



*“People of Sion, behold the Lord shall come
to save the nations: and the Lord shall
make the glory of His voice to be heard in
the joy of your heart.”
—Introit (Isaiah 30:30)*

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Mary Immaculate of Lourdes Parish

270 Elliot Street

Newton, MA 02464

Parish Staff

TO CONTACT THE PARISH BY E-MAIL:

miolpastor@gmail.com

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PAROCHIAL VICAR: FATHER STEPHEN LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

WEEKDAY SACRISTAN: JACK MONBOUQUETTE

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

www.maryimmaculateoflourdesnewtonma.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen,

Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

Traditional Latin

11:00 A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

Holy Days

*Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

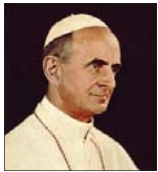
(Christmas Eve, Christmas Day, and
January 1st, as announced)

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard—
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.
THURSDAY, before and after the 5:30 P.M. Mass.
SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

SACRAMENT OF THE SICK, also known as
EXTREME UNCTION

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



**“GRATITUDE IS THE THING
THAT BRINGS US THE MOST
GRACE...I HAVE LEARNT THIS
FROM EXPERIENCE; TRY IT
AND YOU WILL SEE. I AM
CONTENT WITH WHATEVER
GOD GIVES ME, AND I SHOW HIM THIS
IN A THOUSAND LITTLE WAYS.”—ST.
THERESE OF LISIEUX (+1897)**

Pastor's Note



Fr. Higgins

SECOND SUNDAY of ADVENT: JERUSALEM

On the First Sunday of Advent, the Roman Church gathers around the Crib at Bethlehem, greeted by Mary, as she prepares that Crib for the Divine Birth of Jesus. Symbolically, it represents the preparation of our hearts to receive the Birth of Christ by His coming in grace.

On the Second Sunday of Advent, the Roman Church would have us journey to Jerusalem. (The Roman Stational Church for today is that Roman Church called “The Church of the Holy Cross at Jerusalem”, see the note on pg. 6)

The city of Jerusalem, as a place and as an idea, has several different meanings. It is, of course, the physical place on earth where the Jews had established their holy city. At the time of Our Lord, the Temple in Jerusalem was the only place on earth where sacrifice could be offered to God, hence, even as the Jewish nation dispersed widely, the Jews came back to Jerusalem as pilgrims for their major feasts (e.g., Passover, Pentecost, the Feast of Tabernacles, the Feast of the Dedication/Hanukkah). It was in Jerusalem that Jesus Christ completed the act of our Redemption by dying a sacrificial death on the Cross. It was also in Jerusalem where the Church began, on the Day of Pentecost, when the Holy Spirit descended upon Our Lady, the Apostles, and the other disciples gathered there in the Upper Room.

Jerusalem is also an image of the Catholic Church, the “New Jerusalem”. Here the Lord dwells in His holy Temple where the one perfect sacrifice of Christ is re-presented on the altars at Mass. Here the grace of Christ in His Sacraments is dispensed. Here the word of God and the words of Christ are proclaimed and preached. When we are in church at Mass

We are, in a beautiful sense, in Jerusalem.

The emblem of the Jerusalem Cross, which is associated with the Crusaders’ Latin Kingdom of Jerusalem (1099-1187 A.D.), expresses this New Jerusalem of the Catholic Church.



The Five Crosses signify the Five Chief wounds of Christ on the Cross: two hands, two feet, and the wound which pierced the Sacred Heart. Out of Christ’s wounded side flow the Blood and Water of the life-giving Sacraments: therefore, the Cross of His Heart is the largest in the Jerusalem Cross configuration. The Five Crosses may also be interpreted in reference to the Four Gospel Books of the Bible. Each of the four small crosses represents one of the Four Evangelists, Matthew, Mark, Luke and John. The large cross is Christ Himself. Their accounts draw from and point back to the Living Lord Jesus.

Jerusalem furthermore represents the Eternal Life of Heaven. This is the “new Jerusalem” of St. John’s vision in the Book of the Apocalypse, an eternal Jerusalem: *“And I, John, saw the holy city, the new Jerusalem coming down out of heaven from God, prepared as a Bride adorned for her husband. And I heard a great voice from the throne, saying: Behold, the tabernacle of God with men: and He will dwell with them. And they shall be His people: and God Himself with them shall be their God (Apoc. 21:2-3)*

Finally, we may see “Jerusalem” as a term for the soul in a state of sanctifying grace. That soul—regenerated by Baptism, nurtured by the worthy reception of the Body and Blood of Christ in the Holy Eucharist, walking on the way of the Commandments, seeking to die to the selfish, egotistical self in order to be free to live for God and thereby experience one’s true self—is also Jerusalem.

It would therefore be a good consideration for us in these Advent days to look to making our souls “Jerusalem”, in order to be open to the mysterious ways of grace stirring up in our souls.



**+BARBARA (DEVITO)
BOWERS
R.I.P., aged 93 years**

On Saturday, November 27th, one of our oldest parishioners Barbara Bowers was laid to rest. The priest-celebrant of her funeral Mass was her grandson,

Fr. Robert LeBlanc, who is a parochial vicar at St. Mary’s Church, Brookline. Barbara was a life-long parishioner of Mary Immaculate of Lourdes—baptized and married here. She and her husband Fredson Bowers (d. 2010) raised their six children in her family home. Now that she has laid down the burden of her years, she has been born to eternal life, and hers is the new and eternal Jerusalem of Heaven. Please remember her in the charity of your prayers. She was a lovely, kind, Christian woman and her memory is a benediction.



“IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER.”—ST. THERESE OF LISIEUX (+1897)



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION
“What return can I make to the Lord for all His kindness to Me?”

**SUNDAY OFFERTORY FOR SUNDAY,
NOVEMBER 22nd, 2021: \$6,383.00 + OTHER
OFFERINGS: \$2,389.00 = \$8,772.00**

**SICK & RETIRED RELIGIOUS SISTERS’
COLLECTION:
= \$3,089.00**



“Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold.”—Sirach 35

**Christmas & Epiphany at
Mary Immaculate of Lourdes
2021-2022**

**SCHEDULE OF MASSES for
CHRISTMAS EVE/CHRISTMAS DAY
(December 24th-25th)**

*THERE WILL BE NO MASS ON DECEMBER
24th until the CHRISTMAS EVE MASS at 4 PM.*

**CHRISTMAS EVE, FRIDAY,
DECEMBER 24th, 2021:
4:00 PM (Novus Ordo)**

**12 Midnight (Traditional Latin)
*MIDNIGHT MASS***

**CHRISTMAS DAY, SATURDAY,
DECEMBER 25th, 2021:
7:30 & 9:00 AM (Novus Ordo)
11:00 AM (Traditional Latin)**

NO 4 PM or 5:30 PM Mass on Christmas Day

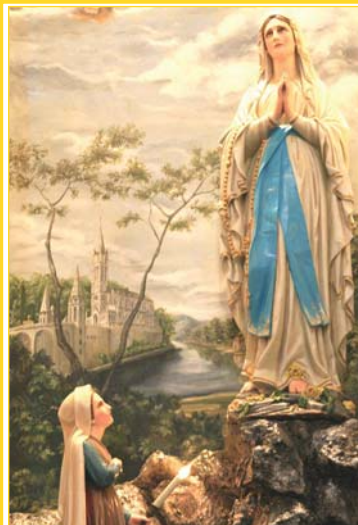
**SECOND DAY OF CHRISTMAS
SUNDAY, DECEMBER 26th, 2021:
7:30 & 9:00 AM (Novus Ordo)
11:00 AM (Traditional Latin)
5:30 pm (Traditional Latin)**

**OCTAVE DAY OF CHRISTMAS
SATURDAY, JANUARY 1st, 2022:
7:30 & 9:00 AM (Novus Ordo)
11:00 AM (Traditional Latin)**

**NINTH DAY OF CHRISTMAS
SUNDAY, JANUARY 2nd, 2022:
*EPIPHANY OF OUR LORD
(transferred)*
4:00 PM (*Saturday Vigil*), 7:30 & 9:00 AM
(Novus Ordo)**

***FEAST OF THE HOLY NAME OF
JESUS***

**11:00 AM & 5:30 PM (Traditional Latin)
THURSDAY, JANUARY 6th, 2022
EPIPHANY MASS, 7:30 PM**



**FEAST OF THE
IMMACULATE
CONCEPTION
OF THE
BLESSED
VIRGIN MARY
DECEMBER 8th, 2021
(WEDNESDAY of the
Second Week of
Advent)
Patronal Feast of the
United States of
America**

**HOLY DAY MASSES AT MARY
IMMACULATE OF LOURDES:
7:30 AM (Novus Ordo). 12:30 PM
(Traditional Latin), 5:30 PM (Novus
Ordo) & 7:30 PM (Traditional Latin)**

*The Collection taken up will go to the support of our parish of
Mary Immaculate of Lourdes*

**ROMAN STATIONAL CHURCH
SECOND SUNDAY IN THE ADVENT OF
THE LORD: CHURCH OF THE HOLY
CROSS AT JERUSALEM**

**“In Palestine Christians gather today in
Jerusalem for the celebration of holy Mass. In
Rome, they proceed to the stational Church
“Holy Cross at Jerusalem” which serves to
give the atmosphere of the Holy City...The
Jerusalem of our souls is sanctifying grace.
This city too must be adorned and prepared, for
the King will want to enter. That is our
present task.**

**—Dr. Pius Parsch, *The Church’s Year of Grace,*
*Volume I, “First Sunday of Advent” (A.D. 1957)***



LATIN MASS PROPERS: SECOND SUNDAY OF ADVENT

INTROIT: *Isaias 30, 30; Psalm 79. 2* People of Sion, behold the Lord shall come to save the nations: and the Lord shall make the glory of His voice to be heard, in the joy of your heart. *Psalm.* Give ear, O Thou that rulest Israel: Thou that leadest Joseph like a sheep. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — People of Sion, behold ...

COLLECT: Stir up our hearts, O Lord, to prepare the ways of Thine only-begotten Son; that through His coming we may deserve to serve Thee with purified minds. Who with Thee liveth and reigneth, in the unity of the Holy Ghost, God, world without end.

EPISTLE: From Blessed Paul the Apostle to the Romans, 15. 4-13 Brethren, What things soever were written, were written for our learning: that, through patience and the consolation of the Scriptures, we might have hope. Now the God of patience and of comfort grant you to be of one mind one towards another, according to Jesus Christ; that with one mind and with one mouth you may glorify God and the Father of our Lord Jesus Christ. Wherefore receive one another, as Christ also hath received you unto the honor of God. For I say that Christ Jesus was minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: but that the Gentiles are to glorify God for His mercy, as it is written: Therefore will I confess to Thee, O Lord, among the Gentiles, and will sing to Thy Name. And again He saith: Rejoice, ye Gentiles, with His people. And again: Praise the Lord, all ye Gentiles, and magnify Him, all ye people. And again, *Isaias* saith: There shall be a root of Jesse; and He that shall rise up to rule the Gentiles, in Him the Gentiles shall hope. Now the God of hope fill you with all joy and peace in believing: that you may abound in hope, and in the power of the Holy Ghost.

GRADUAL: *Psalm 49. 2-3, 5* Out of Sion the loveliness of His beauty: God shall come manifestly. Gather ye together His saints to Him, who have set His covenant before sacrifices. **ALLELUIA** Alleluia, alleluia. *Psalm 121. 1* I rejoiced at the things that were said to me: We shall go unto the house of the Lord. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Matthew II. 2-10 **A**t that time, when John had heard in prison the works of Christ, sending two of his disciples, he said to Him: Art Thou He that art to come, or look we for another? And Jesus making answer, said to them: Go and relate to John what you have heard and seen. The blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead rise again, the poor have the gospel preached to them: and blessed is he that shall not be scandalized in Me. And when they went their way, Jesus began to say to the multitudes concerning John: What went you out into the desert to see? A reed shaken with the wind? But what went you out to see? A man clothed in soft garments? Behold they that are clothed in soft garments are in the houses of kings. But what went you out to see? A prophet? Yea I tell you, and more than a prophet. For this is he of whom it is written: Behold I send My angel before Thy face, who shall prepare Thy way before Thee.

OFFERTORY: *Psalm 84. 7-8* Thou wilt turn, O God, and bring us to life, and Thy people shall rejoice in Thee: show us, O Lord, Thy mercy, and grant us Thy salvation.


SECRET: Be appeased, we beseech Thee, O Lord, by the prayers and sacrifices of our humility: and where merits of ours to plead for us are lacking, do Thou by Thine aid assist us. Through our Lord Jesus Christ ...

COMMUNION: *Baruch 5. 5; 4. 36* Arise, O Jerusalem, and stand on high, and behold the joy that cometh to thee from thy God.

POSTCOMMUNION: Filled with the food of spiritual nourishment, we humbly entreat Thee, O Lord, that by our partaking of this Mystery, Thou wouldst teach us to despise the things of earth, and to love those of Heaven. Through our Lord ...

Calendar of Masses


(Intention of the Mass—Special Remarks—Requested by)

SUNDAY December 5th	4:00 PM	Fr. James A. Woods, S.J.	Memorial	Jane & Robert Brearley
	7:30 AM	Pro Populo		
SECOND SUNDAY in the ADVENT of the LORD	9:00 AM	Jerry Higgins	42nd Anniversary	
	11:00 AM	For the Preservation of the Free Exercise of the Latin Mass in the Life of the Church		
		Michael Nicoloro	Birthday Intention	Nicoloro Family
		Mary Casey Farrell	Health of the Sick	Theresa Casey
		John Drohan, Jr.	10th Anniversary	Rusnack Family
		Mary Marshall	3rd Anniversary	Rusnack Family
		Intention of the Donor		Rusnack Family
		Marie Hong Tran	Memorial	Mary Tran
		Ann Mulkern	Birthday Intention	Kathy Blake
		Helena Wysocka	Memorial	Daughter-Maria
		Stansilaw Wysocki	Healing	Sister
		Rosalind Heis	Special Intention	Lita O'Laoghaire
		Mathieu du Halgouët	Birthday Intention	Christophe Juhasz
		Ai Duong	Special Intention	Duong Family
		Carole Kasper	Birthday Intention	Kasper Family
		Angela Kasper	Special Intention	William Kasper
		Sean Hynes & Sean Brady		
	Hynes	Special Intention	William & Karen Provencher	
	Patricia Hynes	Memorial	William & Karen Provencher	
	Our Priests and Bishops		Donor	
	5:30 PM	Carolyn Ward	Memorial	Hobbib Family
MONDAY December 6th <i>St. Nicholas</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
	12:30 PM	Ann Margaret Farrante	Healing	Kenneth Murphy
TUESDAY December 7th <i>St. Ambrose</i>	7:30 AM	Intention of the Donor		
WEDNESDAY December 8th IMMACULATE CONCEPTION of the BLESSED VIRGIN MARY	7:30 AM	Pro Populo		
	12:30 PM	PARISH	<i>Memento: (12:30 PM)</i>	
	5:30 PM	HOLY DAY	<i>Angela Kasper,</i>	
	7:30 PM	INTENTIONS	<i>Special Intention</i>	

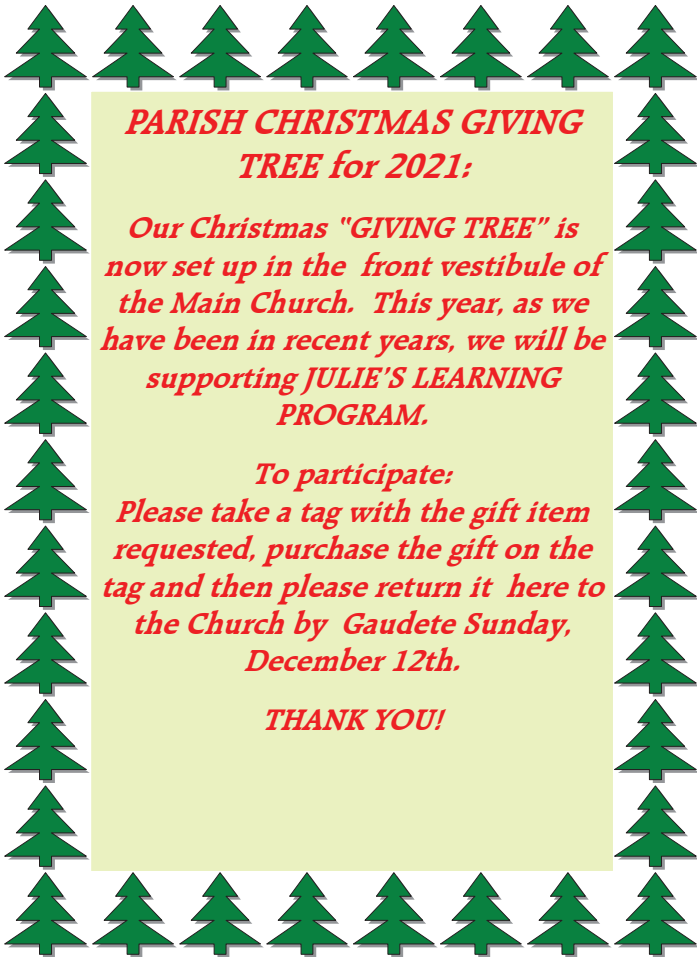
**“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars**

THURSDAY December 9th <i>DEDICATION of HOLY CROSS CATHEDRAL</i>	7:30 AM 5:30 PM	Deceased Priests of the Memorial Archdiocese of Boston Seàn Cardinal O'Malley, Metropolitan Archbishop of Boston		
FRIDAY December 10th <i>Holy House of Loreto</i>	7:30 AM 12:30 PM	<i>Intention of the Celebrant</i> Millicent Harvey	Donor Special Intention	Donor Laura Harvey
SATURDAY December 11th <i>Pope St. Damasus</i>	9:00 AM	All Souls Marie Hong Tran Intention of the Donor Mary Rose Belmonte Intention of the Donor Intention of the Donor Intention of the Donor Joseph Andrew	Memorial Memorial Mass of the Angels Special Intention	Donor Mary Tran Belmonte Family Laura Harvey
	4:00PM	Intention of the Donor		

*“Gates, lift up your doors; eternal portals, open wide, that the King of glory may enter to rule the people, Israel...Long, long had I been watching. Behold, now do I see God coming in power, as in a cloud of light that covers the entire land. Rush out to meet Him. Ask: “Tell us, are You the One to rule the people, Israel?”
—Advent Matins Responsory*



“I REJOICE TO BE LITTLE, BECAUSE ONLY CHILDREN AND THOSE WHO ARE LIKE THEM WILL BE ADMITTED TO THE HEAVENLY BANQUET”—ST. THERESE OF LISIEUX (+1897)



PARISH CHRISTMAS GIVING TREE for 2021:

Our Christmas "GIVING TREE" is now set up in the front vestibule of the Main Church. This year, as we have been in recent years, we will be supporting JULIE'S LEARNING PROGRAM.

To participate: Please take a tag with the gift item requested, purchase the gift on the tag and then please return it here to the Church by Gaudete Sunday, December 12th.

THANK YOU!

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM

Second Sunday of Advent

Prelude: Alma Redemptoris Mater
(Chant)

Alma Redemptoris Mater(9AM)

(Giovanni Pierluigi da Palestrina, First published in 1597)

Introit: Isaiah 30:19,30

Populus sion

People of Zion behold, the Lord is coming to save all nations; and the Lord shall cause you to hear His majestic voice for the joy of your heart.

(7:30AM & 9:00AM)

Ordinary Prayers: Mass XVII Adventus

Kyrie, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 107ff./pp. 107-108.

Credo I (English)

Offertory: Isaiah 30:19,30

Populus sion

People of Zion behold, the Lord is coming to save all nations; and the Lord shall cause you to hear His majestic voice for the joy of your heart.

Communion: Baruch 5:5, 4:36

Jerusalem, surge

Jerusalem, arise and stand upon the heights, and behold the joy which comes to you from God.

Communion: Magnificat (chant)

Magnificat (9AM)

(Francesco Feroci, composed in 1699)

Recessional: Lift Up Your Heads, Ye Mighty Gates

(Worship II Hymnal, **No.163**)

Postlude: Rorate Caeli Desuper

(Gregorian Chant)

Mass of St. Gregory the Great (1962 Missal)

11:00 AM (5:30 P.M.)

Second Sunday of Advent

Prelude: Alma Redemptoris Mater(9AM)
(Giovanni Pierluigi da Palestrina, First published in 1597)

Choir Hymn (11:00 Mass): En Clara Vox Redarguit

Asperges (11:00 Mass)

Introit: Isaiah 30:30; Ps. 79:2 *Populus Sion, ecce Dominus veniet ad salvandas gentes: et auditam faciet Dominus gloriam vocis suae in laetitia cordis vestri. (Psalm) Qui regis Israel intende: qui deducis, velut ovem, Ioseph.*

(11AM)

Ordinary Prayers: Mass XVII Adventus

Kyrie, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 107ff./pp. 107-108.

Credo I: *Parish Book of Chant, no. 117/pg. 110*

Gradual: Psalm 49:2,3,5 *Ex Sion species decoris eius: Deus manifeste veniet. Congregate illi sanctos eius, qui ordinaverunt testamentum eius super sacrificial. Alleluia: Psalm 121:1* *Alleluia, alleluia. Laetatus sum in his quae dicta sunt mihi: in domum Domine ibimus. Alleluia.*

Offertory: (11AM) Psalm 84:7,8 *Deus, tu conversus vivificabis nos, et plebs tua laetabitur in te: ostende nobis, Domine, misericordiam tuam, et salutare tuum da nobis.*

Communion: Baruch 5:5, 4:36 *Ierusalem, surge, et sta in excelso, et vide iucunditatem, quae veniet tibi a Deo tuo.*

Communion: Magnificat

(Francesco Feroci, composed in 1699)

Recessional: Lift Up Your Heads, Ye Mighty Gates

(Worship II Hymnal, **No.163**)

Angelus (Chant)

Postlude: Rorate Caeli Desuper

(Gregorian Chant)

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AD SPACE AVAILABLE
617-779-3771



ST. MARY'S CEMETERY
1 Wellesley Avenue
Needham, MA 02494

St. Mary's Cemetery in Needham, founded in the 1870's is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.

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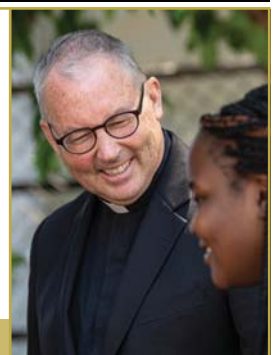
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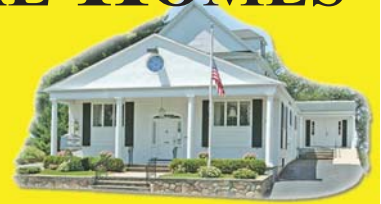
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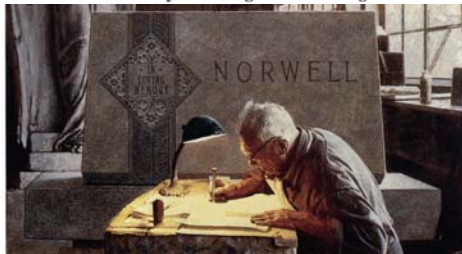
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