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## Mary Immaculate of Lourdes Parish

270 Elliot Street

Newton, MA 02464

### Parish Staff

TO CONTACT THE PARISH BY E-MAIL:

[miolpastor@gmail.com](mailto:miolpastor@gmail.com)

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PAROCHIAL VICAR: FATHER STEPHEN LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

WEEKDAY SACRISTAN: JACK MONBOUQUETTE

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

[www.maryimmaculateoflourdesnewtonma.org](http://www.maryimmaculateoflourdesnewtonma.org)

Facebook: [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



Parish Cemetery of Saint  
Mary's, Needham  
**GUARDIAN  
ESTATE  
MANAGEMENT  
INC.**

Mr. Ron Goguen,  
Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841

[saintmaryscemetery.org](http://saintmaryscemetery.org)

### Mass Schedule

#### Sunday:

*Novus Ordo*

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

*Traditional Latin*

11:00 A.M. & 5:30 P.M.

#### Weekdays:

*Novus Ordo*

Mon-Tue-Thu-Fri 7:30 A. M.

*Traditional Latin*

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

#### Holy Days

*Ascension Thursday (40 days after Easter);  
Assumption of Our Lady (August 15th); All  
Saints Day (November 1st); December 8th  
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

*Novus Ordo*, 7:30 A. M. & 5:30 P. M.

*Traditional Latin*, 12:30 & 7:30 P. M.

If falling on Saturday—

*Novus Ordo*, 7:30 A.M.

*Traditional Latin*, 9:00 & 11:00 A. M.

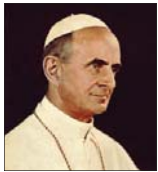
(Christmas Eve, Christmas Day, and  
January 1st, as announced)

# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME  
TO FILL OUT A PARISH  
REGISTRATION FORM.**



### Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)  
Raised to the Altars October 14th, 2018**

## Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish

### SACRAMENTS

**BAPTISM:** The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

**PENANCE:** Confessions regularly heard—  
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.  
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.  
THURSDAY, before and after the 5:30 P.M. Mass.  
SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

**MATRIMONY:** Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

### Pastoral Care of the Sick

**SACRAMENT OF THE SICK**, also known as  
**EXTREME UNCTION**

### Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



**“GRATITUDE IS THE THING  
THAT BRINGS US THE MOST  
GRACE...I HAVE LEARNT THIS  
FROM EXPERIENCE; TRY IT  
AND YOU WILL SEE. I AM  
CONTENT WITH WHATEVER  
GOD GIVES ME, AND I SHOW HIM THIS  
IN A THOUSAND LITTLE WAYS.”—ST.  
THERESE OF LISIEUX (+1897)**

## Pastor's Note



Fr. Higgins

### THE NOVUS ORDO MISSAE AND THE LITURGICAL REFORM MOVEMENT

In defending the free exercise of the Traditional Latin Mass in the life of the Church, it is important not to set up an either/or argument *vis à vis* the Novus Ordo of Pope Paul VI. While decrying the abuses and flinching at the imposition of super-casual, come-as-you-are Mass-styles we should also recognize the positive elements in the 1970 reform of the Mass and Divine Office, and they are many.

The Apostolic Constitution on the Divine Liturgy, *Sacrosanctum Concilium*, passed by the Council Fathers at Vatican II in 1963, marks a high-point in the efforts of the Liturgical Reform Movement over the preceding century. It was not a contentious document. Archbishop Marcel Lefebvre, who became the leading figure of opposition to the Reform Missal and Breviary at the end of the 1960s, voted in favor of *Sacrosanctum Concilium*.

The Liturgical Reform Movement was a broad effort, scholarly and pastoral, to repair the yawning gap between Catholic people's devotional prayer and the official liturgy going on in front of them. In this effort, scholars looked to the record of the life of the Church in the 4th-6th Centuries A.D., when the public worship of Catholics was flourishing. Was this not a time when the prayer of the people was at one with the liturgical/objective prayer of the Church? Should we not reach back in time to recover a proper balance?

In Rome, the Latin language came to replace Greek as the language of the liturgy since Latin was the spoken language of the people. The people heard the Scriptures in their own language and could sing the liturgical parts of the Mass, particularly the Psalms which

embroider the Mass-liturgy from the Introit to the Communion.

We can look at the different efforts made over a long period of time prior to Vatican Council II to bring the liturgy "back to the people", as it were. For example, there was the encouragement of using hand missals with Latin on one side and the vernacular language on the other, so that a person could follow along with the action of the Mass and take in its content: also, the introduction of the "Dialog Mass", where the lay faithful were encouraged to read out loud the parts that belonged to them and not leave it to the altar servers alone to respond, and at a High Mass that the people should sing the parts of the Mass that belonged to them—the responses and the Ordinary Prayers such as the *Kyrie, Gloria, Credo, Sanctus/Benedictus* and *Agnus Dei*. In this last regard, the re-introduction of simpler Chant Masses for the sake of the people's singing participation was encouraged over having a well-trained Choir always sing the Mass.

Understanding this we can look at the Novus Ordo of Paul VI and trace out how it was trying to further the aims of this Liturgical Reform, the chief aim being to return liturgical prayer to the People of God.

- ◆ The vernacular language liturgy and the Proclaiming of Scriptures in the vernacular.
- ◆ The greatly expanded content of Scripture in the Mass and in the Divine Office (Liturgy of the Hours). There is far more of the Bible used in the Catholic Liturgy now than there was before the Pauline Reform. In the prior Missal the Sunday Mass readings are the same each year and, outside of Lent, and Easter and Pentecost Week, there is no daily Mass reading. In the Novus Ordo Lectionary there is a 3-year Cycle for Sundays, a 2-year Cycle for daily Mass during the week, and also a complete Lectionary for each Saint's Feast on the Universal Roman Calendar.
- ◆ The use of singing has been expanded. In the older rubric, the Mass had to be either sung or read, all or nothing. In the New Mass, however, some parts may be sung even if the whole Mass is not sung.



- ♦ (continued...) This was designed to allow for more congregational singing to the unaccompanied voice, which was the original song of the Church.
- ♦ The number of obligatory Saints' feast was greatly reduced and the Sunday Liturgy was prioritized.

All of these changes reflect continuity in reform and we can see how they may further the faith-life of Catholics.

What went wrong in the implementation of these reforms? The most obvious is that they were introduced during the height of the "Sixties", when the larger society was convulsed with all kinds of upheaval. A "New Mass" was quickly high-jacked for all kinds of ideological purposes during those years. Instead of the liturgy being returned to the people, a new liturgy was bent to serve any number of ideological or personal agendas.

A more mundane reason why the high hopes of the Vatican II liturgical reform fell so far short lies in the easy transition that was made from the Low Mass with 4 hymns to the New Mass with 4 contemporary religious songs—Entrance, Offertory, Communion, and Recessional. Is this not the typical Sunday-Mass experience of Catholics? The liturgical reform called for the increased use of singing of the Mass texts, which are taken from Sacred Scripture, particularly the Scripture for the Entrance and Communion Antiphons as refrains, but in most places these parts of the Mass are paved over by the contemporary religious song, often of mediocre quality, which may or may not bear any relation to the Mass of the day.

In sum, the Novus Ordo in itself is not the problem and has much to recommend it. The two chief causes of "bad liturgy" today are the continued high-jacking of it in places for ideological purposes and the persistence of the old problems the Reform was supposed to remedy: that is, of priests saying Mass with little sense of religion and of the faithful dutifully attending, watching, giving the few rote responses, and then going back about the business of their lives unmoved.



SACRIFICIAL OFFERINGS FOR THE SUPPORT  
OF OUR PARISH AND THE WIDER CHURCH MISSION

*"What return can I make to the Lord for all His  
kindness to Me?"*

**SUNDAY OFFERTORY FOR SUNDAY,  
AUGUST 8th, 2021: \$6,966.00 + OTHER  
OFFERINGS: \$436.00  
= \$7,402.00**

**SPECIAL 2021 COLLECTION FOR FATHER  
SALAKO'S MISSIONS:  
SUNDAY, AUGUST 29th**



*"Glorify the Lord generously, and do not stint  
the first fruits of your hands. With every gift  
show a cheerful face, and dedicate your tithe  
with gladness. Give to the Most High as He  
has given, and as generously as your hand has  
found. For the LORD is the One who repays,  
and He will repay you sevenfold."—Sirach 35*

# Religious Education

## Mary Immaculate of Lourdes PARISH RELIGIOUS EDUCATION

Registration forms may be down-loaded from our  
parish web-site:

[www.maryimmaculateoflourdesnewtonma.org](http://www.maryimmaculateoflourdesnewtonma.org)

Classes for the new school year will begin on  
SUNDAY, SEPTEMBER 26th, A.D. 2021.



**“IF YOU ARE WILLING  
TO SERENELY BEAR THE  
TRIAL OF BEING  
DISPLEASING TO  
YOURSELF, THEN YOU  
WILL BE FOR JESUS A  
PLEASANT PLACE OF  
SHELTER.”**

—ST. THERESE OF LISIEUX (+1897)



**“I REJOICE TO BE LITTLE,  
BECAUSE ONLY CHILDREN  
AND THOSE WHO ARE  
LIKE THEM WILL BE  
ADMITTED TO THE  
HEAVENLY  
BANQUET”—ST. THERESE  
OF LISIEUX (+1897)**



## Purgatorial Society of Mary Immaculate of Lourdes

(Recent Enrollments)

- + Mark Lowery  
(The Dougherty Family)
- + Giovanni Nicolino (John) Centofanti  
(Laura Harvey & Catherine Dinon)
- + Duverna & Lacelot Pierre-Louis  
(Laetitia Pierre-Louis)
- + Juan J. Gomez
- + Pedro Antonio Gomez
- + Hugo Londoño
- + Legarda
- + Hugo
- + Gloria Estela Arrogave  
(Natalia Gomez)
- + Patrick Leonard  
(Diane Leonard)
- + Deborah A, McMullen  
(MacKinnon Family)
- + Jen Eckman  
(Laura Harvey)
- + Sarah (Saddie) Packer  
(Joan Concannon)
- + Jesunio “JC” Carlos Flores  
Pamela & Philip Newfell

*“It is therefore a holy and wholesome  
thought to pray for the dead, that they may  
be loosed from sins.”  
(II Machabees 12:46)*



**THE 7:30 A.M. PARISH MASS ON MONDAYS IS  
OFFERED FOR ALL THOSE ENROLLED IN THE  
PURGATORIAL SOCIETY**

## LATIN MASS PROPERS: THIRTEENTH SUNDAY AFTER PENTECOST

**INTROIT:** Psalm 73. 20, 19, 23. HAVE regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee. *Ps. ibid.* 2. O God, why hast Thou cast us off unto the end: why is Thy wrath enkindled against the sheep of Thy pasture? *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Have regard, O Lord ...

**COLLECT** ALMIGHTY everlasting God, give to us increase of Faith, Hope and Charity: and that we may deserve to obtain what Thou dost promise, make us love what Thou dost command. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

**EPISTLE:** From the Letter of Blessed Paul the Apostle to the Galatians, 3. 16-22. **BRETHREN:** To Abraham were the promises made, and to his seed. He saith not: and to his seeds, as of many; but as of one: And to thy seed, which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul, to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise. Why then was the law? It was set because of transgressions until the seed should come, to whom He made the promise, being ordained by angels in the hand of a mediator. Now a mediator is not of one, but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

**GRADUAL:** Psalm 73. 20, 19, 22 HAVE regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor. Arise, O Lord, and judge Thy cause: remember the reproach of Thy servants. **ALLELUIA:** Psalm 89. 1. Alleluia, Alleluia. Lord, Thou hast been our refuge, from generation to generation. Alleluia.

**GOSPEL:** Continuation of the holy Gospel according to St. Luke, 17. 11-19. **AT THAT TIME**, as Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met Him ten men that were lepers, who stood afar off, and lifted up their voice, saying: Jesus, Master, have mercy on us. Whom when He saw, He said: Go, show yourselves to the priests. And it came to pass, that, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering said: Were not ten made clean? And where are the nine? There is no one found to return and give glory to God, but this stranger. And He said to him: Arise, go thy way; for thy faith hath made thee whole.

**OFFERTORY:** Psalm 30. 15-16 In Thee, O Lord, have I hoped: I said, Thou art my God, my times are in Thy hands.

**SECRET:** LOOK graciously, O Lord, upon Thy people: graciously look upon our gifts: and, appeased by this offering, mayest Thou grant us pardon and give us what we ask. Through our Lord ...

**COMMUNION:** Wisdom 16. 20 THOU hast given us, O Lord, bread from heaven, having in it all that is delicious, and the sweetness of every taste.

**POSTCOMMUNION:** WE who have received the heavenly Sacraments beseech Thee, O Lord, that we may steadily advance towards eternal redemption. Through our Lord ...



## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<b>SUNDAY</b> <b>August 22nd</b>	4:00 PM	Intention of the Donor		
	7:30 AM	Pro Populo		
	9:00 AM	Martin DeMatteo	Anniversary Mem.	DeMatteo Family
<i>THE 13th SUNDAY after PENTECOST and the 21st SUNDAY PER ANNUM</i>	11:00 AM	For the Preservation of the Free Exercise of the Latin Mass in the Life of the Church		
		Denis & Mary Coffery	Special Intention Memorial	Kasper Family
		Robert A. Quagan	6th Anniversary	Rod & Martha Phillips
		Neil & Regina McGrath	10th Wedding Ann.	McGrath Family
		Annie JP Allen, Teky & Lili Felix	Memorial	Geraldine Jean Pierre
		Jon	Special Intention	Minh
		Marie Hong Tran	Memorial	Mary Tran
		Therese Marie-Celine Condit	Special Intention	Anthony & Victoria Angelucci
		Caitlin & Michael Dunham	Wedding Anniv.	Proia Family
		Our Priests & Bishops	Special Intention	Rusnack Family
		Intention of the Donor		Rusnack Family
		Our Priests & Bishops		Donor
<i>OCTAVE DAY of the ASSUMPTION</i>	5:30 PM	Intention of the Donor		
<b>MONDAY</b> <b>August 23rd</b>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
<i>St. Rose of Lima/ St. Philip Benizi</i>	12:30 PM	Margaret Silveri	Memorial	Mark Silveri
<b>TUESDAY</b> <b>August 24th</b>	7:30 AM	Intention of the Donor		
<i>St. Bartholomew, AP.</i>				
<b>WEDNESDAY</b> <b>August 25th</b>	12:30 PM	Jerry & Diane Belmonte	Wedding Anniv.	Belmonte Family
<i>St. Louis, King of France</i>				
<b>THURSDAY</b> <b>August 26th</b>	7:30 AM	Intention of the Donor		
<i>Feria</i>	5:30 PM	Marie Fuda		Belmonte Family
<b>FRIDAY</b> <b>August 27th</b>	7:30 AM	Intention of the Donor		
<i>Health of the Sick</i>	12:30 PM	Intention of the Donor		
<i>St. Monica/ St. Joseph Calasanz</i>				





SATURDAY  
August 28th  
St. Augustine of  
Hippo

9:00 AM

All Souls  
Marie Hong Tran  
Intention of the Donor  
Mary Rose Belmonte

Memorial  
Memorial

Camille Arcidi  
Mary Tran

Mass of the Angels Belmonte Family

**“Each Mass has an infinite, immense value that we can never fully understand.”  
—St. John Marie Baptiste Vianney, Curé d’Ars**

4:00 PM

Intention of the Donor



**THE POPE’S INTENTION FOR THE  
MONTH OF AUGUST, 2021: “THE  
CHURCH:** *That the Church may receive*



*from the Holy Spirit the grace  
and strength to reform herself in  
the light of the Gospel.”*

*(PHOTOS: (1) Pope  
Francis bestows a kiss on the  
forehead of Clement Pappin, son of  
parishioners Gladden and Jeanette  
Pappin, St. Peter’s Square, 2015.*



*(2) Jeanette Pappin with her  
children Clement and Marie-  
Thérèse (ages 7 & 8), Thanksgiving,  
2020.*



*(3) Fr. Salako’s  
audience with  
Pope Francis,  
2019.)*



**HEALTH OF THE  
SICK**

*“In every man there is  
Jesus, but in the sick we  
see Jesus twice.”—Padre  
Pio*

*For all those on our parish  
prayer list for the sick,  
especially for:*

**Gerry Mazarella, Vivian Clare Owen, “Baby Sergei”,  
Elizabeth Wadsworth, Ali Salvaggio, Betty Whitney,  
Jan Paul Von Wendt, Stephen Pollard, Engracia  
Monzon, Carl & Helen DePrima, Cara Gavin, Deb  
Andrew, Laura Langston, Eliza Miller, George Cupak,  
Richard Lempitski, Jerome Rusnack, Hannah Strom,  
Erika da Silva, William Leavey, Tanguy du Halgouët,  
Margie Bibbo, Maria Centofanti, Teresa Lee, Catherine  
Kwash, Alexander Louis Post, Bob Quinn, Sunny  
McCloskey, Dorothy Fresolo, Lita O’Laoghaire, Kathy  
Quinn, Nick & Janet Pino, Mary Duhaime...**

*“I do not promise to make you happy in  
this life, but in the next”—Our Lady of  
Lourdes to St. Bernadette,  
February 18th, 1858*



# Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)  
4:00 PM (*Vigil*), 7:30 & 9:00 AM

## The Twenty-first Sunday of the Year

**Prelude:** Violin Sonata, Op.6, No.6

### Grave Adagio

(Tomaso Albinoni, published in 1712)

**Introit: Psalm 85**

### Inclina Domine

*Incline your ear to me, O Lord, and hear me; O God, save Your servant who trusts in You; have mercy on me, O Lord, for unto You to I cry all the day.*

(7:30AM & 9:00AM)

## Ordinary Prayers: Mass IX "Cum Jubilo"

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

*Parish Book of Chant, no. 69ff./pp. 85~87*

(Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei)

### Credo III (English)

**Offertory:** Violin Sonata, Op.6, No.6

### II. Allegro

(Tomaso Albinoni, published in 1712)

**Communion: Psalm 103**

### De fructu

*The earth will be satisfied by the work of Your hands, O Lord, as You bring forth bread from the land and wine to gladden the heart of man; oil to make his face shine, and bread to strengthen man's heart.*

(7:30AM & 9:00AM)

**Communion:** Violin Sonata, Op.6, No.6

### III. Adagio

(Tomaso Albinoni, published in 1712)

**Recessional:** Who Is She Ascends So High

(*Extra Photocopy Sheet*)

**Postlude:** Violin Sonata, Op.6, No.6

### IV. Allegro

(Tomaso Albinoni, published in 1712)

Mass of St. Gregory the Great (1962 Missal)  
11:00 AM (5:30 P.M.)

## The Thirteenth Sunday after Pentecost

**Prelude:** Violin Sonata, Op.6, No.6

### Grave Adagio

(Tomaso Albinoni, published in 1712)

**Choir Hymn: O Quam Glorifica** (11:00 Mass)

*Hymn of Our Lady*

*Asperges* (11:00 Mass)

**Introit: Psalm 73:20, 19,23** *Réspice, Dómine, in testaméntum tuum, et ánimas páuperum tuórum ne derelínquas in finem: exsúrge, Dómine, et júdica causam tuam: et ne obliviscáris voces quæréntium te. (Ps. 73: 1) Ut quid, Deus, repulisti in finem, irátus est furor tuus super oves páscuæ tuæ? Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.*

(11AM)

## Ordinary Prayers: Mass IX "Cum Jubilo"

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

*Parish Book of Chant, no. 69ff./pp. 85~87*

(Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei)

### Credo IV

*Parish Book of Chant, no. 120/p. 117*

**Gradual: Psalm 73:20, 19, 22** *Réspice, Dómine, in testaméntum tuum: et ánimas páuperum tuórum ne obliviscáris in finem: Exsúrge, Dómine, et júdica causam tuam: memor esto oppróbrii servórum tuórum. Alleluia: Psalm 87. 2 Allelúja, allelúja. Dómine, refúgium factus est nobis a generatióne et progénie. Allelúja.*

**Offertory: (11AM) Psalm 30:15** *In te sperávi, Dómine; dixi: Tu es Deus meus, in má nibus tuis témpora mea.*

**Communion: Wisdom 16:20** *Panem de cælo dedisti nobis, Dómine, habéntem omne delectaméntum, et omnem sapórem suavitatís.*

**Communion:** Violin Sonata, Op.6, No.6

### III. Adagio

(Tomaso Albinoni, published in 1712)

**Recessional:** Who Is She Ascends So High

(*Extra Photocopy Sheet*)

*Angelus* (Chant)



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Your gift today provides low-income students in greater Boston with critical support during times of crisis.



You can help CSF students thrive amidst the COVID pandemic. Visit [CSFBoston.org](http://CSFBoston.org) today.

**AD SPACE AVAILABLE**  
617-779-3771



**ST. MARY'S CEMETERY**  
1 Wellesley Avenue  
Needham, MA 02494

St. Mary's Cemetery in Needham, founded in the 1870's is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.

**AD SPACE AVAILABLE**  
617-779-3771

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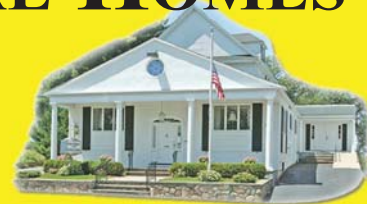
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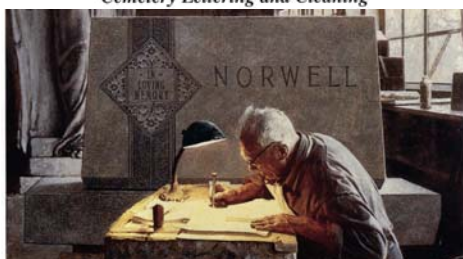
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