures be fulfilled, that so it must be done? In that same hour Jesus said to the multitudes: You are come out, as it were to a robber, with swords and clubs to apprehend Me. I sat daily with you, teaching in the Temple, and you laid not hands on Me. Now all this was done that the Scriptures of the Prophets might be fulfilled. Then the disciples, all leaving Him, fled. But they holding Jesus, led Him to Caiphaz the high priest, where the scribes and the ancients were assembled. And Peter followed Him afar off, even to the court of the high priest. And going in, he sat with the servants, that he might see the end. And the chief priests and the whole council sought false witness against Jesus, that they might put Him to death. And they found not, whereas many false witnesses had come in. And last of all there came two false witnesses; and they said: This man said, I am able to destroy the temple of God, and after three days to rebuild it. And the high priest, rising up, said to Him: Answerest Thou nothing to the things which these witness against Thee? But Jesus held His peace. And the high priest said to Him: I adjure Thee by the living God, that Thou tell us if Thou be the Christ the Son of God. Jesus saith to him: Thou has said it. Nevertheless I say to you, hereafter you shall see the Son of man sitting on the right hand of the power of God, and coming in the clouds of heaven. Then the high priest rent his garments, saying: He hath blasphemed; what further need have we of witnesses? Behold, now you have heard the blasphemy. What think you? But they answering said: He is guilty of death. Then did they spit in His face and buffeted Him: and others struck His face with the palms of their hands, saying: Prophesy unto us, O Christ, who is he that struck Thee? But Peter sat without in the court, and there came to him a servant-maid, saying: Thou also wast with Jesus the Galilean. But he denied before them all, saying: I know not what thou sayest. And as he went out of the gate, another maid saw him, and she said to them that were there: This man also was with Jesus of Nazareth. And again he denied with an oath: I know not the man. And after a little while, they came that stood by and said to Peter: Surely thou also art one of them; for even thy speech doth discover thee. Then he began to curse and to swear that he knew not the man; and immediately the cock crew. And Peter remembered the word of Jesus which He had said: Before the cock crow, thou wilt deny Me thrice. And going forth, he wept bitterly. And when morning was come, all the chief priests and ancients of the people took counsel against Jesus, that they might put Him to death. And they brought Him bound, and delivered Him to Pontius Pilate the governor. Then Judas, who betrayed Him, seeing that He was condemned, repenting himself, brought back the thirty pieces of silver to the chief priests and ancients, saying: I have sinned in betraying innocent blood. But they said: What is that to us? Look thou to it. And casting down the pieces of silver in the Temple, he departed, and went and hanged himself with an halter. But the chief priests having taken the pieces of silver, said: It is not lawful to put them into the corbona, because it is the price of blood. And after they had consulted together, they bought with them the potter's field, to be a burying-place for strangers. For this cause that field was called Haceldama, that is, the field of blood, even to this day. Then was fulfilled that which was spoken by Jeremias the prophet, saying: And they took the thirty pieces of silver, the price of Him that was prized, whom they prized of the children of Israel: and they gave them unto the potter's field, as the Lord appointed to me. And Jesus stood before the governor, and the governor asked Him, saying: Art Thou the King of the Jews? Jesus saith to him: Thou sayest it. And when He was accused by the chief priests and ancients, He answered nothing. Then Pilate saith to Him: Dost not thou hear how great testimonies they allege against Thee? And He answered to him never a word, so that the governor wondered exceedingly. Now upon the solemn day the governor was accustomed to release to the people one prisoner, whom they would. And he had then a notorious prisoner that was called Barabbas. They therefore being gathered together, Pilate said: Whom will you that I release to you: Barabbas, or Jesus that is called Christ? For he knew that for envy they had delivered Him. And as he was sitting in the place of judgment his wife sent to him, saying: Have thou nothing to do with that just man, for I have suffered many things this day in a dream because of Him. But the chief priests and ancients persuaded the people that they should ask Barabbas, and make Jesus away. And the governor answering, said to them: Whether will you of

the two to be released unto you? But they said: Barabbas. Pilate saith to them: What shall I do then with Jesus that is called Christ? They say all: Let Him be crucified. The governor said to them: Why, what evil hath He done? But they cried out the more, saying: Let Him be crucified. And Pilate seeing that he prevailed nothing, but that rather a tumult was made, taking water washed his hands before the people, saying: I am innocent of the blood of this just man; look you to it. And the whole people answering, said: His blood be upon us and upon our children. Then he released to them Barabbas; and having scourged Jesus, delivered Him unto them to be crucified. Then the soldiers of the governor, taking Jesus into the hall, gathered together unto Him the whole band; and stripping Him they put a scarlet cloak about Him. And plating a crown of thorns they put it upon His head and a reed in His right hand. And bowing the knee before Him, they mocked Him, saying: Hail, King of the Jews. And spitting upon Him, they took the reed and struck his head. And after they had mocked Him, they took off the cloak from him, and put on Him His own garments, and led Him away to crucify Him. And going out, they found a man of Cyrene, named Simon; him they forced to take up His cross. And they came to the place that is called Golgatha, which is the place of Calvary. And they gave Him wine to drink mingled with gall; and when He had tasted He would not drink. And after they had crucified Him, they divided His garments, casting lots; that it might be fulfilled which was spoken by the prophet, saying: They divided My garments among them, and upon my vesture they cast lots. And they sat and watched Him. And they put over His head His cause written: This is Jesus the King of the Jews. Then were crucified with Him two thieves; one on the right hand and one on the left. And they that passed by blasphemed Him, wagging their heads, and saying: Vah, Thou that destroyest the temple of God and in three days dost rebuild it, save Thine own self. If Thou be the Son of God, come down from the cross. In like manner also the chief priests with the scribes and ancients, mocking, said: He saved others, Himself He cannot save; if He be the king of Israel, let Him now come down from the cross, and we will believe Him; He trusted in God, let Him now deliver Him if He will have Him; for He said: I am the Son of God. And the self-same thing the thieves also that were crucified with Him reproached Him with. From the sixth hour there was darkness over the whole earth, until the ninth hour. And about the ninth hour, Jesus cried with a loud voice, saying: Eli, Eli, lamma sabachthani? That is, My god, My God, why hast Thou forsaken Me? And some that stood there and heard said: This man calleth Elias. And immediately one of them running took a sponge and filled it with vinegar and put it on a reed and gave Him to drink. And the others said: Let be; let us see whether Elias will come to deliver Him. And Jesus again crying with a loud voice, yielded up the ghost. *(Here all kneel and pause for a few moments.)* And behold the veil of the temple was rent in two from the top even to the bottom; and the earth quaked and the rocks were rent; and the graves were opened, and many bodies of the saints that had slept arose. And coming out of the tombs after His resurrection, they came into the holy city, and appeared to many. Now the centurion and they that were with him watching Jesus, having seen the earthquake and the things that were done, were sore afraid, saying: Indeed this was the Son of God. And there were there many women afar off, who had followed Jesus from Galilee, ministering unto Him: among whom was Mary Magdalen, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. And when it was evening, there came a certain rich man of Arimathea, named Joseph, who also himself was a disciple of Jesus. He went to Pilate and asked the body of Jesus. Then Pilate commanded that the body should be delivered. And Joseph taking the body wrapt it up in a clean linen cloth, and laid it in his own new monument, which he had hewed out in a rock. And he rolled a great stone to the door of the monument and went his way.

Offertory (Psalm 68 : 21, 22) My heart hath expected reproach and misery, and I looked for one that would grive together with Me, but there was none; I sought for one that would comfort Me, and I found none; and they gave Me gall for My food, and in My thirst they gave Me vinegar to drink.

Secret Grant, we beseech Thee, O Lord, that the gifts offered in the sight of Thy Majesty, may procure us the grace of devotion and the reward of a blessed eternity. Through our Lord Jesus Christ ...

Communion (Matthew 26 : 42) Father, if this chalice may not pass away, but I must drink it, Thy will be done. **Postcommunion** By the operation of this Mystery, O Lord, may our vices be removed, and our just desires fulfilled. Through our Lord Jesus Christ, Thy Son ...

Calendar of Masses
(Intention of the Mass—Special Remarks—Requested by)

<p>SUNDAY March 28th</p> <p>PALMSUNDAY</p>	<p>4:00 PM (Vigil)</p> <p>7:30 AM</p> <p>9:00 AM</p> <p>11:00 AM (11:15 AM)</p>	<p>Eileen Kennedy</p> <p>Pro Populo</p> <p>Man-Hyung Lee</p> <p>Brian Lane</p> <p>John & Sarah Boyle</p> <p>Bernadette Kasper</p> <p>Anne O'Donnell</p> <p>Gerard Michael Monahan</p> <p>Bill Dykes Jr. & Family</p> <p>Hardy Funk</p> <p>Marie Hong Tran</p> <p>Julie, Eliza & Stella Miller</p> <p>Our Priests & Bishops "Christine"</p> <p>In Honor of the Sacred Heart and the Immaculate Heart</p> <p>Therese Nguyen Thi That</p> <p>Joseph Nguyen Chi-Tai</p> <p>All Souls</p>	<p>Memorial</p> <p>Special Intention</p> <p>Month's Mind</p> <p>Memorial</p> <p>Birthday Intention</p> <p>Special Intention</p> <p>Mass of the Angels</p> <p>Special Intention</p> <p>Memorial</p> <p>Special Intention</p> <p>Health of the Sick</p> <p>Special Intention</p> <p>Memorial</p> <p>Memorial</p> <p>Memorial</p>	<p>Sotell Family</p> <p>Haley Lee</p> <p>Marianne Lane</p> <p>Kasper Family</p> <p>Kasper Family</p> <p>Friends & Family</p> <p>Monahan Family</p> <p>Jeanne & Renae Boissoneault</p> <p>Donor</p> <p>Mary Tran</p> <p>Stephen Miller</p> <p>Donor</p> <p>Maria Pia Sarikos</p> <p>Choy Family</p> <p>Maria Minh Thu Dong</p> <p>Maria Minh Thu Dong</p> <p>Nick & Janet Pino</p>
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	<p>5:30 PM</p>	<p>Robert Hampe & Danny Martin</p>	<p>Memorial</p>	<p>Heidi & Mike McCarthy Family</p>
<p>MONDAY March 29th</p> <p><i>Monday in Holy Week</i></p>	<p>7:30 AM</p>	<p>Purgatorial Society of Mary Immaculate of Lourdes</p>	<p>Memorial</p>	
	<p>12:30 PM</p>	<p>Liam Kelly</p>	<p>Memorial</p>	<p>Reynolds Family</p>
<p>TUESDAY March 30th</p> <p><i>Tuesday in Holy Week</i></p>	<p>7:30 AM</p>	<p>Stephanie Whiting</p>	<p>Special Intention</p>	<p>Carmel Farrell</p>
<p>WEDNESDAY March 31st</p> <p><i>Spw Wednesday</i></p>	<p>12:30 PM</p>	<p>Stephen Miller</p>	<p>Special Intention</p>	
<p>THURSDAY April 1st</p> <p>MAUNDY THURSDAY</p>	<p>5:30 PM</p> <p>7:30 PM</p>			
<p>FRIDAY April 2nd</p> <p>GOOD FRIDAY</p>	<p>3:00 PM</p> <p>7:30 PM</p>			



SACRED
TRIDUUM

*The Liturgical Offices of the
Triduum replace the
regular Mass schedule.*

SATURDAY 8:30 PM
 April 3rd
 HOLY SATURDAY

NO MASS UNTIL THE
 EASTER FIRE IS LIT AT
 8:30 PM

**THE GREAT
 PASCHAL
 VIGIL AND
 THE FIRST
 MASS OF
 EASTER**




**“Each Mass has an infinite, immense value that we can never fully understand.”
 —St. John Marie Baptiste Vianney, Curé d’Ars**



**THE POPE’S INTENTION FOR
 THE MONTH OF
 MARCH, 2021:**
**“SACRAMENT OF
 RECONCILIATION: Let us
 pray that we may experience the
 Sacrament of Reconciliation
 with renewed depth, to taste the
 infinite mercy of God.”**
 (PHOTOS: (1) Pope
 Francis bestows a kiss on the
 forehead of Clement Pappin, son of
 parishioners Gladden and Jeanette
 Pappin, St. Peter’s Square, 2015. (2)
 Jeanette Pappin with her
 children
 Clement and Marie-Thérèse (ages 7
 & 8),
 Thanksgiving,
 2020.
 (3) Fr. Salako’s
 audience with
 Pope Francis,
 2019.)







**“IF YOU ARE WILLING TO
 SERENELY BEAR THE
 TRIAL OF BEING
 DISPLEASED TO
 YOURSELF, THEN YOU
 WILL BE FOR JESUS A
 PLEASANT PLACE OF
 SHELTER.”—ST. THERESE
 OF LISIEUX (+1897)**

**GOOD FRIDAY COLLECTION FOR THE HOLY
 LAND SHRINES WILL BE TAKEN UP AT THE
 SERVICES FOR THE OFFICE OF THE LORD’S
 PASSION AT 3:00 & 7:30 PM.**



**EASTER MEMORIAL
 ENVELOPES** are
 available at the
 entrance tables to the
 church. Envelopes
 may be placed in the
 Offertory basket together with the
 parish weekly collection. The
 names memorialized will be placed
 on the altar for all of our parish
 Masses from Easter Week to
 Corpus Christi.



Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)
4:00 PM (*Vigil*), 7:30 & 9:00 AM

Palm Sunday

Prelude: O Domine Jesu Christe
(Giovanni Paolo Cima, Published 1610)

Lord Jesus Christ,

*I worship Thee, who wast wounded on the Cross
and given gall and vinegar to drink:*

*I pray that Thy wounds
may be a remedy for my soul.*

Introit: (4 PM) *Hosanna to the Son of David, the King of
Israel. Blessed is He who comes in the name of the Lord. Hosanna
in the highest.*

(7:30 & 9:00 AM) *Six days before the Passover, when the Lord
came into the city of Jerusalem, the children ran to meet Him; in
their hands they carried palm branches and with a loud voice cried
out: 'Hosanna in the highest! Blessed are You, who have come in
Your abundant mercy!'*

Offertory Man of Sorrows, Wrapt In Grief
(From a Slovak Hymnal)

Communion: Matthew 26:42

Pater, si non potest

*Father, if this cup cannot pass away unless I drink it, Thy will be
done.*

Communion: Stabat Mater (Chant)

Recessional: O Quot Undis Lacrimarum
"The Seven Sorrows of the Blessed Virgin Mary"
(Chant)

Postlude:

All Glory, Laud and Honore
(Melody: "St.Theodulph" by Melchoir Teschner)

Mass of St. Gregory the Great (1962 Missal)
11:00 AM (5:30 P.M.)

Palm Sunday

Prelude: O Domine Jesu Christe
(Giovanni Paolo Cima, Published 1610)

Lord Jesus Christ,

*I worship Thee, who wast wounded on the Cross
and given gall and vinegar to drink:*

*I pray that Thy wounds
may be a remedy for my soul.*

Asperges (11:00 Mass)

Introit: Psalm 21:20,22 *Domine, ne longe facias
auxilium tuum a me, ad defensionem meam, aspice: libera me de
ore leonis, et a cornibus unicornium humilitatem meam. Ps. ibid.
2. Deus, Deus meus, respice in me: quare me dereliquisti? longe a
salute mea verba delictorum meorum. V. Gloria Patri, et Filio, et
Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in
saecula saeculorum. Amen.*

Offertory: Domine, non Secundum (Chant)

Communion: Matthew 26 : 42 *Pater, si non potest hic
calyx transire nisi bibam illum, fiat voluntas tua.*

Communion: Stabat Mater (Chant)

Recessional: O Quot Undis Lacrimarum
"The Seven Sorrows of the Blessed Virgin Mary"

Angelus (Chant)

Postlude:

All Glory, Laud and Honore
(Melody: "St.Theodulph" by Melchoir Teschner)



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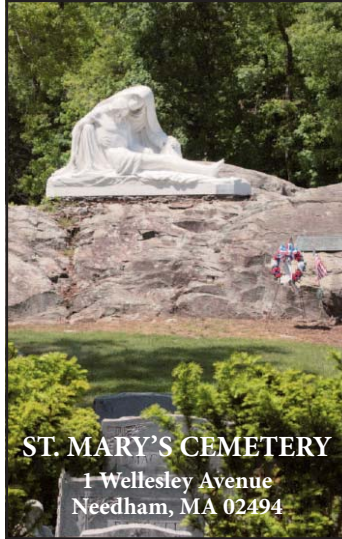
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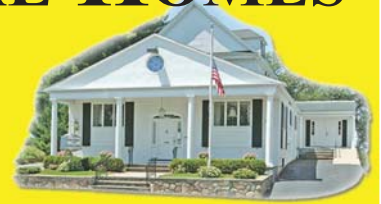
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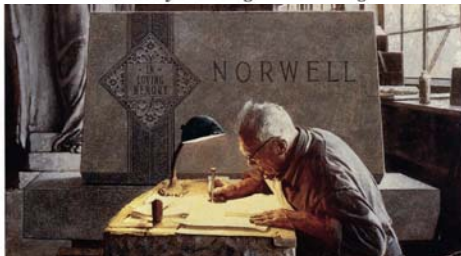
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