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Mary Immaculate of Lourdes Parish

270 Elliot Street

Newton, MA 02464

Parish Staff

TO CONTACT THE PARISH BY E-MAIL:

miolpastor@gmail.com

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PAROCHIAL VICAR: FATHER STEPHEN ROBERT LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

WEEKDAY SACRISTAN: JACK MONBOUQUETTE

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

www.maryimmaculateoflourdesnewtonma.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen,

Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

Traditional Latin

11:00 A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

Holy Days

*Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

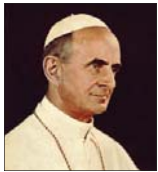
(Christmas Eve, Christmas Day, and
January 1st, as announced)

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass Apostolate within its parish mission. The *Missale Romanum* of 1962 is celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM, EITHER ON-LINE OR BY USING THE PAPER REGISTRATION FORM IN THE PAMPHLET RACK IN THE FRONT VESTIBULE OF THE MAIN CHURCH.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard—
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.
THURSDAY, before and after the 5:30 P.M. Mass.

SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

SACRAMENT OF THE SICK, also known as
EXTREME UNCTION

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)

Pastor's Note



Fr. Higgins

LOOKING FORWARD TO LENT AS THE CHURCH'S "SACRED SPRING"

Sexagesima Sunday marks nine weeks and (approximately) 60 days from Easter Sunday (April 17th this year). Sexagesima Week is also a very important element in the Apparitions of Mary Immaculate to Bernadette at Lourdes. It was on Thursday of Sexagesima Week, 1858 (February 11th) that Bernadette had her first vision of the beautiful young lady.

Lent will soon be upon us. A week from Wednesday is Ash Wednesday (March 2nd). Now is the time for us to be preparing our personal Lenten program for this year.

The outlines of good Lenten practice are given us by the Church for everybody who has reached the age of reason. Lent should be a time when we practice our Catholic Christian faith with extra effort. While it is certainly true that we should always be praying, always be offering up personal, hidden sacrifices as penances and means of self-discipline, and always be doing deeds of mercy through almsgiving and good works, nevertheless during Lent we should make *extra effort* to pray, to fast, and to give alms. During Lent we should make *extra effort* to purify our motives of any self-seeking or caring too much about what kind of a figure we cut in front of others.

And as we go on in life, our Lenten experience changes with us, doesn't it? A young adult Catholic, for example, in the exuberance of vitality, may try something very ambitious in terms of fasting or spiritual reading. Parents of a growing family, however, may want to use the Lenten days as an opportunity to organize more family prayer and devotion. Mature senior Catholics may not have the strength for very austere Lenten practices anymore, but they

have been well-seasoned by the trials of life and they can approach Lenten days with that perspective on the Mystery of the Cross which only "living life" can give you.

So, don't approach Lent with a sense of dread—*"Oh no, hear we go again! Let's just get through this! What am I going to give up this year?"*

The Church's Lent each year is likened to a "sacred spring", a "*ver sacrum*". Although we readily associate Lent with austerities and penitential practices— "giving things up"—its primary purpose is the renewal of the Christian soul, analogous to the ways in which the earth is prepped and cultivated for its future fruits in the later springtime and into harvest time. Seeing and feeling the world of nature coming alive again always lifts our spirits and gives us hope. Just so, approaching the Lenten Season as a "sacred spring" ought to lift our spirits as we think of the supernatural hope we have in Jesus Christ Our Lord.



Lent, our "sacred spring" is the chance for renewal, the chance to grow closer to Jesus Christ our Living Lord as Christians signed and sealed by the waters of Baptism.



2022 CATHOLIC ANNUAL APPEAL

Please support this year's Catholic Appeal for the support of our Archdiocesan Central Administration and for the Ministries Cardinal Seán considers integral to the mission of our local Church of Boston.

Our Parish Assessment for this Year's Appeal is:
\$37,796.41

Our Parish Number is: 294

"Commitment Sunday" is March 13th
(Second Sunday in Lent)

BOSTONCATHOLIC.ORG

BANNS OF MARRIAGE:

II. Nicholas Houtmeyers & Brenna Mitchell



SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION
*"What return can I make to the Lord for all His
kindness to Me?"*

**SUNDAY OFFERTORY FOR SUNDAY,
FEBRUARY 6th, 2022, \$8,156.00 + OTHER
OFFERINGS, \$1,208.00:
= \$9,364.00**



**SECOND COLLECTION for "SUPPORT OF
THE CHURCH AROUND THE WORLD", next
SUNDAY, FEBRUARY 27th:
Church in Africa, Central & Eastern Europe...**

*"Glorify the Lord generously, and do not stint
the first fruits of your hands. With every gift
show a cheerful face, and dedicate your tithe
with gladness. Give to the Most High as He
has given, and as generously as your hand has
found. For the LORD is the One who repays,
and He will repay you sevenfold."—Sirach 35*



FRONT COVER: (above) Moses strikes water from the rock.

The Book of NUMBERS 20:7ff. “And the LORD spoke to Moses, saying: Take the rod, and assemble the people together, thou and Aaron thy brother: and speak to the rock before them, and it shall yield waters. And when thou hast brought forth water out of the rock, all the multitude and their cattle shall drink. Moses therefore took the rod which was before the LORD as He had commanded him. And having gathered together the multitude before the rock, he said to them: Hear, ye rebellious and incredulous: Can we bring you forth water out of this rock? And when Moses had lifted up his hand, and struck the rock twice with the rod, there came forth water in great abundance, so that the people and their cattle drank.”

St. Paul the Apostle sees in this rock a figure of Jesus Christ: “And all drank the same spiritual drink: (And they drank of the spiritual rock that followed them: and the rock was Christ.) I Corinthians 10:4.”

The water that comes forth from the side of the great rock of the Massabielle at Lourdes on February 25th, 1858—the miraculous appearance of the “Lourdes stream”—reveals itself to be of mystical significance. The rock of Massabielle, like the rock at Massa and Meribah in the Book of Numbers, is a figure of Jesus Christ. On the Cross on Good Friday, when the soldier pierces His side with a lance: “But one of the soldiers with a great spear opened His side, and immediately there came out blood and water.” John 19:34.” This blood and water from Christ’s side signifies the grace of His Sacraments (Baptism and Eucharist); just so the water from the Lourdes rock is a figure of Christ’s wounded side, streaming forth grace for mankind.



Religious Education

Mary Immaculate of Lourdes

PARISH RELIGIOUS EDUCATION

Registration forms may be down-loaded from our parish web-site:

www.maryimmaculateoflourdesnewtonma.org

All classes are held in the Lower Church Hall.

Children from Grades K-10.

TIME: 8:30 - 10:15 AM

(9 AM Mass included)



Latin Mass Children’s Catechism Class

TIME: 9:30—10:30 AM

New students are always welcome

Jean Johnson, Director

Patti Strom, Latin Mass Children’s Catechism



PARISH YOUTH CONFIRMATION is scheduled for **SATURDAY, APRIL 23rd**, at the 4:00 PM **SATURDAY VIGIL MASS for DIVINE MERCY SUNDAY** with His Excellency Most Rev. Robert Reed. Candidates for Confirmation should be of High School age.



“I REJOICE TO BE LITTLE, BECAUSE ONLY CHILDREN AND THOSE WHO ARE LIKE THEM WILL BE ADMITTED TO THE HEAVENLY BANQUET”—ST. THERESE OF LISIEUX (+1897)

LATIN MASS PROPERS: SEXAGESIMA SUNDAY

INTROIT: Ps. 43. 23-26 Arise, why sleepest Thou, O Lord? arise, and cast us not off to the end. Why turnest Thou Thy face away, and forgettest our trouble? our belly hath cleaved to the earth: arise, O Lord, help us and deliver us. *Psalm 43.2* We have heard, O God, with our ears: our fathers have declared to us. *V.* Glory be to the Father.

COLLECT O God, Who seest that we put not our trust in anything that we do; mercifully grant that by the protection of the Doctor of the Gentiles we may be defended against all adversity. Through our Lord.

EPISTLE: 2 Corinthians II. 19-33; 12. 1-9 Brethren: You gladly suffer the foolish: whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you on the face. I speak according to dishonour, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews, so am I. They are Israelites, so am I. They are the seed of Abraham, so am I. They are the ministers of Christ (I speak as one less wise), I am more: in many more labours, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews, five times did I receive forty stripes save one. Thrice was I beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day I was in the depth of the sea: in journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren: in labour and painfulness, in much watching, in hunger and thirst, in fastings often, in cold and nakedness; besides those things which are without, my daily instance, the solicitude for all the churches. Who is weak, and I am not weak? who is scandalized, and I am not on fire? If I must needs glory, I will glory of things that concern my infirmity. The God and Father of our Lord Jesus Christ, Who is blessed forever, knoweth that I lie not. At Damascus the governor of the nation under Aretas the king guarded the city of the Damascenes, to apprehend me: and through a window in a basket was I let down by the wall, and so escaped his hands. If I must glory (it is not expedient indeed) but I will come to visions and revelations of the Lord. I know a man in Christ about fourteen years ago, whether in the body I know not, or out of the body I know not, God knoweth, such a one caught up to the third heaven. And I know such a man, whether in the body or out of the body I know not, God knoweth: that he was caught up into paradise, and heard secret words which it is not granted man to utter. For such a one, I will glory: but for myself I will glory nothing but in my infirmities. For, though I have a mind to glory, I shall not be foolish: for I will say the truth: but I forbear, lest any man should think of me above that which he seeth in me, or anything he heareth from me. And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, and angel of Satan, to buffet me. For which thing, thrice I besought the Lord that it might depart from me. And He said to me: My grace is sufficient for thee, for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

GRADUAL: Psalm 82. 19, 14 Let the Gentiles know that God is Thy name: Thou alone art the Most High over all the earth. *V.* O my God, make them like a wheel, and as stubble before the wind. **TRACT:** Psalm 59. 4, 6 Thou hast moved the earth, O Lord, and hast troubled it. *V.* Heal Thou the breaches thereof, for it has been moved. *V.* That they may flee before the bow: that Thine elect may be delivered.

GOSPEL: Luke 8. 4-15 **At that time, when a very great multitude was gathered together and hastened out of the cities unto Jesus, He spoke by a similitude: The sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock: and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns, and the thorns growing up with it choked it. And other some fell upon good ground: and being sprung up yielded fruit a hundredfold. Saying these things, He cried out: He that hath ears to hear, let him hear. And His disciples asked Him what this parable might be. To whom He said: To you it is given to know the mysteries of the kingdom of God, but to the rest in... but to the rest in parables: that seeing they may not see, and hearing may not understand. Now the parable is this: The seed is the word of God. And they by the way side are they that hear: then the devil cometh and taketh the word out of their heart, lest believing they should be saved. Now they upon the rock are they who, when they hear receive the word with joy; and these have no roots: for they believe for a while, and in time of temptation they fall away. And that which fell among thorns are they who have heard and, going their way, are choked with cares and riches and pleasures of this life, and yield no fruit. But that on the good ground are they who in a good and perfect heart, hearing the word, keep it, and bring forth fruit in patience.**

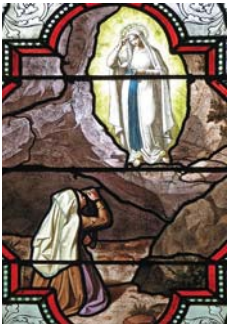
OFFERTORY: Psalm 16: 5, 6-7 Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thy ear, and hear my words: show forth Thy wonderful mercies, Thou who savest them that trust in Thee, O Lord.

SECRET May the sacrifice offered unto Thee, O Lord, ever quicken and protect us. Through our Lord.

COMMUNION: Psalm 42: 4 I will go in to the altar of God, to God who giveth joy to my youth.

POSTCOMMUNION We humbly beseech Thee, almighty God to grant that they whom Thou refreshest with Thy sacraments may serve Thee worthily by a life well pleasing unto Thee. Through our Lord.

WEDNESDAY February 23rd <i>St. Peter Damian</i>	12:30 PM	Gerard M. Leonard	2nd Anniversary	Diane Leonard
THURSDAY February 24th <i>St. Matthias, Apostle</i>	7:30 AM	Deceased Priests of the Archdiocese of Boston	Memorial	
	5:30 PM	Warren & Stella Wright	Memorial	David Wright
FRIDAY February 25th <i>Feria</i>	7:30 AM	Joyce Marie Higgins	Birthday Memorial	Donor
				Chris, Mike, Anne, Jen, Gab, Mia, Patrick, Kayla & Andrew
	12:30 PM	Maureen Nyhen	Special Intention	
SATURDAY February 26th <i>Mass of Our Lady</i>	9:00 AM	All Souls Bishops & Priests	Memorial Special Intention	Donor Donor



4:00 PM Intention of the Donor



Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)
4:00 PM (*Vigil*), 7:30 & 9:00 AM

Seventh Sunday of the Year

Prelude: Lord of All Hopefulness
(Jan Struther, Published 1931)

Introit: Psalm 12(13):6
Domine in tua misericordia

O Lord, I trust in Your merciful love. My heart will rejoice in Your salvation. I will sing to the Lord who has been bountiful with me.

(7:30AM & 9:00AM)

Ordinary Prayers: Mass XI Orbis Factor
Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:
Parish Book of Chant, no. 78ff./pp. 91-93

Credo I (English)

Offertory: English Suite No.5, BWV 810
IV. Sarabande
(Johann Sebastian Bach, Composed in 1715~1720)

Communion: John 11:27
Domine ego credidi

Lord, I have come to believe that You are the Christ, the Son of the living God, who is coming into this world.

Communion Meditation:
Violin Sonata in F, HWV 370

I. Adagio
(George Frideric Handel, First Published 1730)

Recessional: Come, Let Us Join Our Cheerful Songs
(Worship II, No.51)

Postlude: Violin Sonata in F, HWV 370
II. Allegro
(George Frideric Handel, First Published 1730)



Mass of St. Gregory the Great (1962 Missal)
11:00 AM (5:30 P.M.)

Sexagesima Sunday

Prelude: Da Pacem, Domine
(Ivo de Vento, First Published in 1517)
Give peace in our time, O Lord
Because there is none other that fighteth for us
But only thou, O God.

Choir Hymn (11:00 Mass): *Media vita in morte sumus*
(Chant)

Asperges (11:00 Mass)

Introit: Psalm 43:23-26,2 *Exsurge, quare obdormis, Domine? exsurge, et ne repellas in finem. Quare faviem tuam avertis, oblivisceris tribulationem nostram? adhaesit in terra venter noster: exsurge, Domine, adjuva nos, et libera nos. (Psalm) Deus, auribus nostris audivimus: patres nostris annuntiaverunt nobis. Glória Patri, et Filio, et Spiritui Sancto, sicut erat in principio et nunc et semper et in saecula saeculorum. Amen. Exsurge, quare obdormis...*

(11AM)

Ordinary Prayers: Mass XI Orbis Factor
Kyrie, Sanctus-Benedictus, Agnus Dei:
Parish Book of Chant, no. 78ff./pp. 91-93
Credo I: *Parish Book of Chant, no. 117/pg. 110*

Gradual: Psalm 82: 19, 14 *Sciant gentes, quoniam nomen tibi Deus: tu solus Altissimus super omnem terram. Deus meus, pone illos ut rotam, et sicut stipulam ante faciem venti. Tract*
Psalm 59: 4,6: *Commovisti, Domine, terram, et conturbasti eam. Sana contritiones ejus, quia mota est. Ut fugiant a facie arcus: ut liberentur electi tui.*

Offertory: (11AM) Psalm 16: 5,6-7 *Perfice gressus meos in semitis tuis, ut non moveantur vestigia mea: inclina aurem tuam, et exaudi verba mea: mirifica misericordias tuas, qui salvos facis sperantes in te, Domine.*

Communion: Psalm 42: 4 *Introibo ad altare Dei ad Deum qui laetificat juventutem meam.*

Communion: Ave Domina Mea
(Jean de La Fage, First published in 1534)
Angelus (Chant)

Postlude: Lord, For Thy Tender Mercy's Sake
From Lidely's Prayers, 1566
(Richard Farrant, 1530~1580)

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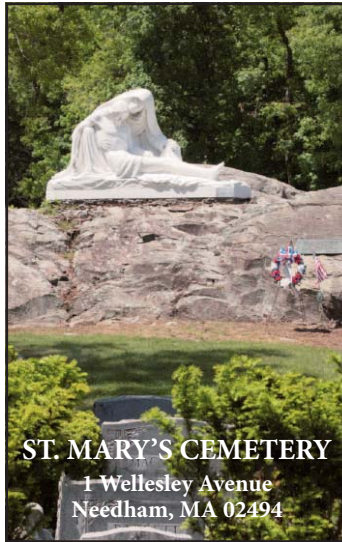
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St. Mary's Cemetery in Needham, founded in the 1870's is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.

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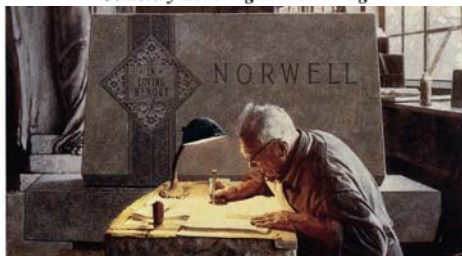
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