

A·CELVI·QVI·NOVS·A·AIMES·QVI·NOVS
A·LAVES·DE·NOS·PECHES·PAR·SON·
SANG·ET·QVI·NOVS·A·FAITS·ROIS·ET·
PRETRES·DE·DIEV·SON·PERE·A·LVI·
LA·GLOIRE·ET·LA·PVISSANCE·AMEN ^{APOC} 1.6.

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Mary Immaculate of Lourdes Parish

270 Elliot Street

Newton, MA 02464

Parish Staff

TO CONTACT THE PARISH BY E-MAIL:

miolpastor@gmail.com

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PAROCHIAL VICAR: FATHER STEPHEN ROBERT LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

WEEKDAY SACRISTAN: JACK MONBOUQUETTE

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

www.maryimmaculateoflourdesnewtonma.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: **781-235-1841**

saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

Traditional Latin

11:00 A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

Holy Days

*Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

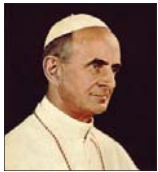
(Christmas Eve, Christmas Day, and
January 1st, as announced)

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass Apostolate within its parish mission. The *Missale Romanum* of 1962 is celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM, EITHER ON-LINE OR BY USING THE PAPER REGISTRATION FORM IN THE PAMPHLET RACK IN THE FRONT VESTIBULE OF THE MAIN CHURCH.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard—
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.
THURSDAY, before and after the 5:30 P.M. Mass.

SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

SACRAMENT OF THE SICK, also known as
EXTREME UNCTION

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)

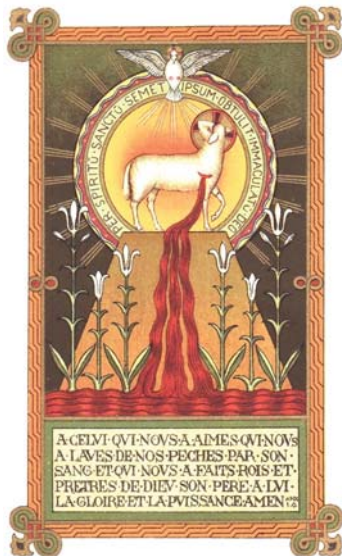
Pastor's Note



Fr. Higgins

THE MOST PRECIOUS BLOOD OF JESUS: THE PRICE OF OUR REDEMPTION

As we move into Passiontide the actual sacrifice of Our Lord Jesus Christ comes to the fore. When Jesus died on the Cross as the Lamb of Sacrifice He literally poured out every drop of His life-blood as a sin-offering for our salvation. Therefore we hail the Most Precious Blood of Jesus as the "Price of Our Redemption".



The picture here from our front cover shows Christ as the Mystic Lamb with the Blood flowing from His side which makes the lilies (the Christian faithful) grow and flourish. The inscription in English translation reads as follows:

To Him who loves us and who washes us of our sins by His Blood and who has made us kings and priests of God His Father: to

Him be the Glory and the Power. Amen.

+ BETTY WHITNEY, R.I.P.



We mourn the passing of long-time parishioner Betty Whitney. (*The PHOTO shows Betty at one of our Parish Picnics.*) Betty gave of herself very generously for the parish. For years she took charge of funding and decorating the front planters of the church with the most beautiful arrangements, but she wanted to do it anonymously. Now, however, I can give her the due recognition.



"THE LOURDES OF PILGRIMAGE and the LIFE OF THE CHURCH"

PARISH LENTEN MISSION for A.D. 2022

CONFERENCE IV:

"CHRIST THE DIVINE LEPER"

(Given at the VIA CRUCIS, March 25th, 2022)



As the political situation for French Catholics deteriorated after 1879, with the proclamation of the Third Republic and the ascendancy of an explicitly anti-Catholic, anti-clerical political

establishment, the Assumptionist Fathers audaciously ratcheted up the contest. They would make the Shrine at Lourdes a great stage where God's divine power would show itself in miraculous healings, healings which all alike—the good and the bad, the believers and the unbelievers—could perceive with their own senses.

And what better candidates for miracles than the poor, sick people whom science had failed? The people for whom the much-vaunted medical science of the day could do nothing? This was the motivation behind the tremendous organizational effort to load up the "white trains" of desperately ill people and bring them to Lourdes.

In order to sufficiently appreciate what this involved we have to consider how immense were the practical difficulties that needed to be overcome. First, there was difficulty of physically bringing sick people to Lourdes itself, then getting them in and out of the baths, all the while caring for their basic needs. Many people were on stretchers. Other who could walk could not walk far and needed constant assistance. All of this heavy work fell upon the lay volunteers, the men's Hospitallers and the well-to-do Ladies of Notre-Dame de Salut, and the women religious of the Petites-Soeurs de l'Assomption. To say this work was exhausting barely begins

to convey what the helpers of the sick pilgrims had to do. Not to mention the fact that in these years the Lourdes Shrine was not at all prepared to take care of sick pilgrims. The sick were sometimes housed in the local people's private homes, or in the Hospice of the Sisters of Charity of Nevers where Bernadette had once lived.

Another difficulty was the prevalence of infectious diseases among the sick. When we think of all of the protocols we have endured over these last two-plus years during the COVID-19 pandemic it is shocking to us to hear that you had masses of infectious people with all kinds of terrible diseases there in the Shrine, all in close quarters, and that you had the healthy care-givers of the sick moving among them, attending to their most personal needs, and clearly putting their own health and lives at risk to do so.

A third difficulty was the baths themselves. The guardians of the Shrine were concerned that the spring-fountain might run dry on them with all of the new demands being made for "Lourdes Water". Therefore, the baths were filled with clean, fresh water only twice a day. A sick pilgrim had to make an act of faith upon an act of faith: first that they might receive a miraculous cure through Our Lady's prayers, and second that they didn't get something else left behind by all of the sick who had been placed in that dirty bath before them.

To many contemporaries, particularly the "men of science" who rejected all religion as superstition and psycho-pathology, this manifestation of the sick at the Lourdes National Pilgrimage was a scandal for its danger to public health alone. To the Assumptionists, however, the apparent fact that the baths at Lourdes were not vectors of contagion, despite all probability, added to their assurance that their work at Lourdes was especially pleasing to Heaven.

One thing which the integration and the elevation of the poor-sick at Lourdes demonstrably achieved in these early years was the realization and the revivifying of the ideal

of the charitable works of Christianity as a way of serving Jesus Christ Himself under the guise of the unfortunate persons being helped. To serve and love the poor-sick at Lourdes was a means of serving and loving "Christ the Divine Leper". He was the One they were really waiting upon.

Such a high-minded ideal born of faith and love was necessary in order to persevere in this exceedingly difficult, fatiguing and risky rôle of service at Lourdes. How else could you overcome your personal repugnance, especially if your normal conditions of life shielded you from these sights?

The people, women and men, who accompanied the sick to Lourdes on these pilgrimages did look to that higher view. And so, others seeing it were drawn to join them. This then was the real vector of contagion at Lourdes: it was the *contagion of charity*.

Father Higgins

Please join us for our annual Parish Lenten Mission over the Fridays of Lent, in the Main Church at 7:30 PM: Stations of the Cross, Sermon and Benediction of the Most Blessed Sacrament: March 4th-April 8th, 2022, A.D All Welcome!



**HOLY WEEK AND EASTER SUNDAY
SCHEDULE FOR MARY IMMACULATE
OF LOURDES PARISH:
APRIL 10th - APRIL 17th, A.D. 2022**

**PALM SUNDAY, APRIL 10th:
PARISH PROCESSION OF PALMS
at the 11 AM Latin Mass,
Chanting of St. Matthew's Passion**

SACRED TRIDUUM

**WEDNESDAY, APRIL 13th, 7:30 PM, OFFICE
OF TENEBRAE for MAUNDY THURSDAY**

**THURSDAY, APRIL 14th,
MASS OF THE LORD'S SUPPER
5:30 PM (1970 Missal)
7:30 PM (1962 Missal),
with Procession to the Altar of Repose
ADORATION UNTIL 12 MIDNIGHT**

**FRIDAY, APRIL 15th,
OFFICE OF THE LORD'S PASSION
3:00 PM (1970 Missal)
7:30 PM (1962 Missal)**

**SATURDAY, APRIL 16th, THE GREAT
PASCHAL VIGIL AND THE FIRST MASS OF
EASTER, 8:30 PM (1962 Missal)**

**EASTER SUNDAY, APRIL 17th:
EASTER MASSES at
7:30 & 9:00 AM (1970 Missal)
11:00 AM 5:30 PM (1962 Missal)**



**SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION**
*"What return can I make to the Lord for all His
kindness to Me?"*

**SUNDAY OFFERTORY FOR SUNDAY,
MARCH 20th, 2022, \$7,367.00 + OTHER
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= \$3,535.00**

**RICE BOWL LENTEN OFFERINGS:
= \$699.00**

*"Glorify the Lord generously, and do not stint
the first fruits of your hands. With every gift
show a cheerful face, and dedicate your tithe
with gladness. Give to the Most High as He
has given, and as generously as your hand has
found. For the LORD is the One who repays,
and He will repay you sevenfold."—Sirach 35*

LATIN MASS PROPERS: PASSION SUNDAY

INTROIT: Psalm 42: 1-2 Judge me, O God, and distinguish my cause against an ungodly nation: O deliver me from the unjust and deceitful man: for Thou art my God and my strength. Psalm 42: 3 O send out Thy light and Thy truth: they have led me and brought me unto Thy holy hill, even unto Thy tabernacles.

COLLECT We beseech Thee, almighty God, mercifully look upon Thy family: that by Thy great goodness it may be governed in body and by Thy protection be preserved in mind. Through our Lord.

EPISTLE: Hebrews 9: 11-15 Brethren: Christ being come, an High Priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation: neither by the blood of goats or of calves, but by His own blood, entered once into the Holies, having obtained eternal redemption. For if the blood of goats and of oxen and the ashes of an heifer, being sprinkled, sanctify such as are defiled, to the cleansing of the flesh: how much more shall the blood of Christ, who, by the Holy Ghost, offered Himself unspotted unto God, cleanse our conscience from dead works, to serve the living God? And therefore He is the Mediator of the new testament: that by means of His death, for the redemption of those transgressions which were under the former testament, they that are called may receive the promise of eternal inheritance, in Christ Jesus our Lord.

GRADUAL: Psalm 142: 9, 10; 17: 48-49 Deliver me, O Lord, from my enemies: teach me to do Thy will. Psalm 17: 48-49 My deliverer, O Lord, from the angry nations: Thou wilt lift me up above them that rise up against me: from the unjust man Thou wilt deliver me. **TRACT:** Psalm 128: 1-4 Often have they fought against me from my youth. V. Let Israel now say: often have they fought against me from my youth. V. But they could not prevail over me: the wicked have wrought upon my back. V. They have lengthened their iniquities: the Lord who is just will cut the necks of sinners.

GOSPEL: John 8: 46-59 **At** that time, Jesus said to the multitudes of the Jews: Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God heareth the words of God. Therefore you hear them not, because you are not of God. The Jews therefore answered, and said to Him: Do not we say well, that Thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil: but I honour My Father, and you have dishonoured Me. But I seek not My own glory: there is One that seeketh and judgeth. Amen, amen, I say to you: If any man keep My word, he shall not see death for ever. The Jews therefore said: Now we know that Thou hast a devil. Abraham is dead, and the prophets: and Thou sayest: If any man keep My word he shall not taste death for ever. Art Thou greater than our father Abraham, who is dead? and the prophets are dead, whom dost Thou make Thyself? Jesus answered: If I glorify Myself, My glory is nothing: it is My Father that glorifieth Me, of whom you say that He is your God, and you have not known Him: but I know Him: And if I shall say that I know Him not, I shall be like to you, a liar. But I do know Him, and do keep His word. Abraham your father rejoiced that he might see My day: he saw it and was glad. The Jews therefore said to Him: Thou art not yet fifty years old: and hast Thou seen Abraham? Jesus said to them: Amen, amen, I say to you, before Abraham was made, I am. They took up stones therefore to cast at Him: but Jesus hid Himself, and went out of the temple.

OFFERTORY: Psalm 118: 17, 107 I will confess to Thee, O Lord, with my whole heart: render to Thy servant: I shall live and keep Thy words: enliven me according to Thy word, O Lord.

SECRET May these offerings, we beseech Thee, O Lord, loosen the bonds of our wickedness, and procure for us the gifts of Thy mercy. Through our Lord.

Preface of the Holy Cross

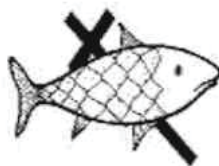
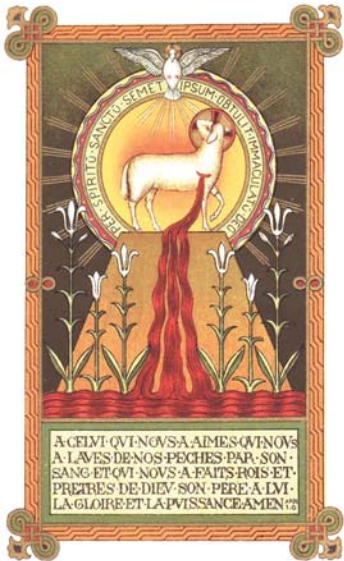
COMMUNION: 1 Corinthians 11: 24, 25 This is My Body which shall be delivered for you: this chalice is the new testament in My Blood, saith the Lord: do this, as often as you receive it, in commemoration of Me.

POSTCOMMUNION Draw near to us, O Lord, our God, and by Thy unfailing help defend those whom Thy mysteries have refreshed. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY April 3rd	4:00 PM (Vigil)	Brian Slifka	Memorial	Manya Hughes
	7:30 AM	Pro Populo		
PASSION SUNDAY	9:00 AM	Brian Slifka	Year's Mind	David & Karen Slifka Family
	11:00 AM	For the Preservation of the Free Exercise of the Latin Mass in the Life of the Church Jeanne McEnaney Louis Fuda Sacred Heart of Jesus Immaculate Heart of Mary Jonathan Duong Fr. Taurasi/Fr. Gregory Geraldine Jean Pierre Dr. Joseph Arcidi Bishops & Priests	Memorial Memorial In Thanksgiving Birthday Intention Special Intention 70th B/day Mem. Special Intention	Eileen McEnaney Belmonte Family Choy Family Lita O'Laoghaire Donor Geraldine Jean Pierre Annie & Mike Procopio Donor
	5:30 PM	Kathy Blake	Health of the Sick	Annie Procopio
MONDAY April 4th <i>Monday in Passion Week</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
	12:30 PM	Emily Kelley		Elizabeth Hobbib
TUESDAY April 5th <i>Tuesday in Passion Week</i>	7:30 AM	Betty Whitney	Memorial	Jean Johnson, Rose DelGrosso, Mary Mulhern



“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars

WEDNESDAY April 6th <i>Wednesday in Passion Week</i>	12:30 PM	Mary McCarthy	5th Anniv. Mem.	Mary McCarthy
THURSDAY April 7th <i>Thursday in Passion Week</i>	7:30 AM	Deceased Priests of the Archdiocese of Boston	Memorial	
	5:30 PM	Clare Donohoe	Special Intention	Catherine E. Dinon
FRIDAY April 8th <i>Friday in Passion Week</i>	7:30 AM	Jason Ryan (J.R.) Bravo	Memorial	Rose DelGrosso
	<i>Health of the Sick</i>			
	12:30 PM	Dylan Cadotte		Kathy Blake
SATURDAY April 9th <i>Saturday in Passion Week</i>	9:00 AM	All Souls Elisa Covino Steve Doherty Intention of the Donor Intention of the Donor Intention of the Donor Bishops & Priests	Memorial Special Intention	Donor Kathy Blake Kathy Blake Laura Harvey Kenneth Murphy Kenneth Murphy
	4:00 PM	Brian Slifka	Memorial	John & Annie Farrell

SATURDAY April 2nd <i>Feria in Lent First Saturday</i>	9:00 AM	All Souls Rev. Christopher Roberts Kathy Blake Eunice Twitchell Kathy Blake Fr. Juan Carlos Rivera, S.J. All Souls Julie, Eliza, Stella Miller Ladies' Sodality Bishops & Priests	Memorial Memorial Health of the Sick Memorial Health of the Sick Special Intention Memorial Special Intention Special Intention Special Intention	Donor Juhasz Family Lita O'Laoghaire Lita O'Laoghaire Donor Minh Duong Donor Stephen Miller Donor Donor
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**CORRECTED MASS
INTENTION LIST FROM
LAST WEEK'S BULLETIN**




**EASTER
FLOWER
MEMORIAL
ENVELOPES**

Easter Flower
Memorial envelopes are available at the entrance
tables to the Church. The envelopes received
with the names of loved ones memorialized will
be placed on the altars for all of our parish Masses
during Paschaltide. **THANK YOU** for your gift
towards this year's Easter flowers.

**BANNS OF MARRIAGE:
II. Peter Siekiera & Juana Navco**

Requiescant in Pace
Please pray for the resurrection of:

- +Betty Whitney, aged 81
- +Helen McFarland, aged 91
- +Barbara Lyons, aged 86
- +Rudolf Brestovansky,
(Father and Father-in-law of parishioners
Katarina & Rado Izakovic)
- +Brian Slifka, Year's Mind



Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM

Passion Sunday

Prelude: Insurrexerunt in me (Chant)

False witnesses are risen up against me, and such as breathe out cruelty they have gone about to kill me, neither spared they to spit in my face; their spears have wounded me, and all my bones are out of joint. They have unloaded their anger upon me, and have made me tremble with their teeth. But as for me, I counted myself as one that is dead upon the earth.

Introit: Psalm 42 (43):1~2

Judica me

Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for You, O God, are my strength.

(7:30 AM & 9:00 AM)

Ordinary Prayers: Mass XVII Sundays of Lent

Kyrie, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 107ff./pp. 107-108

Credo I (English)

Offertory: John 11:26

Omnis qui vivit

Everyone who lives and believes in Me, will not die forever says the Lord.

Tenebrae Factae Sunt (9 AM)

(Giovanni Croce, first published 1597)

Communion: John 12:24

Amen, Amen, dico vobis

Amen, Amen, I say to you: Unless a grain of wheat falls to the ground and dies, it remains a single grain. But if it dies, it bears much fruit.

Communion Meditation:

Salve Crux Sancta (4:00 PM & 7:30 AM)

(Chant)

Parce mihi, Domine (9:00 AM)

(Cristóbal de Morales, composed in 1538)

Recessional: O Sacred Head Surrounded

(Mary Immaculate of Lourdes Hymnal, No. 56)

Postlude: Oh! Come and Mourn with Me Awhile

(Nicola A. Montani)

Mass of St. Gregory the Great (1962 Missal)

11:00 AM (5:30 P.M.)

Passion Sunday

Prelude: Insurrexerunt in me (Chant)

Choir Hymn (11:00 Mass): Prosternimus preces

Asperges (11:00 Mass)

Introit: Psalm 42:1~3 *Judica me, Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso eripe me: quia tu es Deus meus et fortitudo mea. Ps. ibid. 3. Emitte lucem tuam et veritatem tuam: ipsa me deduxerunt et adduxerunt in montem sanctum tuum et in tabernacula tua. — Judica me, Deus*

(11AM)

Ordinary Prayers: Mass XVII Sundays of Lent

Kyrie, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 107ff./pp. 107-108

Credo I: *Parish Book of Chant, no. 117/pg. 110*

Gradual: 142. 9-10; 17. 48-49 *Eripe me, Domine, de inimicis meis: doce me facere voluntatem tuam. V. Liberator meus, Domine, de gentibus iracundis: ab insurgentibus in me exaltabis me a viro iniquo eripies me. Tract: Psalm 128:1~4 Saepe expugnaverunt me a juventute mea. V. Dicat nunc Israel: saepe expugnaverunt me a juventute mea. V. Etenim non potuerunt mihi: supra dorsum meum fabricaverunt peccatores. V.*

Prolongaverunt iniquitates suas: Dominus justus concidit cervices peccatorum. Offertory: (11AM) Psalm 118: 17, 107 Confitebor tibi, Domine, in toto corde meo: retribue servo tuo: vivam, et custodiam sermones tuos: vivifica me secundum verbum tuum Domine.

Communion: I Corinthians 11. 24, 25 *Hoc corpus, quod pro vobis tradetur: hic calix novi testament est in meo sanguine, dicit Dominus: hoc facite, quotiescumque sumitis, in meam commemorationem.*

Communion Meditation:

Parce mihi, Domine (11AM)

(Cristóbal de Morales, composed in 1538)

Salve Crux Sancta (5:30PM)

(Chant)

Recessional: O Sacred Head Surrounded

(Mary Immaculate of Lourdes Hymnal, No. 56)

Angelus (Chant)

Postlude: Oh! Come and Mourn with Me Awhile

(Nicola A. Montani)

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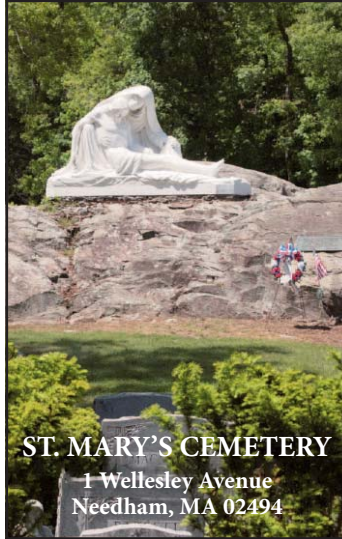
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617-779-3771



ST. MARY'S CEMETERY
1 Wellesley Avenue
Needham, MA 02494

St. Mary's Cemetery in Needham, founded in the 1870's is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.

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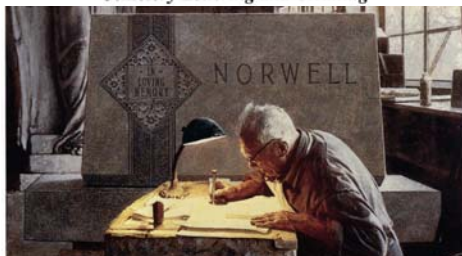
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